GRACE EPISCOPAL CHURCH

The Twenty-fourth Sunday after Pentecost (27A)

November 8, 2026 | 10:30am | Sung Mass

Voluntary: *Vitrail* H. Mulet

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit *Intret oratio mea* Ps. 88:1-2

Antiphon: O let my prayer enter into thy presence:
and bow down thine ear, O Lord, unto my cry of lamentation.

Psalm: O Lord, my God, my Savior: by day and night I cry unto thee.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

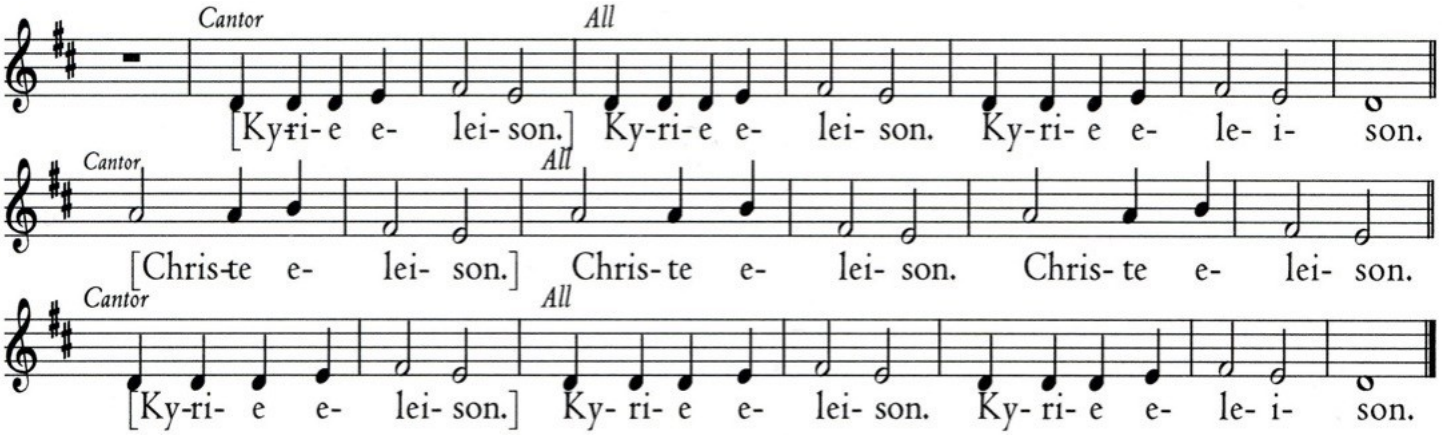
Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**
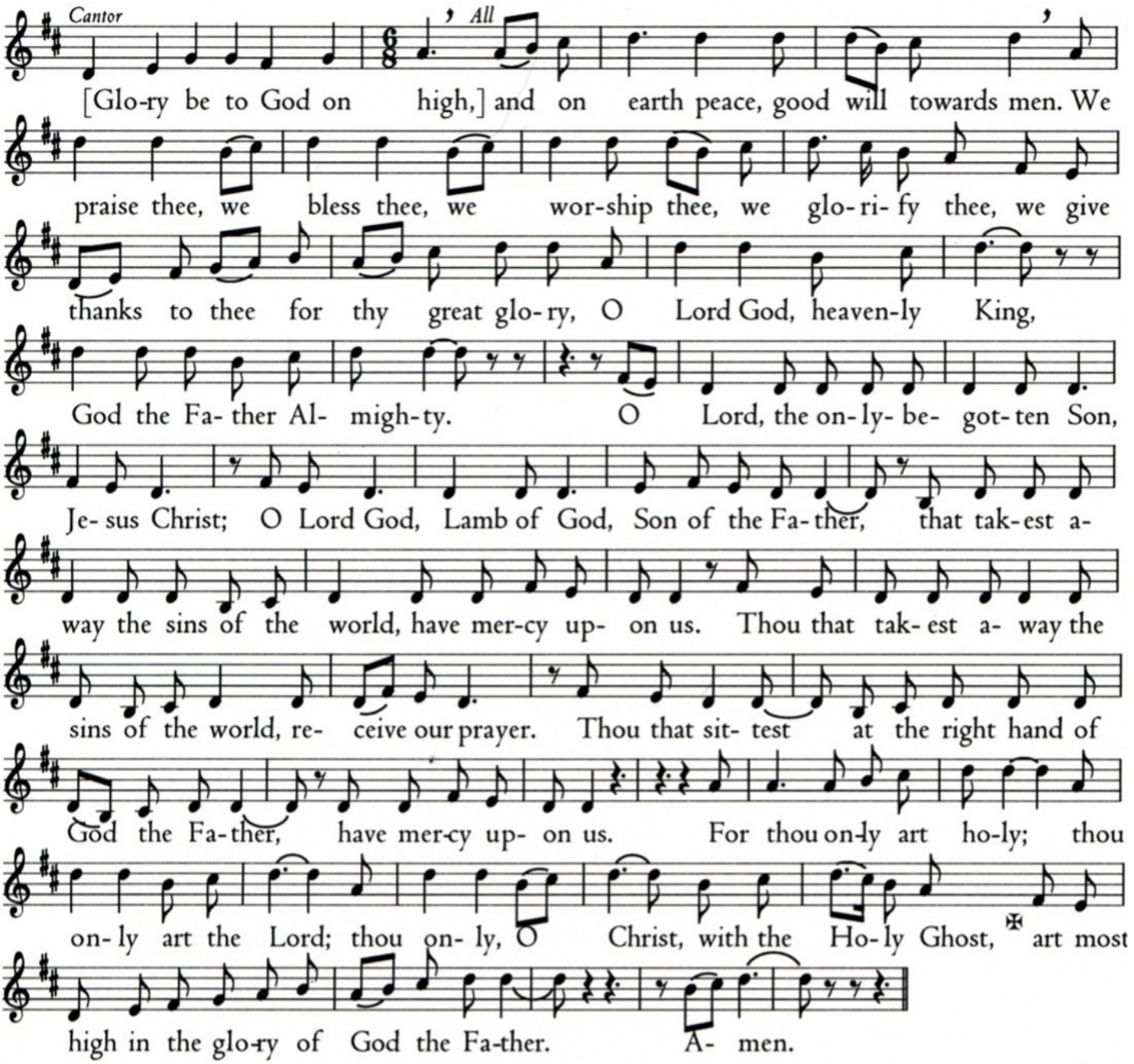
Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Grace Mass,* E. Wagner **White pew sheet**



