GRACE EPISCOPAL CHURCH

† Dedication of the Church | St. Martin of Tours †

November 15, 2026 | 10:30am | Sung Mass

Welcome to Grace!

Restrooms are located in the Parish Hall at the top of the ramp outside.

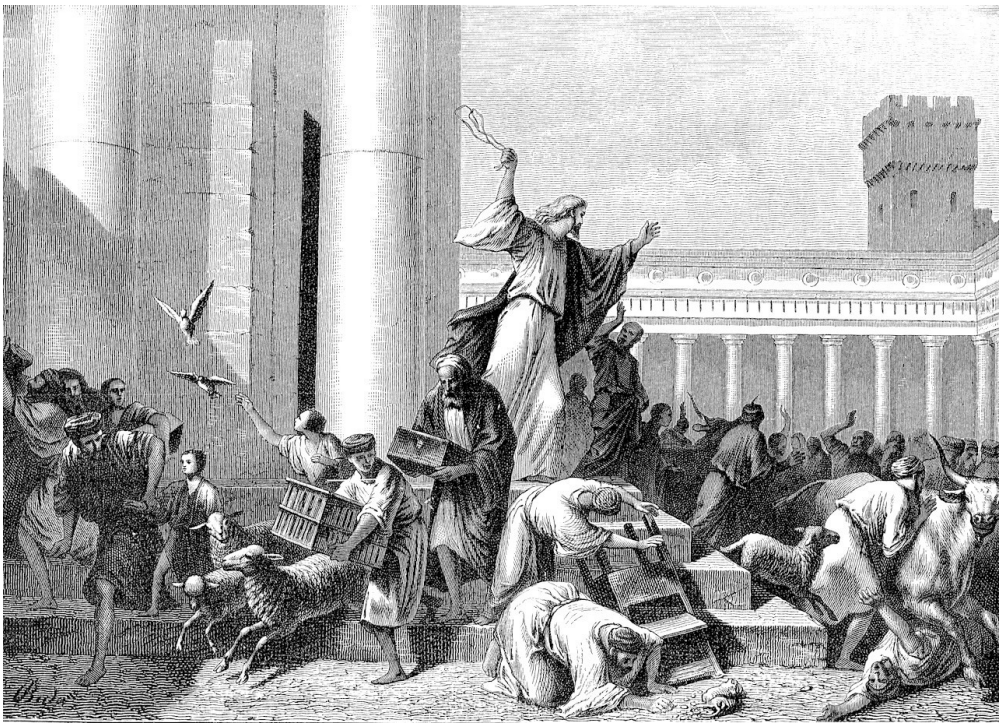
Hymns are found in the blue hymnal.
The **Mass setting** (*Grace Mass,* E. Wagner) and **Nicene Creed** are printed on pew sheets.
All congregational responses are printed in the bulletin; if you wish to follow along with the words of the celebrant or choir, follow the page references to the red **Book of Common Prayer (BCP)**.

Voluntary: *Nef* H. Mulet
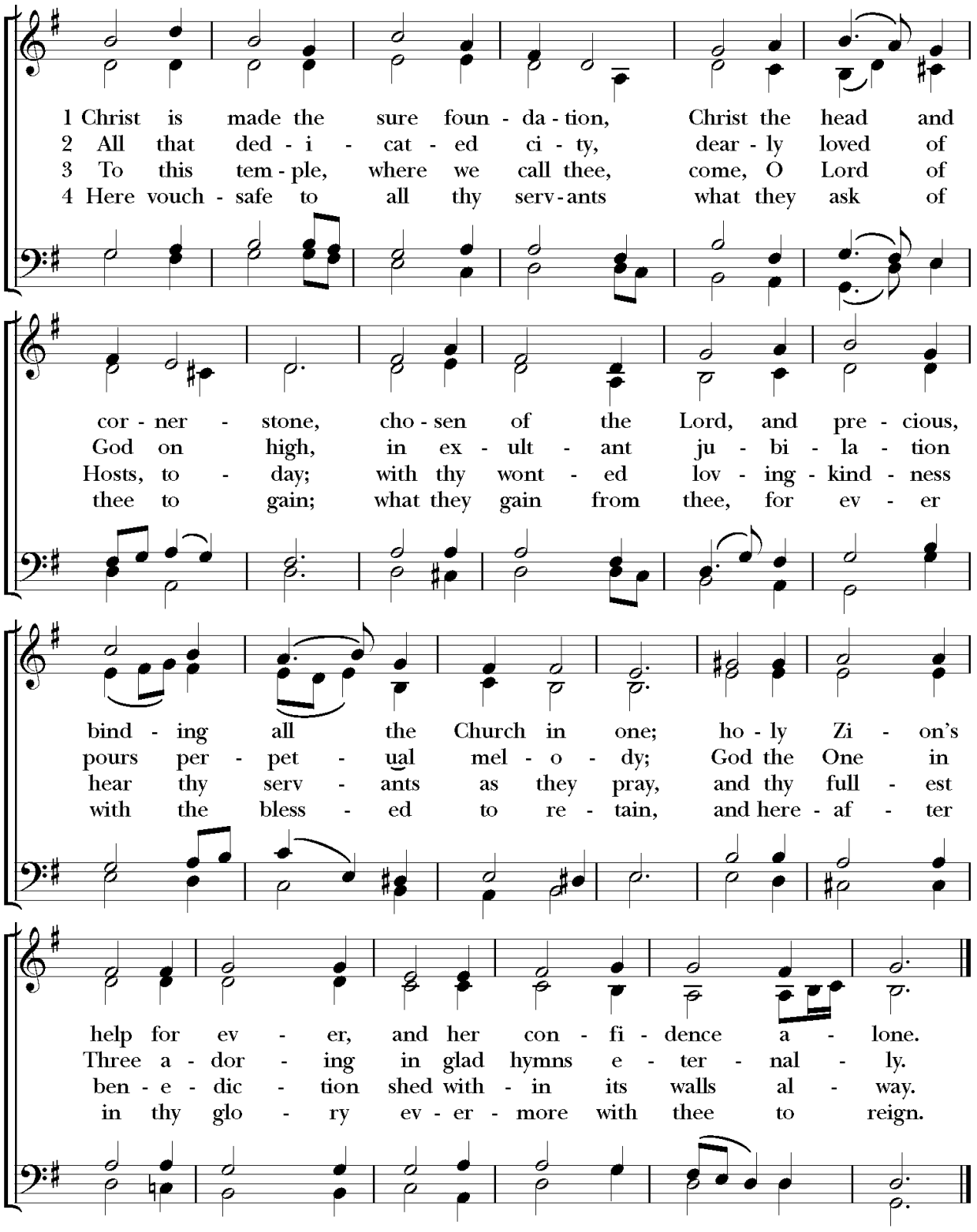
The Procession

(Please stand when the bell rings at the entrance of the Ministers.)

