GRACE EPISCOPAL CHURCH

✝ The Last Sunday after Pentecost: Christ the King ✝

November 22, 2026 | 10:30am | Sung Mass

Voluntary: Trois dances liturgiques V. Nehlybel

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit *Dignus es Agnus* Rev. 5:12, 1:6, Ps. 72:1

Antiphon: Worthy is the Lamb who was slain, to receive power and glory and riches and wisdom and might and honor and glory and blessing. To him be glory and dominion unto the ages of ages.

Psalm: Give the King thy justice, O God, and thy righteousness unto the King's Son.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Missa de Sancta Maria Magdalena,* H. Willan **White pew sheet**



Gloria in excelsis from *Missa de Sancta Maria Magdalena,* H. Willan **White pew sheet**



The Collect of the Day

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated for the Lessons.)

The First Lesson: Ezekiel 34:11-16,20-24 (NRSV)

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: The Word of the Lord.
All: **Thanks be to God.**

The Gradual: Psalm 100 *Jubilate Deo* Tone VIII.1

(Congregation remains seated and sings the bold verses.)



1 O be joyful in the Lord, | all ye ^ lands: *
serve the Lord with gladness, and come before his | presence with a ^ song.

2 Be ye sure that the Lord he is God; †
it is he that hath made us, and not | we our^selves; *
we are his people, and the sheep | of his pasture.

3 O go your way into his gates with thanksgiving, and into his | courts with ^ praise; *
be thankful unto him, and speak | good of his Name.

4 For the Lord is gracious, his mercy is ever|lasting; *
and his truth endureth from generation to | generation.

The Epistle: Ephesians 1:15-23 (NRSV)

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.
All: **Thanks be to God.**

(Please stand for the Alleluia and Gospel.)

Alleluia *Potestas eius* Daniel 7:14

Cantor:



People:



Choir: His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed.

(*The People repeat the Alleluia.*)

The Holy Gospel: St. Matthew 25:31-46 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People: ✠ **Glory be to thee, O Lord.**

"When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

Gospeller: The Gospel of the Lord.
All: **Praise be to thee, O Christ.**

The Sermon—The Rev. Rowena Kemp, Rector (*Please be seated.*)


Cre - do in u - num De - - - um. Pa - trem o - mni - po - ten - tem,
I believe in one God, the-Father almighty,
fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.
maker of-heaven and of-earth, visible of-all-things and invisible.
Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,
And in one Lord, Jesus Christ, the-Son of-God only-begotten,
et ex Pa - tre na - - - tum an - te o - mni - a sae - - - cu - la.
and from the-Father born before all worlds.
De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.
God of God, light of light, God true of God true.
Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.
Begotten, not made, of-one-substance with-the-Father: by whom all-things made were.
Qui pro - pter nos ho - mi - nes, et pro - pter no - stram sa - lu - tem de - scen - dit de coe - lis,
Who for us humans, and for our salvation descended from heaven,
p ⇩ Here genuflect
pp
Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.
And incarnate was by the-Spirit Holy of Mary the-Virgin: and human made was.
f ⇩ Here rise
Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.
Crucified also for us under Pontius Pilate, suffered and buried was.


Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe- - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:
se-det ad dex-te-ram Pa- - tris. Et i-te-rum ven-tu-rus est cum glo-ri-a
he-sits at the-right-hand of-the-Father. And again to-come is with glory
ju-di-ca-re vi-vos et mor-tu-os: cu-jus re-gni non e-rit fi-nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.
mf
Et in Spi-ri-tum San-ctum, Do-mi-num, et vi-vi-fi-can-tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:
qui ex Pa-tre. Fi-li-o-que pro-ce-dit. Qui cum Pa-tre et Fi-li-o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son
si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro-phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.
Et u-nam, san-ctam, ca-tho-li-cam, et a-po-sto-li-cam Ec-cle-si-am.
And in-one, holy, catholic, and apostolic Church.
Con-fi-te-or u-num ba-ptis-ma in re-mis-si-o-nem pec-ca-to-rum.
I acknowledge one baptism for the-remission of-sins.
f
Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi-tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.
ff
A- - - - - - - - - - - - - - - - men.