Gloria in excelsis from *Grace Mass,* E. Wagner **White pew sheet**



The Collect of the Day

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *People*



A - men.

(Please be seated for the Lessons.)

The First Lesson: Joshua 24:1-3a,14-25 (NRSV)

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac; "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord.
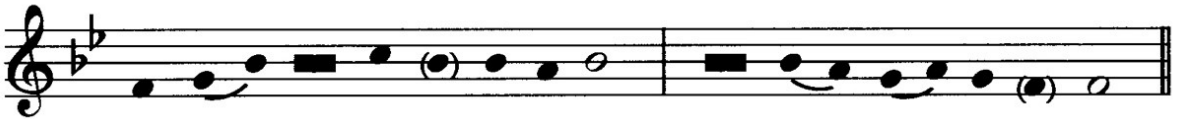
Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will

obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: The Word of the Lord.
All: **Thanks be to God.**

The Gradual: Psalm 78:1-8 *Attendite, populе* Tone III.2

(Congregation remains seated and sings the bold verses.)



1 *Hear my* law, | O my people; *
incline your ears unto the | wörds öf my mouth.

2 I will open my mouth | in a ^ parable; *
I will declare hard sen|tëncës of old;

3 Which | we have ^ heard and known, *
and such as our fa|thërs häve told us;

4 That we should not hide them from the children of the gene|rations to come; *
but to show the honour of the Lord,
his mighty and wonderful | wörks thät he hath ^ done.

5 He made a covenant with Jacob, and gave | Isra^el a law, *
which he commanded our forefathers to | tëach thëir children;

6 That their posteri|ty might know it, *
and the children | whïch wëre yet un^born;

7 To the intent that | when they came up, *
they might show their | chïldrën the same;

8 That they might | put their ^ trust in God; *
and not to forget the works of God, but to keep | hïs cömmandments.

The Epistle: I Thessalonians 4:13-18 (NRSV)

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope.
For since we believe that Jesus died and rose again,
even so, through Jesus, God will bring with him those who have died.

For this we declare to you by the word of the Lord,
that we who are alive, who are left until the coming of the Lord,
will by no means precede those who have died.
For the Lord himself, with a cry of command,

with the archangel's call and with the sound of God's trumpet,
will descend from heaven, and the dead in Christ will rise first.

Then we who are alive, who are left,
will be caught up in the clouds together with them to meet the Lord in the air;
and so we will be with the Lord forever.
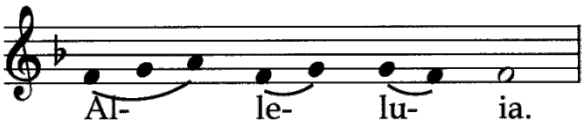
Therefore encourage one another with these words.

Reader: The Word of the Lord.
All: **Thanks be to God.**
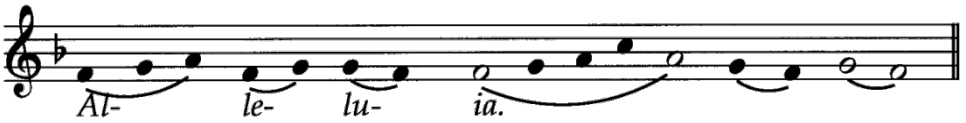
(Please stand for the Alleluia and Gospel.)

Alleluia *Qui posuit fines* Ps. 147:15

Cantor:



People:



Choir: The Lord maketh peace in thy borders:
and filleth thee with the finest of the wheat.

(The People repeat the Alleluia.)

The Holy Gospel: St. Matthew 25:1-13 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People: ✠ **Glory be to thee, O Lord.**

"Then the kingdom of heaven shall be compared to ten maidens
who took their lamps and went to meet the bridegroom.
Five of them were foolish, and five were wise.
For when the foolish took their lamps, they took no oil with them;
but the wise took flasks of oil with their lamps.