Celebrant: Let us go forth in peace.
People: **In the name of Christ. Amen.**



Hymn 518 vv. 1-2 "Christ is made the sure foundation" *Westminster Abbey*



Station at the Font

Celebrant: The Lord is glorious in his saints, alleluia.
People: **O come let us adore him, alleluia.**
Celebrant: Let us pray.

O God, by whose grace thy servant Martin, kindled with the flame of thy love, became burning and a shining light in thy Church: Grant that we also may be aflame with the spirit of love and discipline, and walk before thee as children of light; through Jesus Christ our Lord. **Amen.**

Hymn 518 v. 3 "Christ is made the sure foundation" *Westminster Abbey*

Station at the Rood Beam

Celebrant: Let thy priests be clothed with righteousness.
People: **And let thy saints sing with joyfulness.**
Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. **Amen.**

Hymn 518 v. 4 "Christ is made the sure foundation" *Westminster Abbey*

Collect at the High Altar

Celebrant: Let us pray.

Lord God of hosts, who didst clothe thy servant Martin the soldier with the spirit of sacrifice, and didst set him as a bishop in thy Church to be a defender of the catholic faith: Give us grace to follow in his holy steps that at the last we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Introit *Terribilis est* Gen. 28:17

O how awesome is this place! This is the house of God and gate of heaven: and it shall be called the Palace of God.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

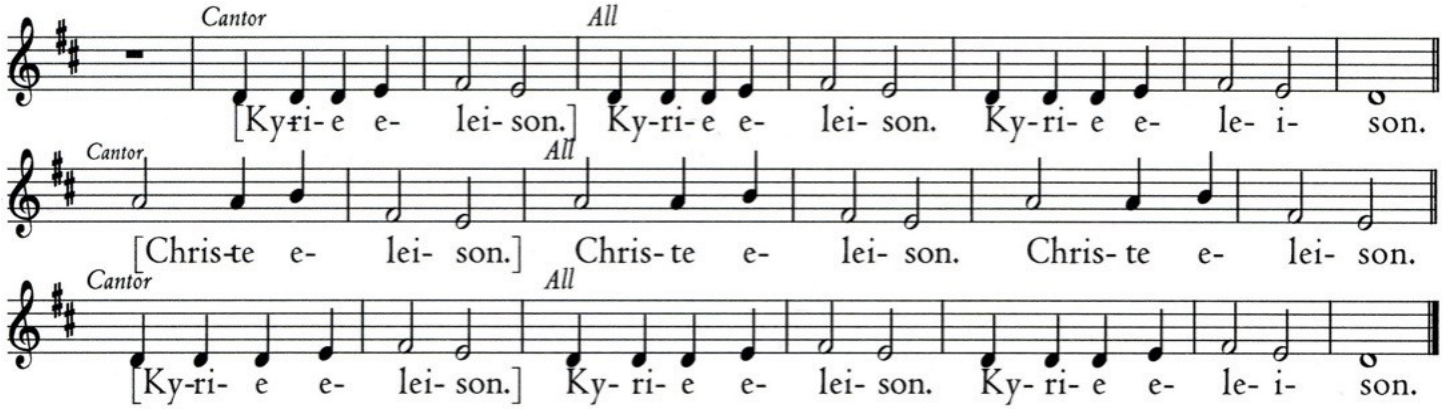
Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**
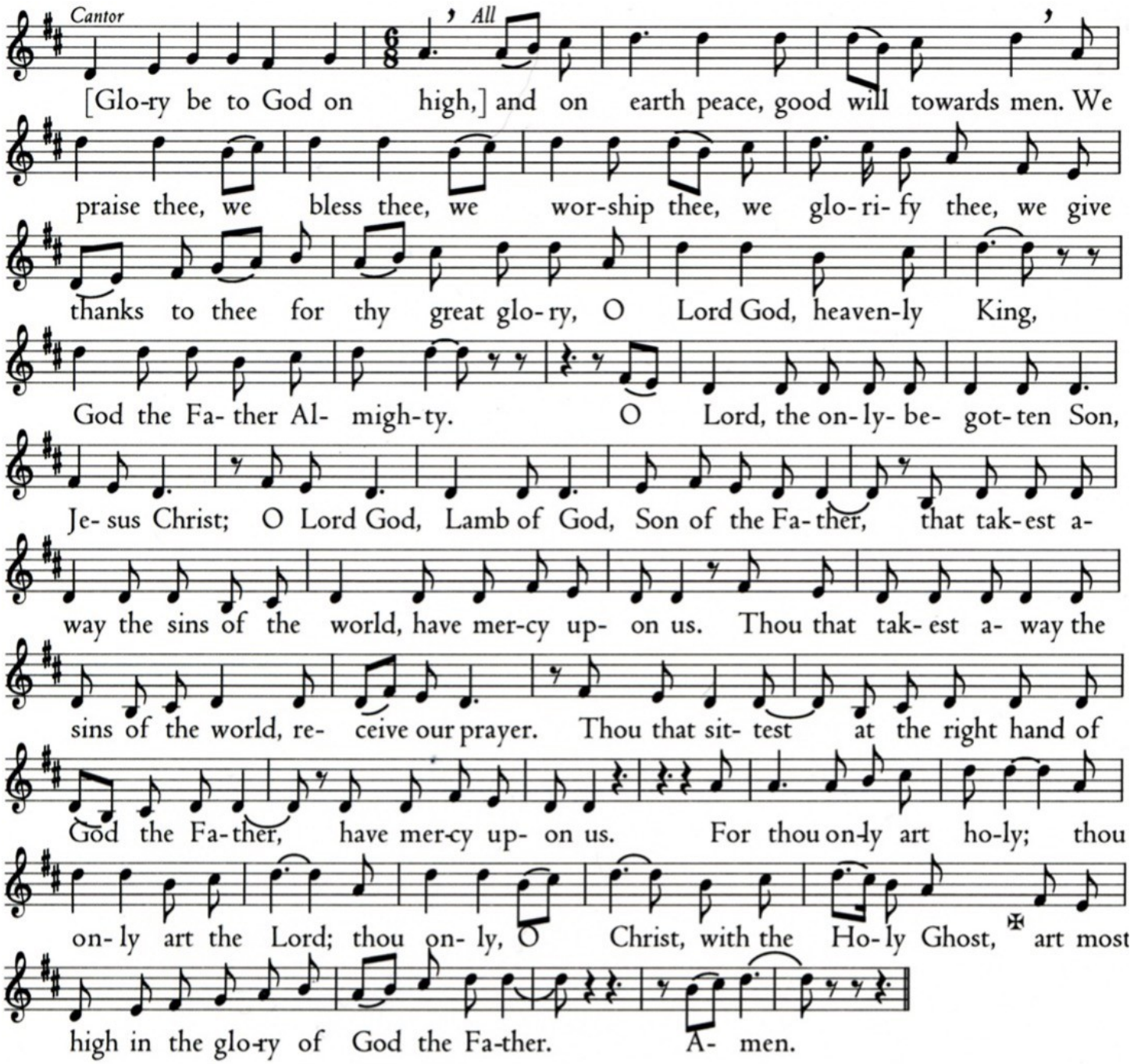
Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Grace Mass,* E. Wagner **White pew sheet**