The Prayers of the People *(Stand or kneel)* Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(pause)*
Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. *(pause)*
Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. *(pause)* Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. *(pause)* Lord, in thy mercy
hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad *(especially . . .)*. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. *(pause)* Lord, in thy mercy
hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit *(especially . . .)*; give them courage and hope in their troubles, and bring them the joy of thy salvation. *(pause)* Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled *(especially . . .)*; and we pray that we may share with all thy saints in thine eternal kingdom. *(pause)* Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: **Almighty God, Father of our Lord Jesus Christ,**
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Domus mea* Matt. 21:13

My house shall be called a house of prayer, saith the Lord: in it everyone that asketh receiveth, and that seeketh findeth, and that knocketh shall find find it open.

Hymn 460 vv. 1,3,4 "Alleluia! sing to Jesus!" *Hyfrydol*





Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,
People: **And of thine own have we given thee.**

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.
People: **May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.**

Sursum corda

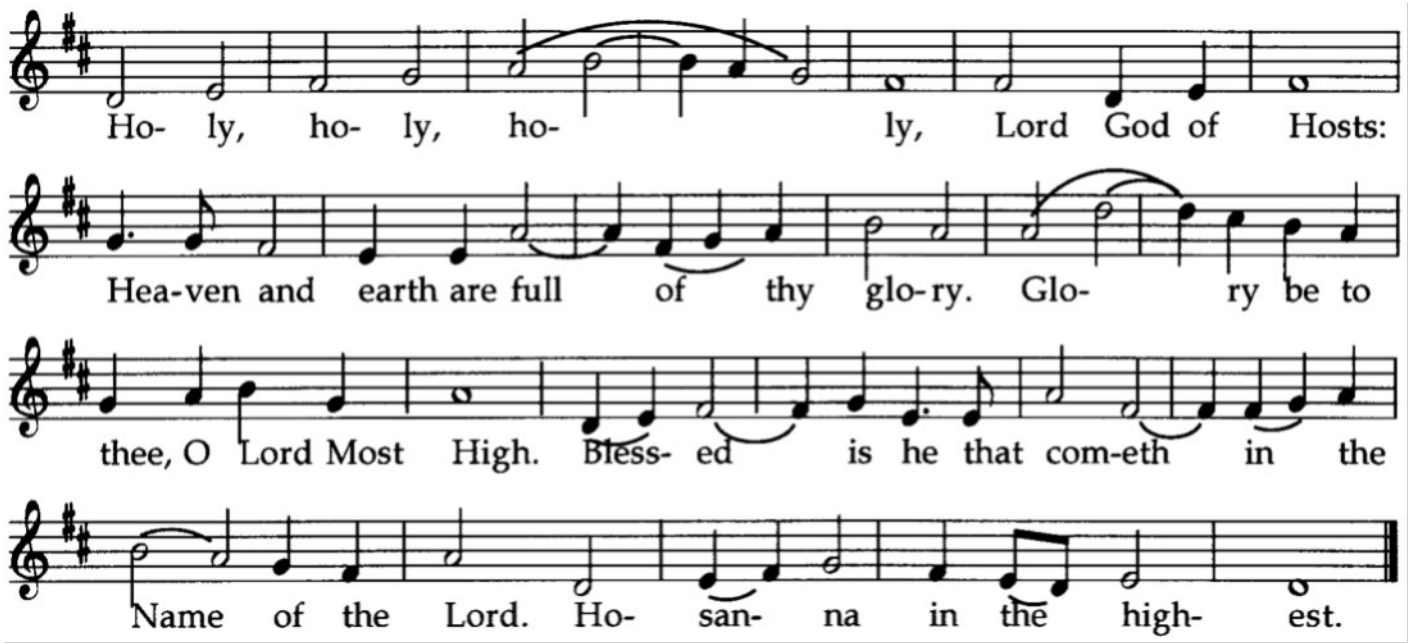


Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

Because thou hast anointed thine only-begotten Son Jesus Christ our Lord with the oil of gladness, to be a Priest for ever, and to be King over all mankind; that when he had rendered himself a spotless sacrifice of peace upon the Altar of the Cross, he might fulfil the mystery of our redemption; and having brought all creatures under his governance, might present unto thine infinite Majesty, a kingdom universal and everlasting; a kingdom of truth and life; a kingdom of sanctity and grace; a kingdom of justice, love, and peace.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus from *Missa de Sancta Maria Magdalena*, H. Willan **White pew sheet**



The Canon of the Mass **Book of Common Prayer p. 334**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