As the bridegroom was delayed, they all slumbered and slept.
But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.'
Then all those maidens rose and trimmed their lamps.
And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
But the wise replied, 'Perhaps there will not be enough for us and for you;
go rather to the dealers and buy for yourselves.'
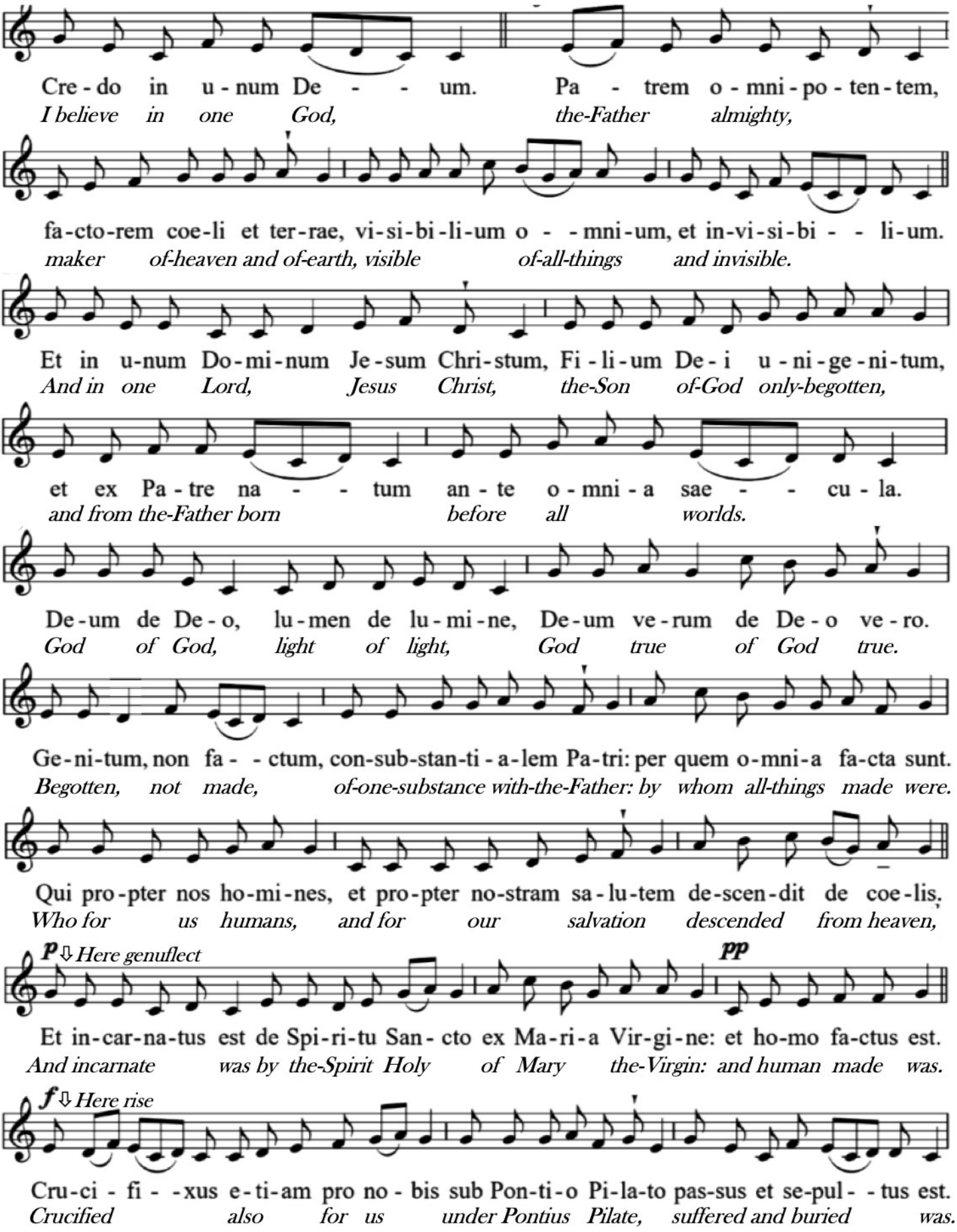
And while they went to buy, the bridegroom came,
and those who were ready went in with him to the marriage feast; and the door was shut.
Afterward the other maidens came also, saying, 'Lord, lord, open to us.'
But he replied, 'Truly, I say to you, I do not know you.'
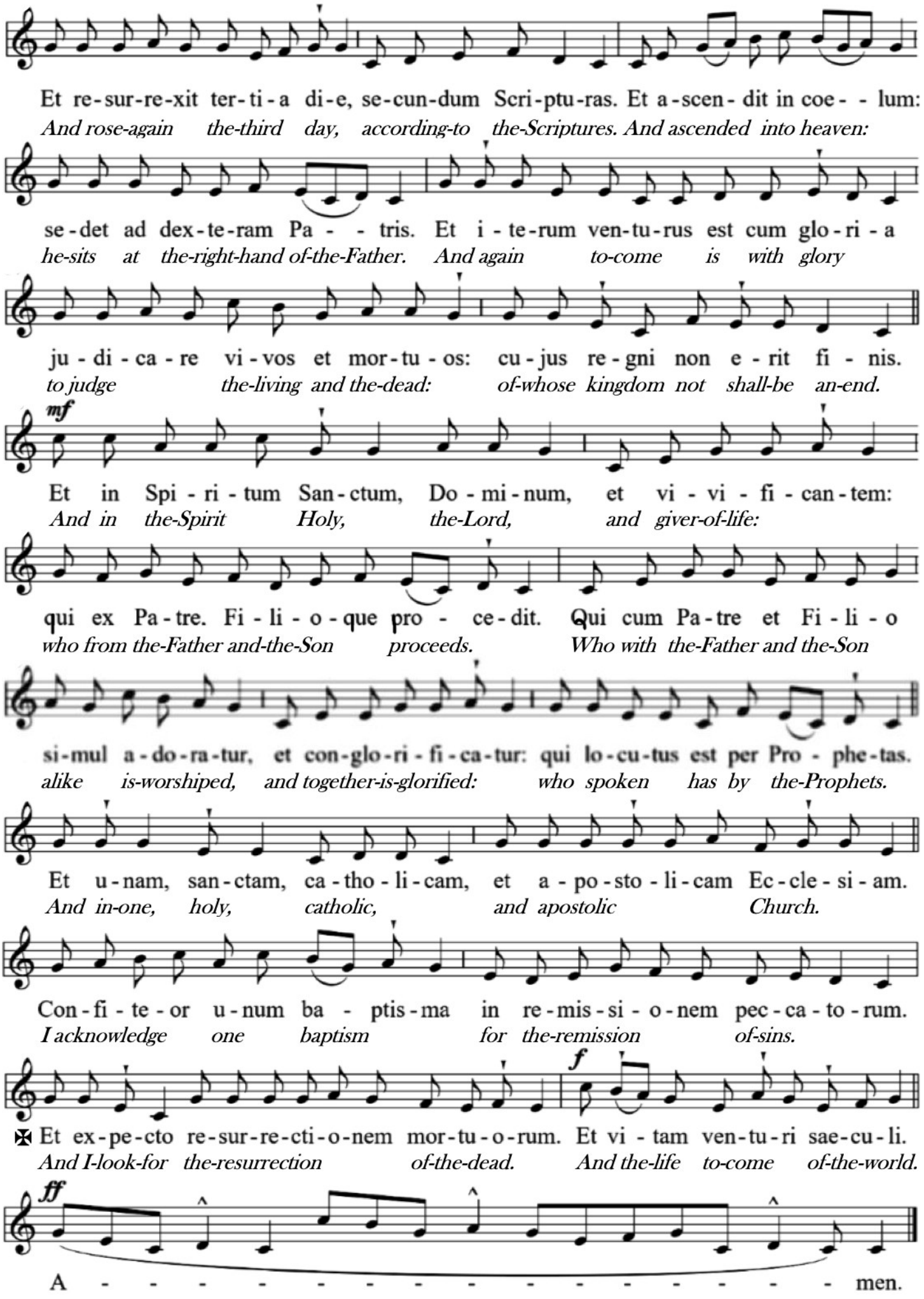
Watch therefore, for you know neither the day nor the hour."