Gloria in excelsis from *Grace Mass,* E. Wagner **White pew sheet**



The Collect of the Day

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshiped in this place; and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated for the Lessons.)

The First Lesson: I Kings 8:22-30 (NRSV)

Then Solomon stood before the altar of the Lord in the presence of the whole assembly of Israel and spread out his hands to heaven. He said,

"O Lord, God of Israel,
there is no God like you in heaven above or on earth beneath,
keeping covenant and steadfast love
with your servants who walk before you with all their heart,
the covenant that you kept for your servant my father David as you declared to him;
you promised with your mouth and have this day fulfilled with your hand.

Therefore, O Lord, God of Israel,
keep for your servant my father David that which you promised him, saying,

> 'There shall never fail you a successor before me to sit on the throne of Israel,
> if only your children look to their way,
> to walk before me as you have walked before me.'

Therefore, O God of Israel, let your word be confirmed
that you promised to your servant my father David.

But will God indeed dwell on the earth?
Even heaven and the highest heaven cannot contain you,
much less this house that I have built!

Regard your servant's prayer and his plea, O Lord my God,
heeding the cry and the prayer that your servant prays to you today,
that your eyes may be open night and day toward this house,
the place of which you said, 'My name shall be there,'
that you may heed the prayer that your servant prays toward this place.
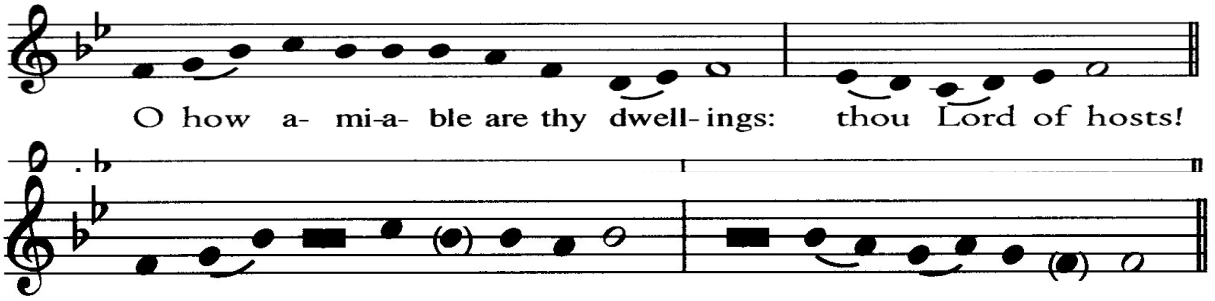
Hear the plea of your servant and of your people Israel when they pray toward this place;
O hear in heaven your dwelling place; hear and forgive."

Reader: The Word of the Lord.
All: **Thanks be to God.**

The Gradual: Psalm 84 *Quam dilecta* Tone III.2

(Congregation remains seated and sings the bold verses.)

Antiphon (Cantor first, then all):



2 *My söul* hath a desire and longing to enter into the | courts of the Lord; *
my heart and my flesh rejoice | ïn thë living ^ God.

3 Yea the sparrow hath found her an house, †
and the swallow a nest where | she may ^ lay her young; *
even thy altars O Lord of hosts, my | Kïng änd my God.

4 Blessed are they that | dwell in thy house; *
they will be | älwäy praising ^ thee.

5 Blessed is the man whose | strength is in thee; *
in whose | hëart äre thy ways.

6 Who going through the vale of misery | use it ^ for a well; *
and the pools are fill-|ëd wïth water.

7 They will | go from ^ strength to strength, *
and unto the God of gods appeareth every one of | thëm ïn Sion.

(All repeat antiphon.)

The Epistle: I Peter 2:1-5,9-10 (NRSV)
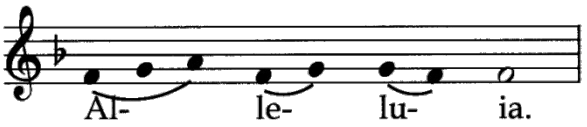
Rid yourselves, therefore, of all malice and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation —if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader: The Word of the Lord.
All: **Thanks be to God.**
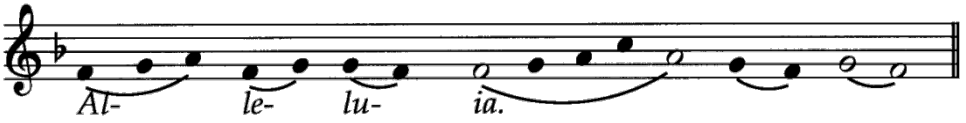
(Please stand for the Alleluia and Gospel.)