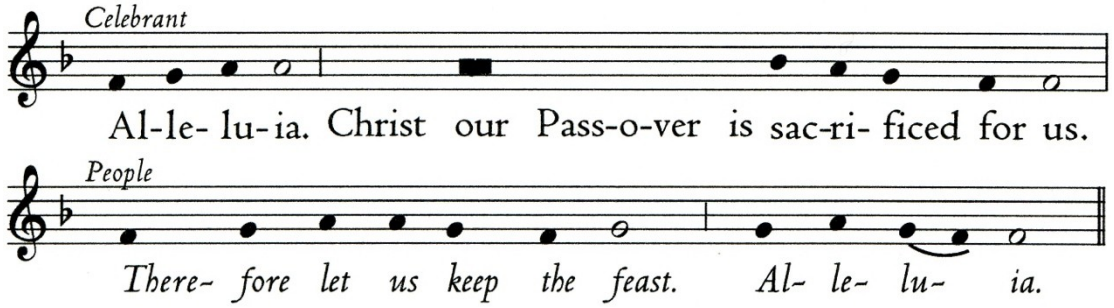
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

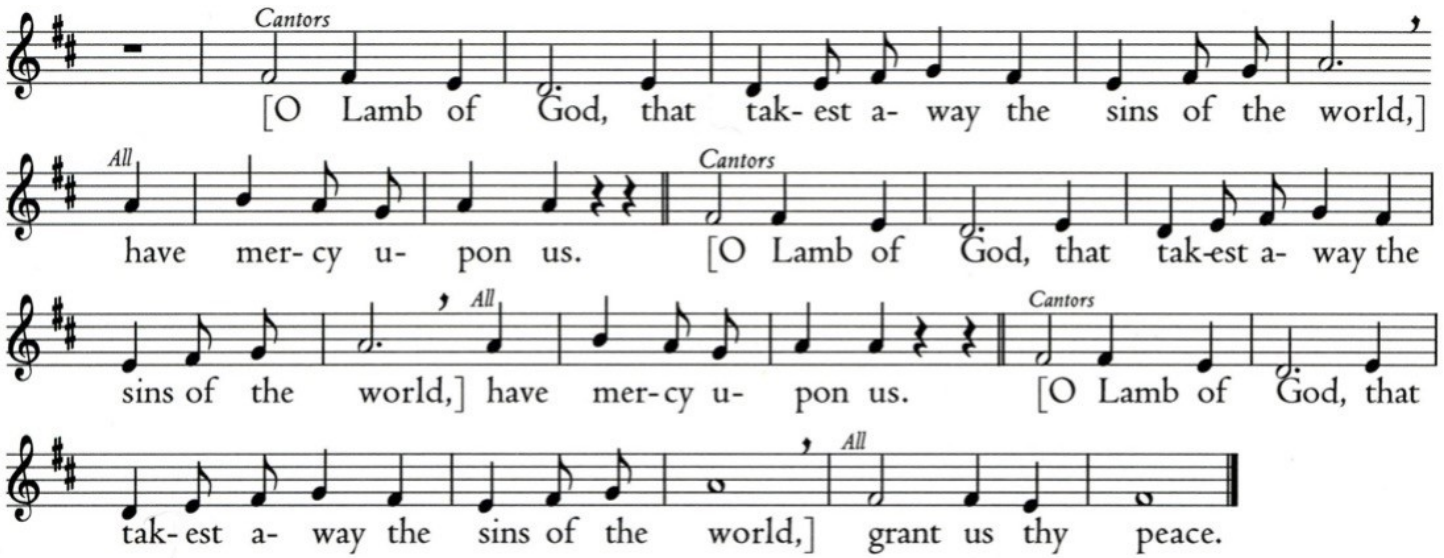
Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



The Fraction



Agnus Dei from *Missa de Sancta Maria Magdalena*, H. Willan **White pew sheet**



Prayer of Humble Access

Celebrant: Let us pray.

All: **We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: **Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only, and my soul shall be healed.**

Communion *Amen dico vobis* Matt. 25:40,34

Amen I say unto you: inasmuch as ye have done it to the least of these, ye have done it to me: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

All wishing to receive Communion, or a blessing, should now follow the Choir to the altar rail.
All baptized Christians are welcome to receive the Sacrament. Gluten-free Hosts are available upon request.