Gospeller: The Gospel of the Lord.
All: **Praise be to thee, O Christ.**

The Sermon—Mr. Sean Glenn *(Please be seated.)*
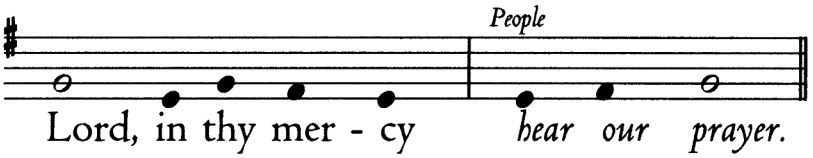
(Please stand for the Nicene Creed and Prayers of the People.)


Cre - do in u - num De - - - um. Pa - trem o - mni - po - ten - tem,
I believe in one God, the-Father almighty,
fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.
maker of-heaven and of-earth, visible of-all-things and invisible.
Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,
And in one Lord, Jesus Christ, the-Son of-God only-begotten,
et ex Pa - tre na - - tum an - te o - mni - a sae - - cu - la.
and from the-Father born before all worlds.
De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.
God of God, light of light, God true of God true.
Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.
Begotten, not made, of-one-substance with-the-Father: by whom all-things made were.
Qui pro - pter nos ho - mi - nes, et pro - pter no - stram sa - lu - tem de - scen - dit de coe - lis,
Who for us humans, and for our salvation descended from heaven,
p ⇩ Here genuflect
pp
Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.
And incarnate was by the-Spirit Holy of Mary the-Virgin: and human made was.
f ⇩ Here rise
Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.
Crucified also for us under Pontius Pilate, suffered and buried was.


Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe- - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:
se-det ad dex-te-ram Pa- - tris. Et i-te-rum ven-tu-rus est cum glo-ri-a
he-sits at the-right-hand of-the-Father. And again to-come is with glory
ju-di-ca-re vi-vos et mor-tu-os: cu-jus re-gni non e-rit fi-nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.
mf
Et in Spi-ri-tum San-ctum, Do-mi-num, et vi-vi-fi-can-tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:
qui ex Pa-tre. Fi-li-o-que pro-ce-dit. Qui cum Pa-tre et Fi-li-o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son
si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro-phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.
Et u-nam, san-ctam, ca-tho-li-cam, et a-po-sto-li-cam Ec-cle-si-am.
And in-one, holy, catholic, and apostolic Church.
Con-fi-te-or u-num ba-ptis-ma in re-mis-si-o-nem pec-ca-to-rum.
I acknowledge one baptism for the-remission of-sins.
f
Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi-tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.
ff
A- - - - - - - - - - - - - - - - men.