Alleluia *Adorabo ad templum* Ps. 138:2

Cantor:



People:



Choir: I will worship toward thy holy temple: and will sing praises unto thy Name.

The Holy Gospel: St. Matthew 21:12-16 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People: ✠ **Glory be to thee, O Lord.**

And Jesus entered the temple of God and drove out all who sold and bought in the temple,
and he overturned the tables of the money-changers and the seats of those who sold pigeons.
He said to them, "It is written, 'My house shall be called a house of prayer;'
but you make it a den of robbers."
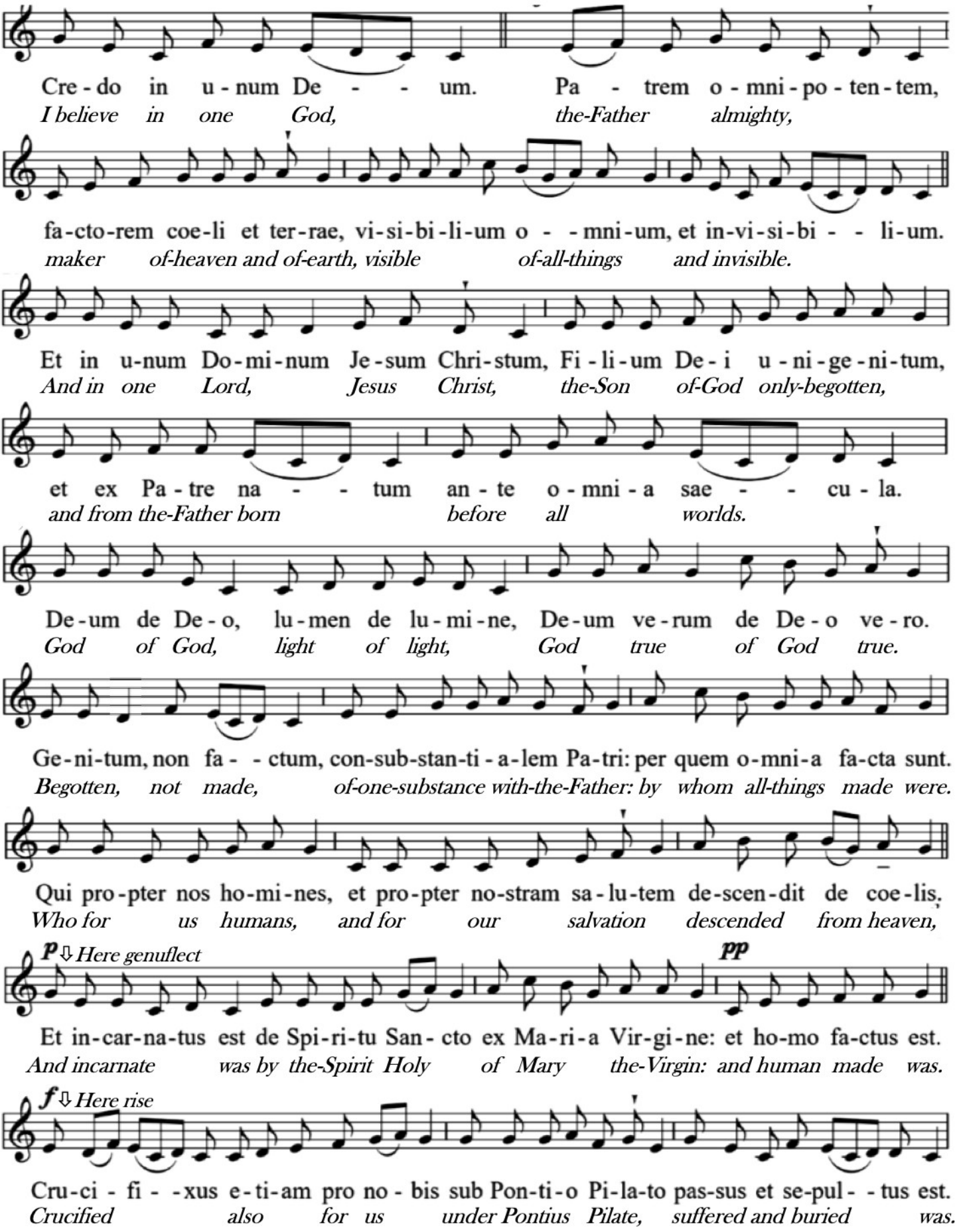
And the blind and the lame came to him in the temple, and he healed them.
But when the chief priests and the scribes saw the wonderful things that he did,
and the children crying out in the temple, "Hosanna to the Son of David!"
they were indignant; and they said to him, "Do you hear what these are saying?"
And Jesus said to them, "Yes; have you never read,
'Out of the mouth of babes and sucklings thou hast brought perfect praise'?"
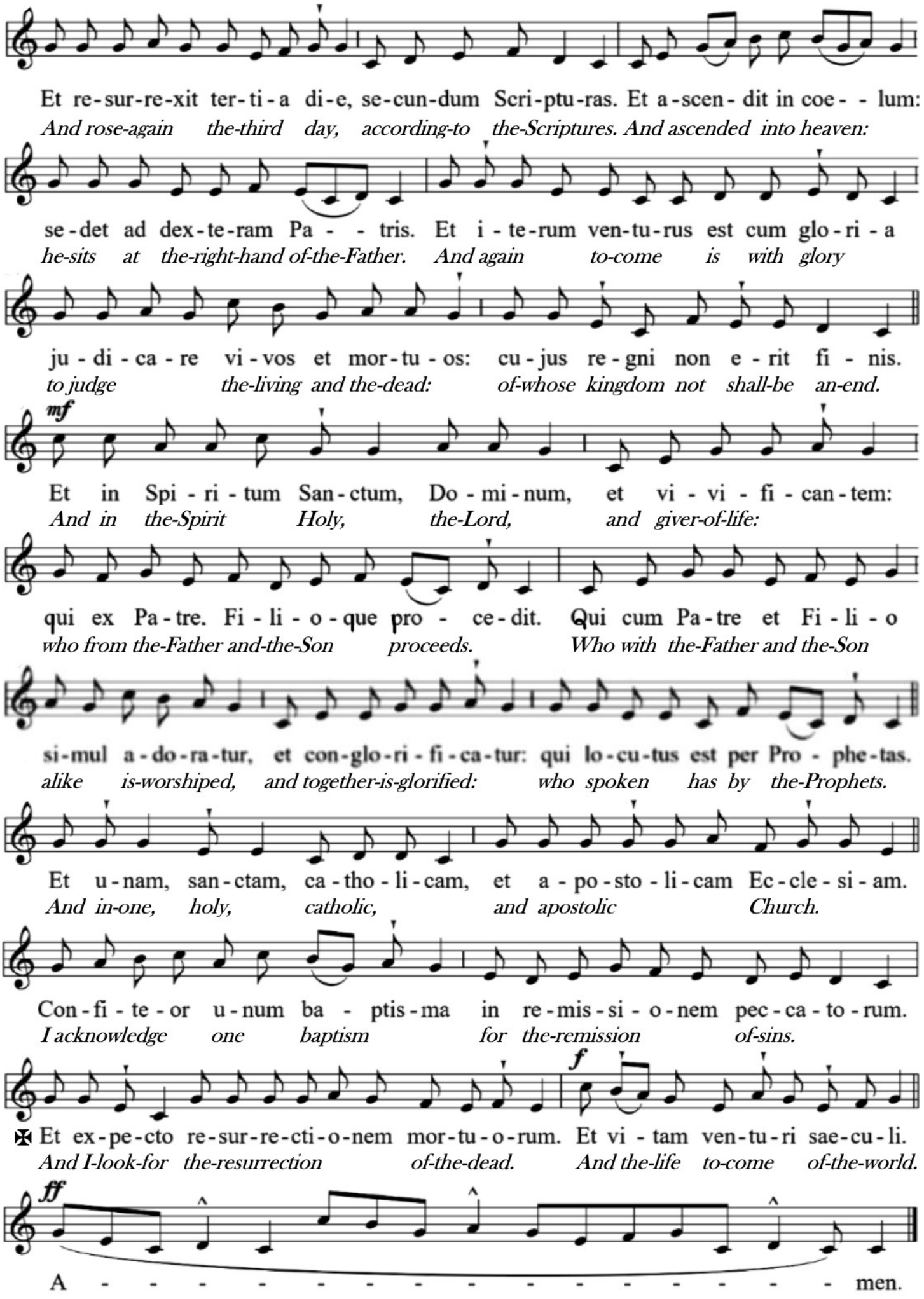
Gospeller: The Gospel of the Lord.
All: **Praise be to thee, O Christ.**

