GRACE EPISCOPAL CHURCH

✝ All Saints' Day ✝

November 1, 2026 | 10:30am | Sung Mass

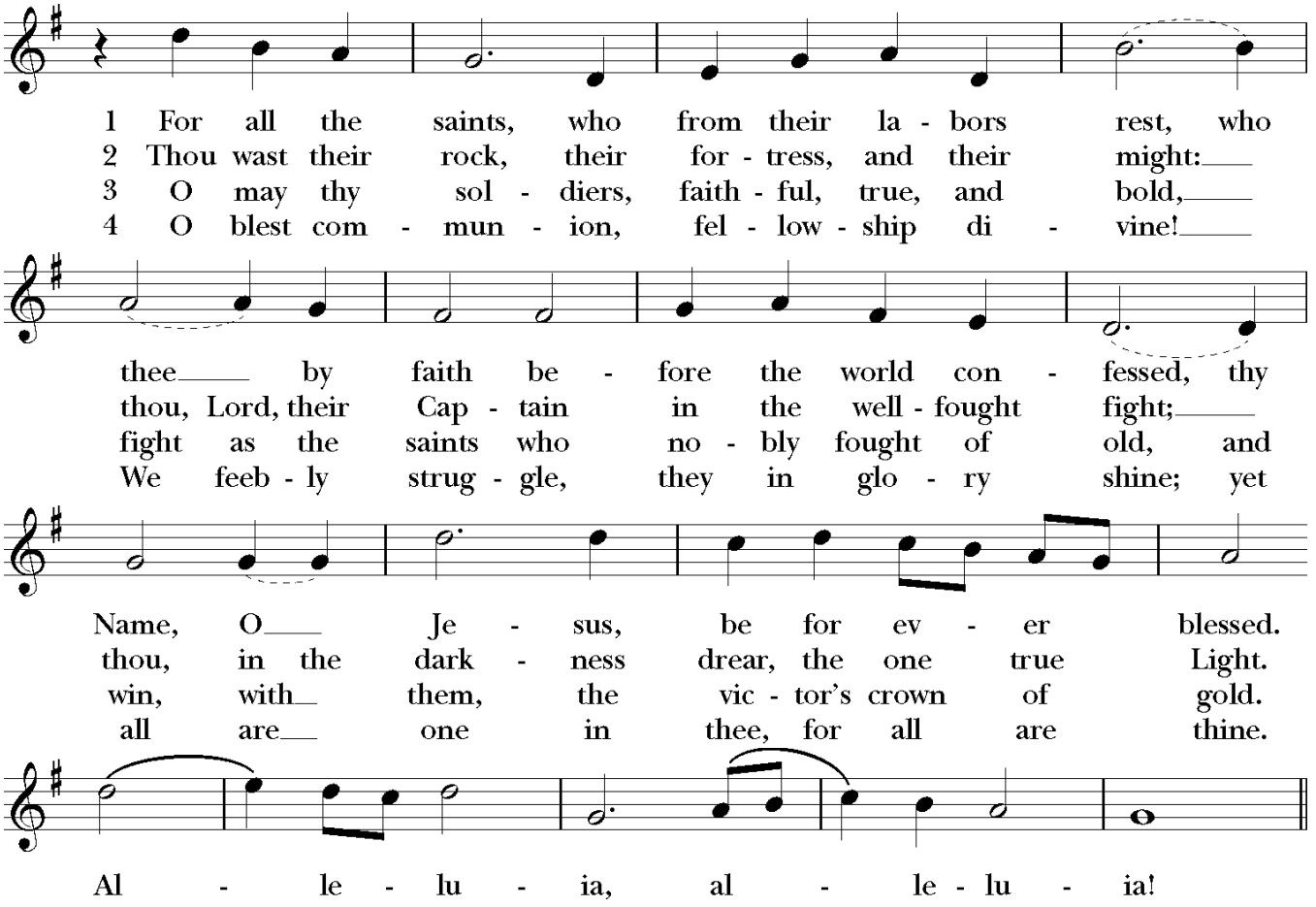
Voluntary: Elegy — G. Thalben-Ball

The Procession

(Please stand when the bell rings at the entrance of the Ministers.)