The Prayers of the People *(Stand or kneel)* Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(pause)*
Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. *(pause)*
Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. *(pause)* Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. *(pause)* Lord, in thy mercy
hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad *(especially . . .)*. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. *(pause)* Lord, in thy mercy
hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit *(especially . . .)*; give them courage and hope in their troubles, and bring them the joy of thy salvation. *(pause)* Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled *(especially . . .)*; and we pray that we may share with all thy saints in thine eternal kingdom. *(pause)* Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: **Almighty God, Father of our Lord Jesus Christ,**
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion
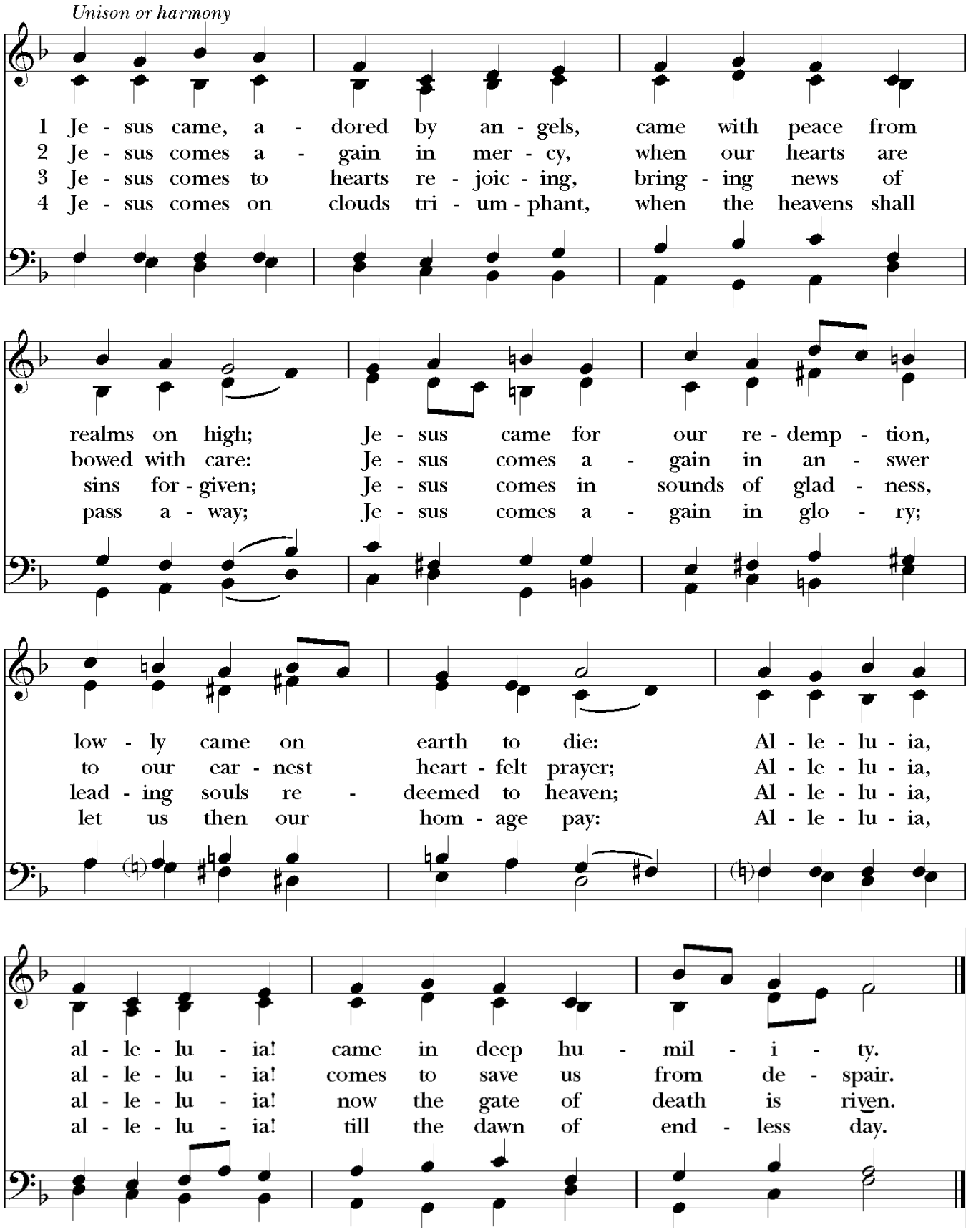
Offertory Sentence Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Gressus meos* Ps. 119:133

Steady my footsteps, O Lord, according unto thine eloquent word;
let no iniquity have dominion over me, O Lord.

Hymn 454 "Jesus came, adored by angels" *Lowry*
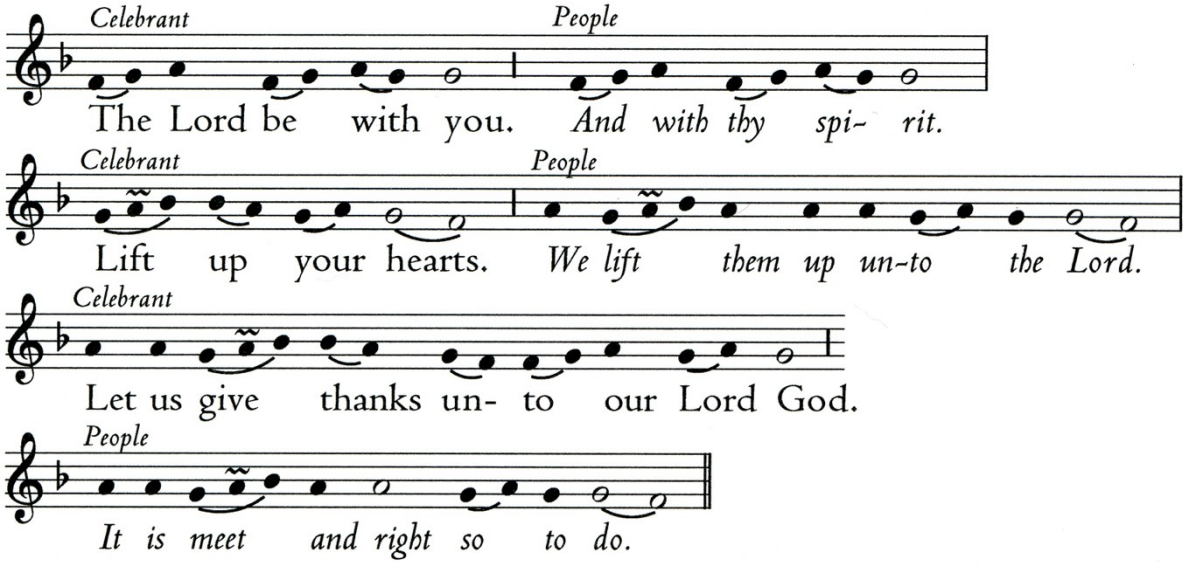


Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,
People: **And of thine own have we given thee.**

Orate

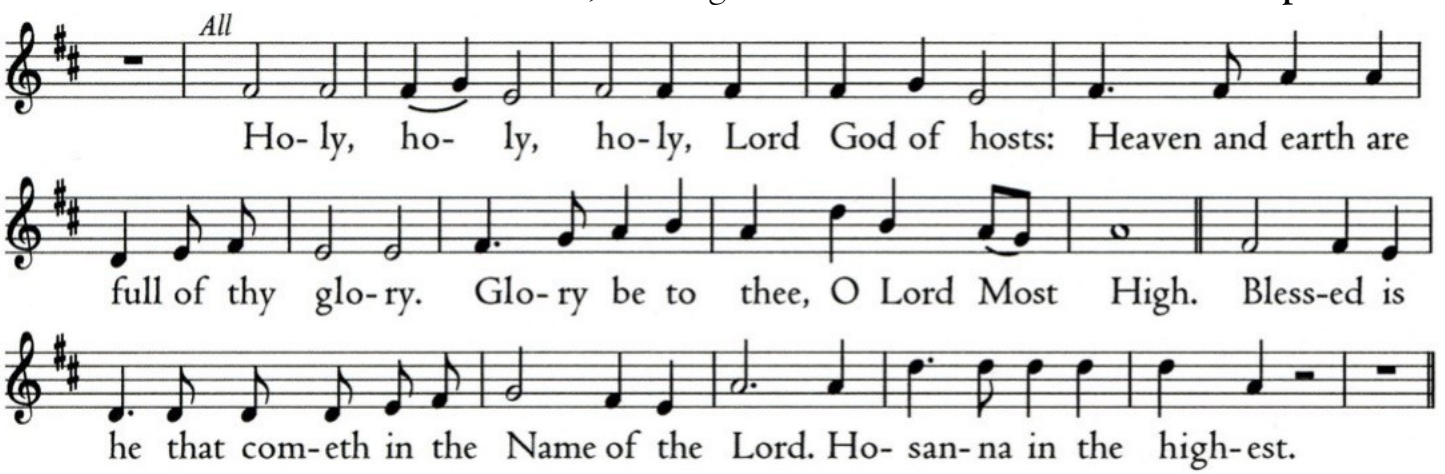
Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.
People: **May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.**

Sursum corda



Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus from *Grace Mass,* E. Wagner **White pew sheet**



The Canon of the Mass **Book of Common Prayer p. 334**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.
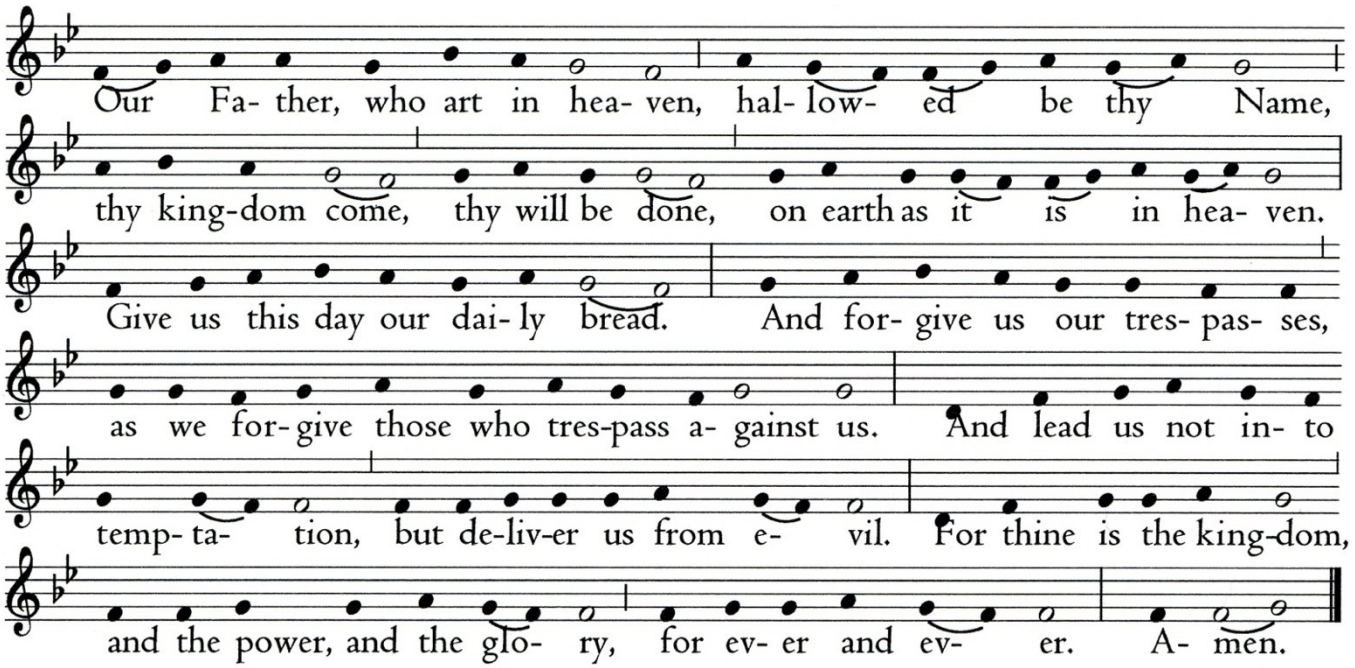
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