The Sermon—The Rev. Rowena Kemp, Rector *(Please be seated.)*

(Please stand for the Nicene Creed and Litany.)

The Nicene Creed from *Missa de Angelis* **White pew sheet**



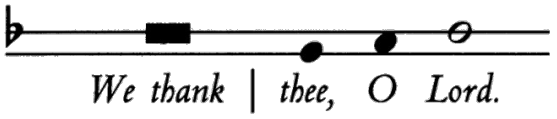

Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe- - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:
se-det ad dex-te-ram Pa- - tris. Et i-te-rum ven-tu-rus est cum glo-ri-a
he-sits at the-right-hand of-the-Father. And again to-come is with glory
ju-di-ca-re vi-vos et mor-tu-os: cu-jus re-gni non e-rit fi-nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.
mf
Et in Spi-ri-tum San-ctum, Do-mi-num, et vi-vi-fi-can-tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:
qui ex Pa-tre. Fi-li-o-que pro-ce-dit. Qui cum Pa-tre et Fi-li-o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son
si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro-phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.
Et u-nam, san-ctam, ca-tho-li-cam, et a-po-sto-li-cam Ec-cle-si-am.
And in-one, holy, catholic, and apostolic Church.
Con-fi-te-or u-num ba-ptis-ma in re-mis-si-o-nem pec-ca-to-rum.
I acknowledge one baptism for the-remission of-sins.
f
Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi-tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.
ff
A- - - - - - - - - - - - - - - - men.

Litany of Thanksgiving for this Church

Litanist: Let us give thanks unto God whom we worship here in the beauty of holiness.

O Eternal God, mighty in power, and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; graciously receive our thanks for this place, and accept the work of our hands, offered to thine honor and glory.

For thy Holy Church universal, of which this visible building is the symbol,

People: 

Litanist: For thy presence whenever two or three have gathered together in thy Name,

People: **We thank thee, O Lord.**

Litanist: For this place where we may be still and know that thou art God,

People: **We thank thee, O Lord.**

Litanist: For making us thy children by adoption and grace, and refreshing us day by day with the Bread of Life,

People: **We thank thee, O Lord.**

Litanist: For the knowledge of thy will and the grace to perform it,

People: **We thank thee, O Lord.**

Litanist: For the fulfilling of our desires and petitions as thou seest best for us,

People: **We thank thee, O Lord.**

Litanist: For the pardon of our sins, whereby we are restored to the company of thy faithful people,

People: **We thank thee, O Lord.**

Litanist: For the blessing of our vows and the crowning of our years with thy goodness,

People: **We thank thee, O Lord.**

Litanist: For the faith of those who have gone before us and for our encouragement by their perseverance,

People: **We thank thee, O Lord.**

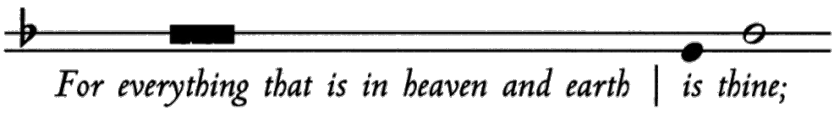
Litanist: For the fellowship of the Ever-blessed Virgin Mary, Blessed Martin, and of all thy Saints,

People: **We thank thee, O Lord.**

After a brief silence, the Celebrant concludes with the following Doxology:

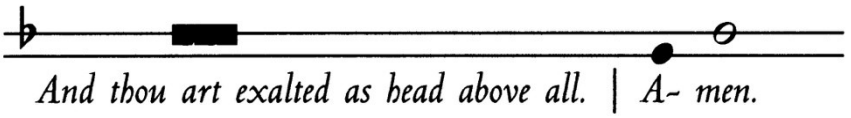
Celebrant: Thine, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People:



Celebrant: Thine, O Lord, is the kingdom;

People:



(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: **Almighty God, Father of our Lord Jesus Christ,**
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Stetit angelus* Rev. 8:3-4

An angel stood by the altar of the temple, having a golden censer in his hand:
and there was given unto him much incense,
and the smoke of the incense ascended up to God, alleluia.