Anthem: King of glory, King of peace J.S. Bach, arr. W. Dakers

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: **Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these Holy Mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical Body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.
All: **Thanks be to God.**

The Last Gospel St. John I: 1-14

Celebrant: The Lord be with you.
People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.
People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.
All things were made by Him: and without Him was not anything made that was made.
In Him was life, and the life was the light of men:
and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.
He was not that light, but was sent to bear witness of that light.
That was the true light, which lighteth every man that cometh into the world.
He was in the world, and the world was made by him, and the world knew him not.
He came unto his own, and his own received him not.
But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,
not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina *(choir)* Mode V

Salve Regina, mater misericordiae:	*Hail, O Queen, Mother of Mercy:*
Vita, dulcedo, et spes nostra, salve.	*our life, sweetness, and hope, hail.*
Ad te clamamus, exsules filii Hevae.	*To you we cry, exiled children of Eve.*
Ad te suspiramus, gementes et flentes	*To you we sigh, groaning and weeping*
in hac lacrimarum valle.	*in this vale of tears.*
Eia ergo, advocata nostra, illos tuos	*Now, therefore, our Advocate,*
misericordes oculos ad nos converte.	*turn those your merciful eyes upon us.*
Et Jesum, benedictum fructum ventris	*And after this our exile, show to us Jesus, the*
tui, nobis post hoc exsilium ostende.	*blessed fruit of your womb. O gentle, O faithful,*
O clemens, O pia, O dulcis Virgo Maria.	*O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.
People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
People: **Holy Mary, Mother of God,**
pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.
People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace…

Celebrant: *(Here genuflect)* And the Word was made flesh.
People: *(Here rise)* **And dwelt among us.**

Celebrant: Hail Mary, full of grace…

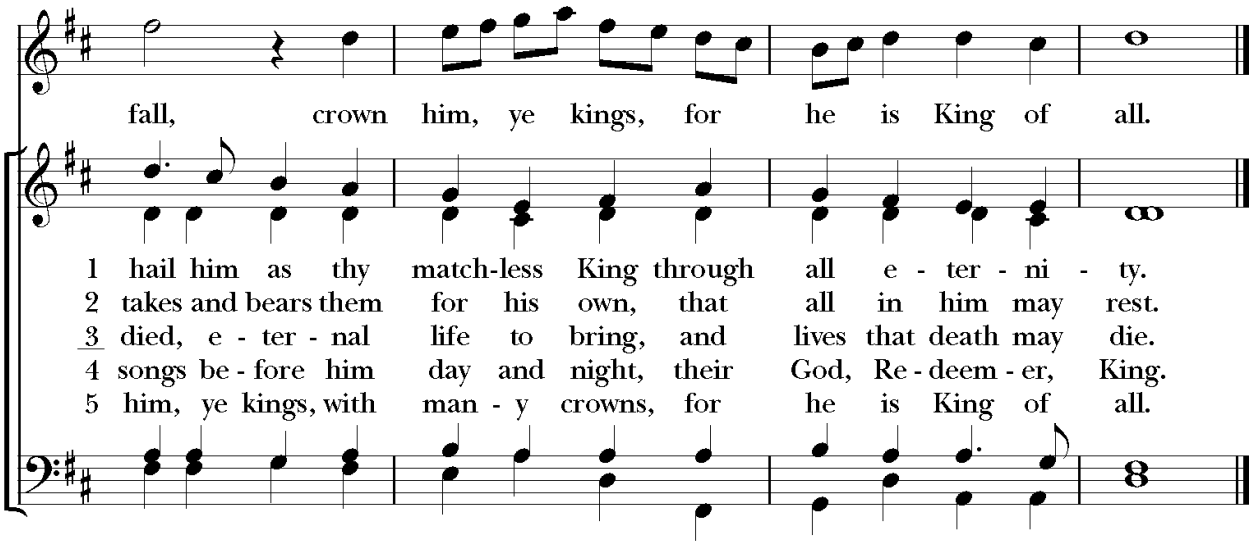
Celebrant: Pray for us, O Holy Mother of God.
People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 494 "Crown him with many crowns" *Diadamata*





Voluntary: *Crown Imperial* W. Walton

(Please remain seated during the Voluntary.)

Upcoming Events

Week of November 23: Thanksgiving Schedule Changes
Due to the holiday, pantry setup will be on Monday and distribution will be on Tuesday during the week of Thanksgiving. The parish office will be closed from Nov. 20-27.

Fridays, December 4-18, 5:00pm: Advent Program
Join Grace and members of our neighbor churches in Hartford for fellowship and study around the theme of "An Unlikely Advent: Extraordinary People of the Christmas Story".

Every week:

Sunday Eucharist at 8:00am and 10:30am

Low Mass at 11:00am on Wednesdays

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:
Tuesday, 10:00am – 3:00pm
Wednesday, 1:00pm – 5:00pm
Friday, 10:00am – 3:00pm

Grace Episcopal Church

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