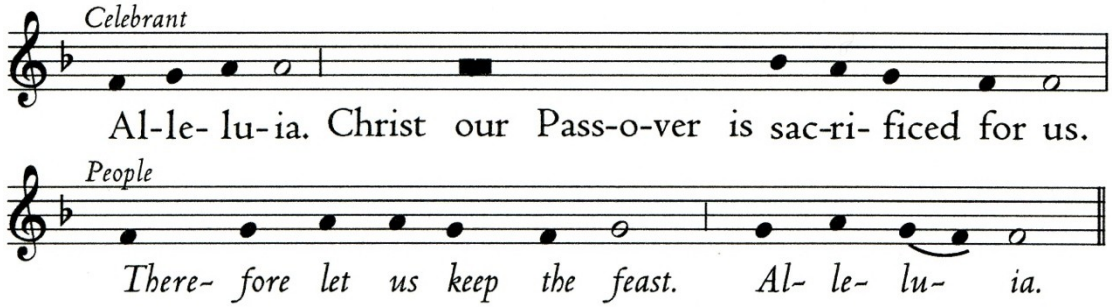
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

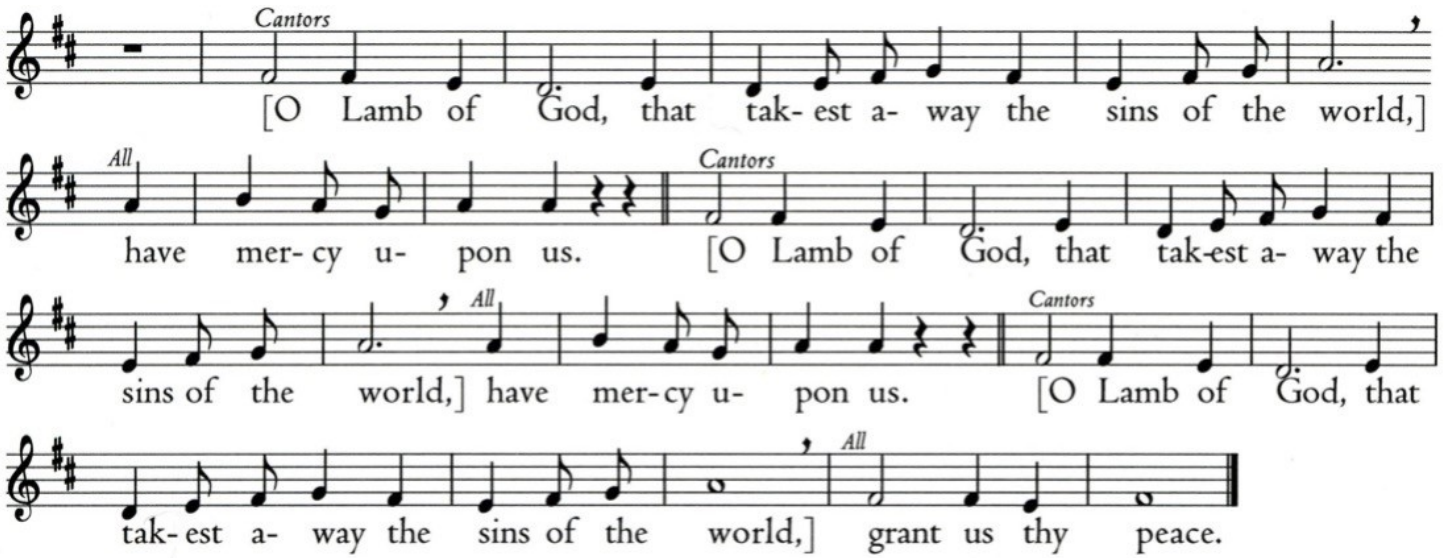
Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



The Fraction



Agnus Dei from *Grace Mass,* E. Wagner **White pew sheet**



Prayer of Humble Access

Celebrant: Let us pray.

All: **We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: **Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only, and my soul shall be healed.**

Communion *Dominus regit me* Ps. 23:1-3a

The Lord is my shepherd, and therefore shall I lack nothing.
He maketh me to lie down in a place of green pastures.
Near still waters shall he guide me, to revive my soul.

*All wishing to receive Communion, or a blessing, should now follow the Choir to the altar rail.
All baptized Christians are welcome to receive the Sacrament. Gluten-free Hosts are available upon request.*

Anthem: Sing, my soul *(Text: Hymn 467)* N. Rorem

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: **Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these Holy Mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical Body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.
All: **Thanks be to God.**

The Last Gospel St. John I: 1-14

Celebrant: The Lord be with you.
People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.
People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.
All things were made by Him: and without Him was not anything made that was made.
In Him was life, and the life was the light of men:
and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.
He was not that light, but was sent to bear witness of that light.
That was the true light, which lighteth every man that cometh into the world.
He was in the world, and the world was made by him, and the world knew him not.
He came unto his own, and his own received him not.
But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,
not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina *(choir)* Mode V