Motet Locus iste A. Bruckner

Locus iste a Deo factus est:
inestimabile sacramentum,
irreprehensibilis est.
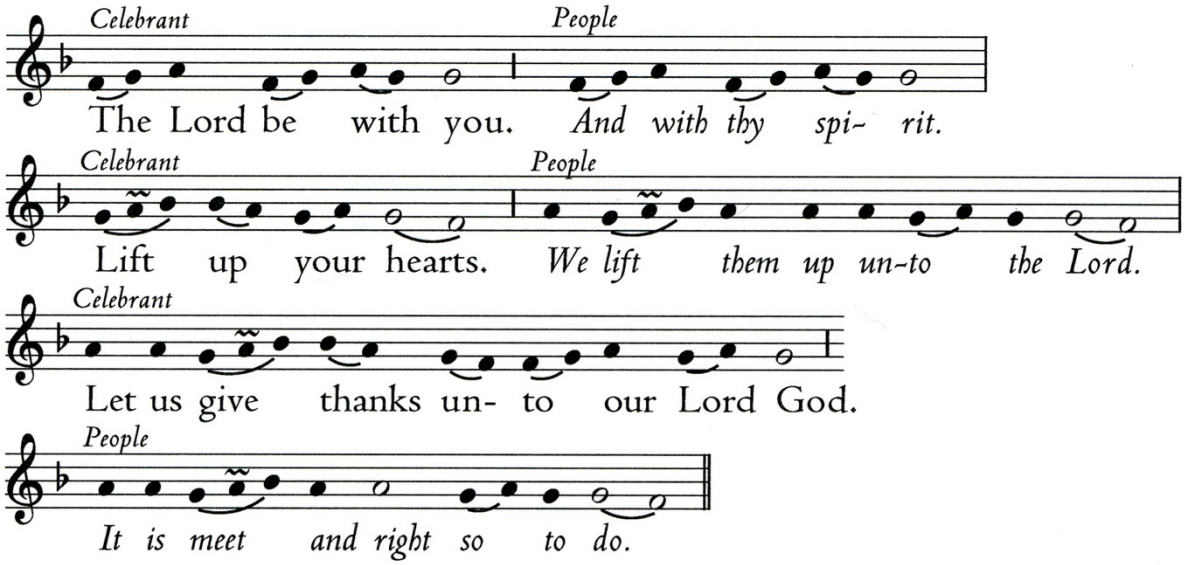
This dwelling is God's handiwork;
it is a mystery beyond all price,
that cannot be spoken against.

Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,
People: **And of thine own have we given thee.**

Celebrant: Pray that this our sacrifice of praise and thanksgiving
may be acceptable to God the Father Almighty.
People: **May the Lord receive this sacrifice at thy hands,**
to the praise and glory of his holy Name,
both to our benefit and that of all his holy Church.

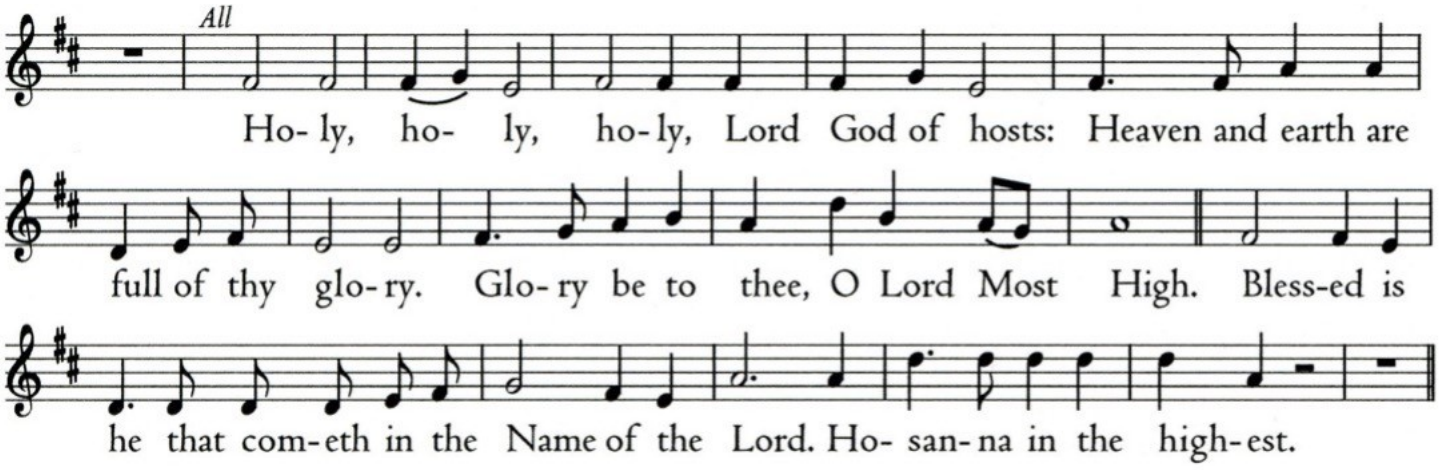
Sursum corda



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our great High Priest; in whom we are build up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus from *Grace Mass,* E. Wagner **White pew sheet**



(Please kneel for the Canon of the Mass.)