Salve Regina, mater misericordiae:	*Hail, O Queen, Mother of Mercy:*
Vita, dulcedo, et spes nostra, salve.	*our life, sweetness, and hope, hail.*
Ad te clamamus, exsules filii Hevae.	*To you we cry, exiled children of Eve.*
Ad te suspiramus, gementes et flentes	*To you we sigh, groaning and weeping*
in hac lacrimarum valle.	*in this vale of tears.*
Eia ergo, advocata nostra, illos tuos	*Now, therefore, our Advocate,*
misericordes oculos ad nos converte.	*turn those your merciful eyes upon us.*
Et Jesum, benedictum fructum ventris	*And after this our exile, show to us Jesus, the*
tui, nobis post hoc exsilium ostende.	*blessed fruit of your womb. O gentle, O faithful,*
O clemens, O pia, O dulcis Virgo Maria.	*O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.
People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
People: **Holy Mary, Mother of God,**
pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.
People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace…

Celebrant: *(Here genuflect)* And the Word was made flesh.
People: *(Here rise)* **And dwelt among us.**
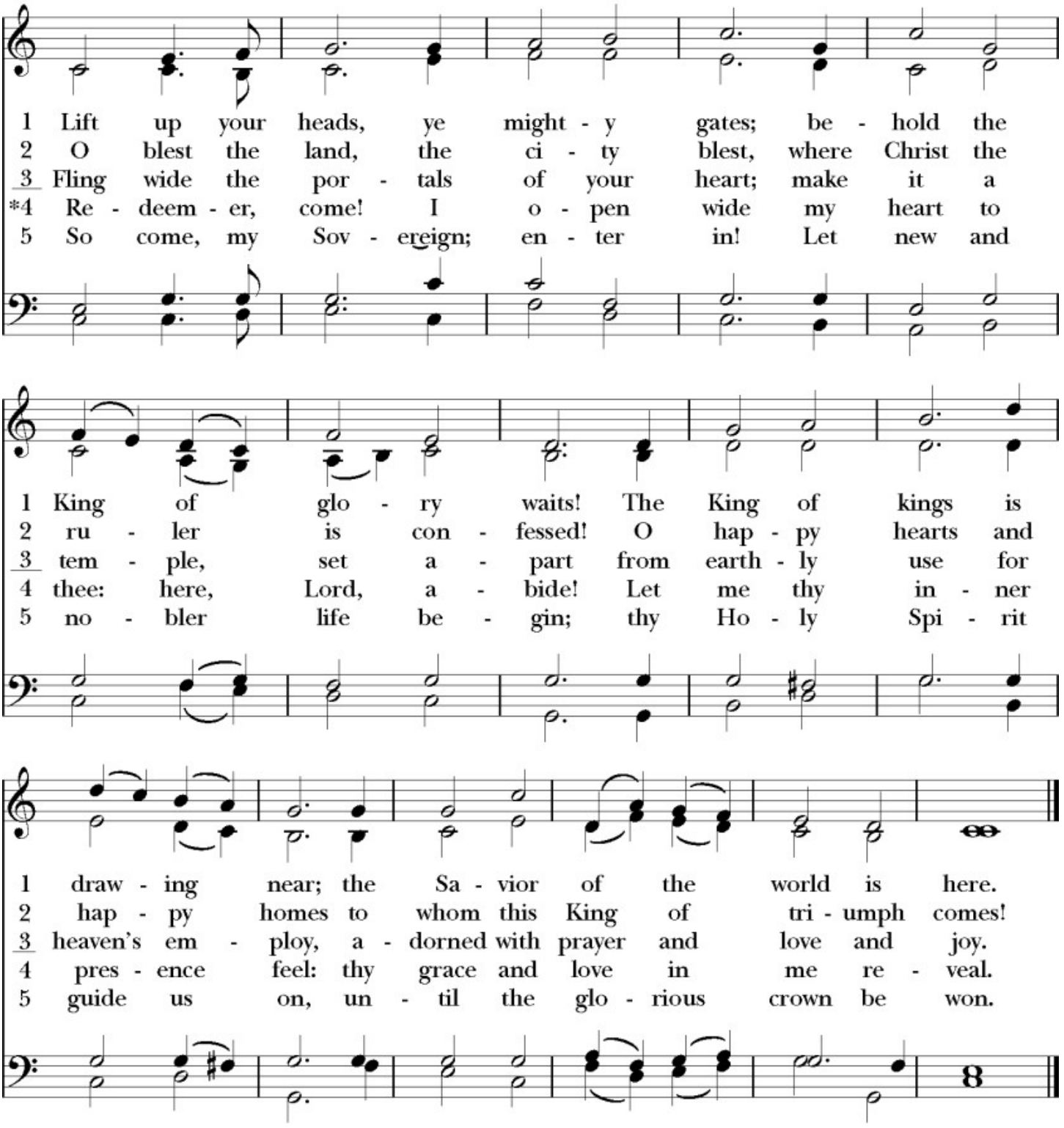
Celebrant: Hail Mary, full of grace…

Celebrant: Pray for us, O Holy Mother of God.
People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 436 vv. 1-3,5 "Lift up your heads, ye mighty gates" *Truro*



Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)
Music: *Truro,* melody from *Psalmodia Evangelica,* Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Voluntary: Prelude and Fugue in E minor J. Krebs

(Please remain seated during the Voluntary.)

Upcoming Events

Sunday, November 8, following the 10:30am Mass: Veterans' Day & CCC Brunch
A special brunch coffee hour will be served in the Parish Hall in honor of our veterans and in thanksgiving for those who contribute to coffee hour throughout the year.

Week of November 23: Thanksgiving Schedule Changes
Due to the holiday, pantry setup will be on Monday and distribution will be on Tuesday during the week of Thanksgiving. The parish office will be closed from Nov. 20-27.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Low Mass at 11:00am on Wednesdays

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:
Tuesday, 10:00am – 3:00pm
Wednesday, 1:00pm – 5:00pm
Friday, 10:00am – 3:00pm

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