The Canon of the Mass **Book of Common Prayer p. 334**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.
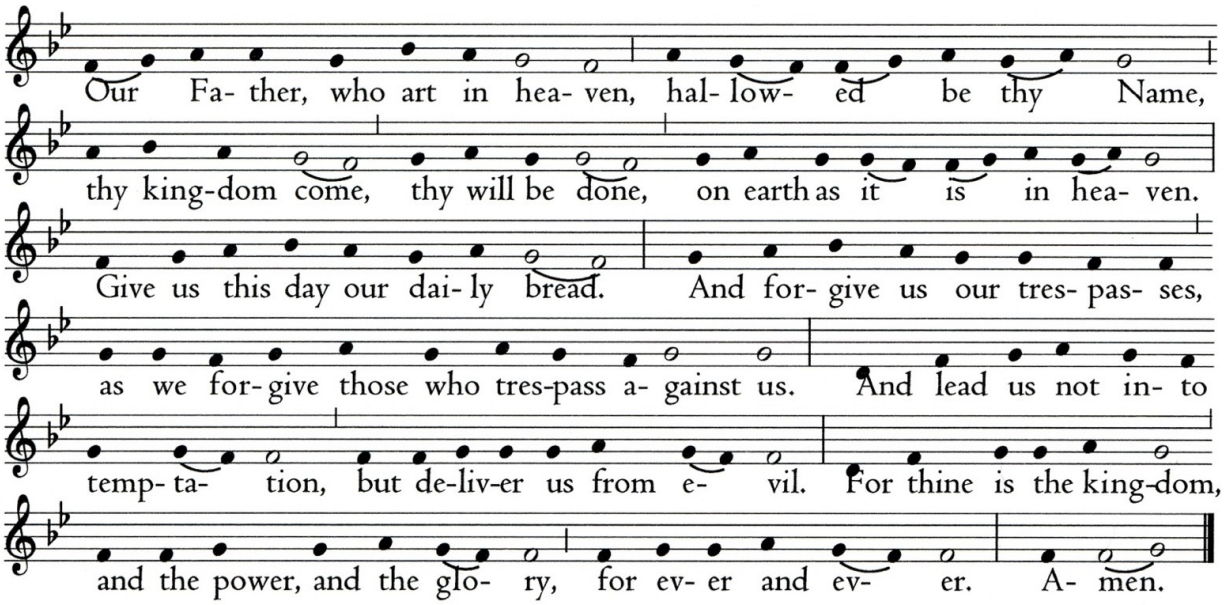
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

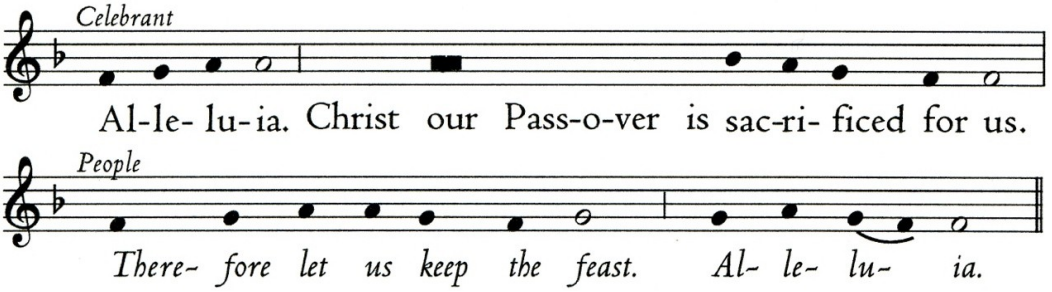
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

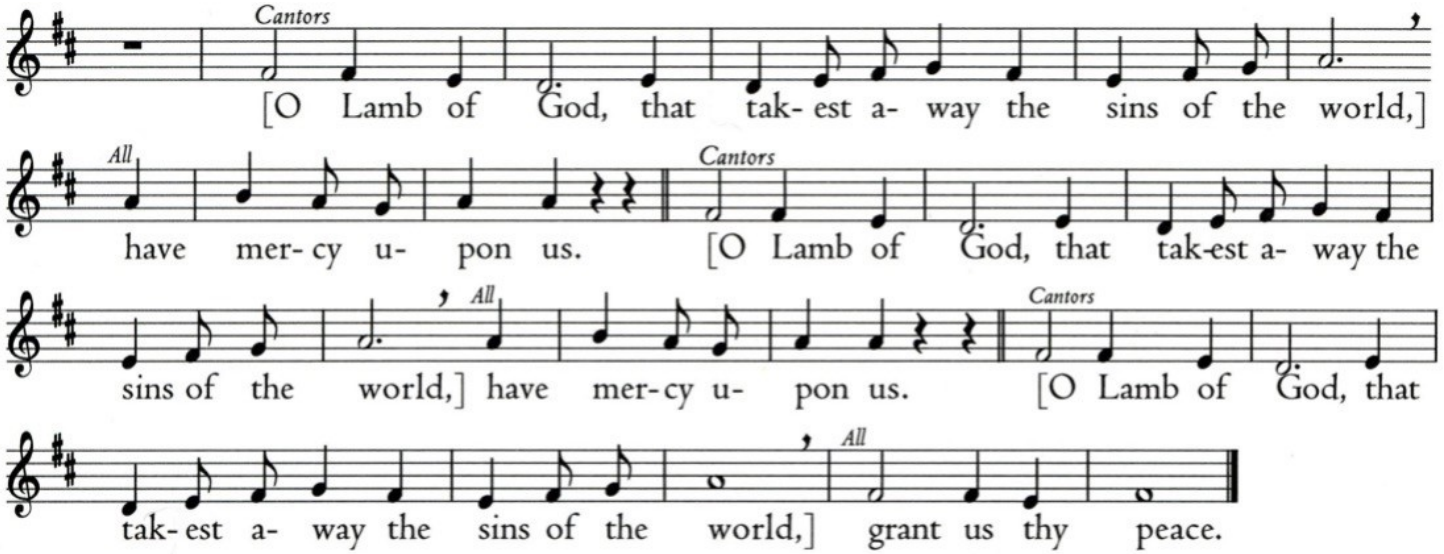
Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



The Fraction



Agnus Dei from *Grace Mass,* E. Wagner **White pew sheet**



Prayer of Humble Access

Celebrant: Let us pray.

All: **We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: **Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only, and my soul shall be healed.**

Communion *Domus mea* Matt. 21:13, 7:8

My house shall be called a house of prayer, saith the Lord: in it every one that asketh receiveth, and he that seeketh findeth, and to him that knocketh, it shall be opened.

All wishing to receive Communion, or a blessing, should now follow the Choir to the altar rail.
All baptized Christians are welcome to receive the Sacrament. Gluten-free Hosts are available upon request.

Motet: Behold the tabernacle H. Willan

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you:
for the temple of God is holy, which temple are ye:
for the love of whom ye do this day celebrate the joys of the temple
with a season of festivity.
O how dreadful is this place;
this is the house of God, and this is the gate of heaven.

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: **Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these Holy Mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical Body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: **Thanks be to God.**

The Last Gospel St. Matthew 25:14-30

Celebrant: The Lord be with you.
People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to Matthew.
People: **Glory be to thee, O Lord.**

"For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money.

Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

People: **Thanks be to God.**

Salve Regina *(choir)* Mode V

Salve Regina, mater misericordiae:	*Hail, O Queen, Mother of Mercy:*
Vita, dulcedo, et spes nostra, salve.	*our life, sweetness, and hope, hail.*
Ad te clamamus, exsules filii Hevae.	*To you we cry, exiled children of Eve.*
Ad te suspiramus, gementes et flentes	*To you we sigh, groaning and weeping*
in hac lacrimarum valle.	*in this vale of tears.*
Eia ergo, advocata nostra, illos tuos	*Now, therefore, our Advocate,*
misericordes oculos ad nos converte.	*turn those your merciful eyes upon us.*
Et Jesum, benedictum fructum ventris	*And after this our exile, show to us Jesus, the*
tui, nobis post hoc exsilium ostende.	*blessed fruit of your womb. O gentle, O faithful,*
O clemens, O pia, O dulcis Virgo Maria.	*O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.
People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
People: **Holy Mary, Mother of God,**
pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.
People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace…

Celebrant: *(Here genuflect)* And the Word was made flesh.
People: *(Here rise)* **And dwelt among us.**
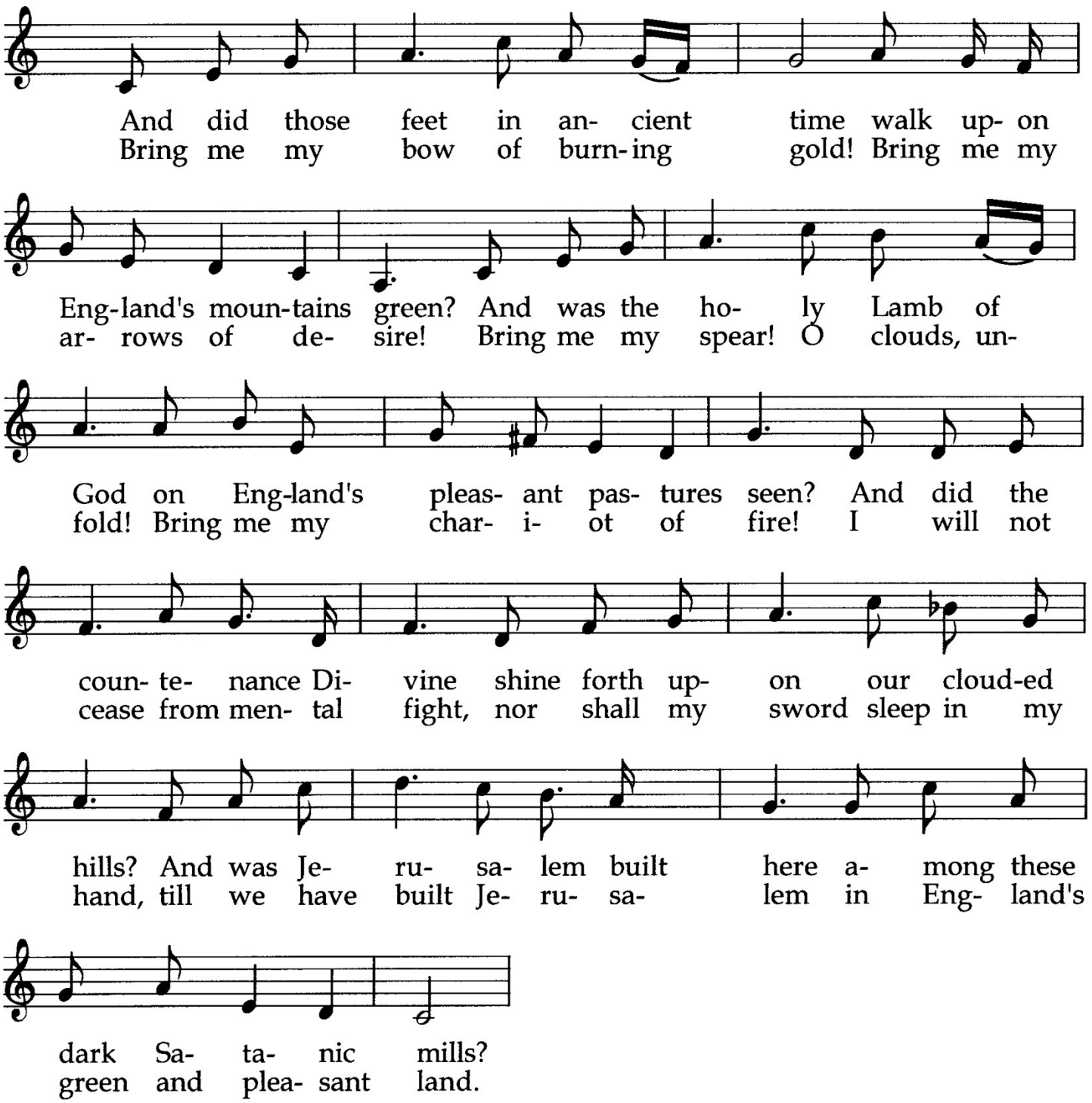
Celebrant: Hail Mary, full of grace…

Celebrant: Pray for us, O Holy Mother of God.
People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn "And did those feet in ancient time" *Jerusalem*



Voluntary: *Apparition de l'eglise eternelle* O. Messiaen

(Please remain seated during the Voluntary.)

Upcoming Events

Week of November 23: Thanksgiving Schedule Changes
Due to the holiday, pantry setup will be on Monday and distribution will be on Tuesday during the week of Thanksgiving. The parish office will be closed from Nov. 20-27.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Low Mass at 11:00am on Wednesdays

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:
Tuesday, 10:00am – 3:00pm
Wednesday, 1:00pm – 5:00pm
Friday, 10:00am – 3:00pm

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