Celebrant: Let us go forth in peace.
People: **In the name of Christ. Amen.**

Hymn 287 vv. 1-4 "For all the saints" — *Sine Nomine*

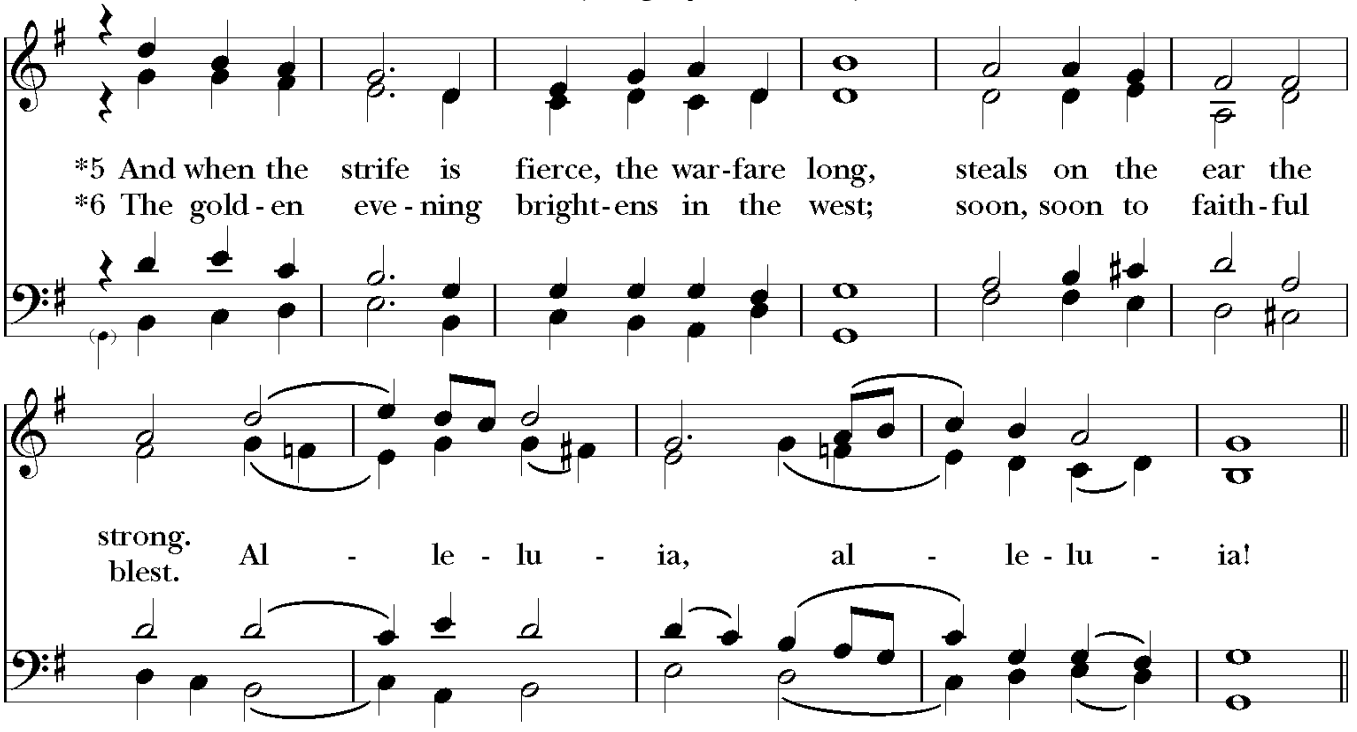


Station at the Font

Celebrant: The righteous shall be had in everlasting remembrance.
People: **The memory of the just is blessed.**
Celebrant: Let us pray.

Almighty, everlasting God, who in the hearts of thy saints lightest up the flame of thy love; grant unto our souls the same faith and charity which thou gavest them; that as we rejoice in their triumphs, so we may profit by their examples; through Christ our Lord. **Amen.**

Hymn 287 vv. 5-6 "For all the saints" (sung by the choir) *Sine Nomine*

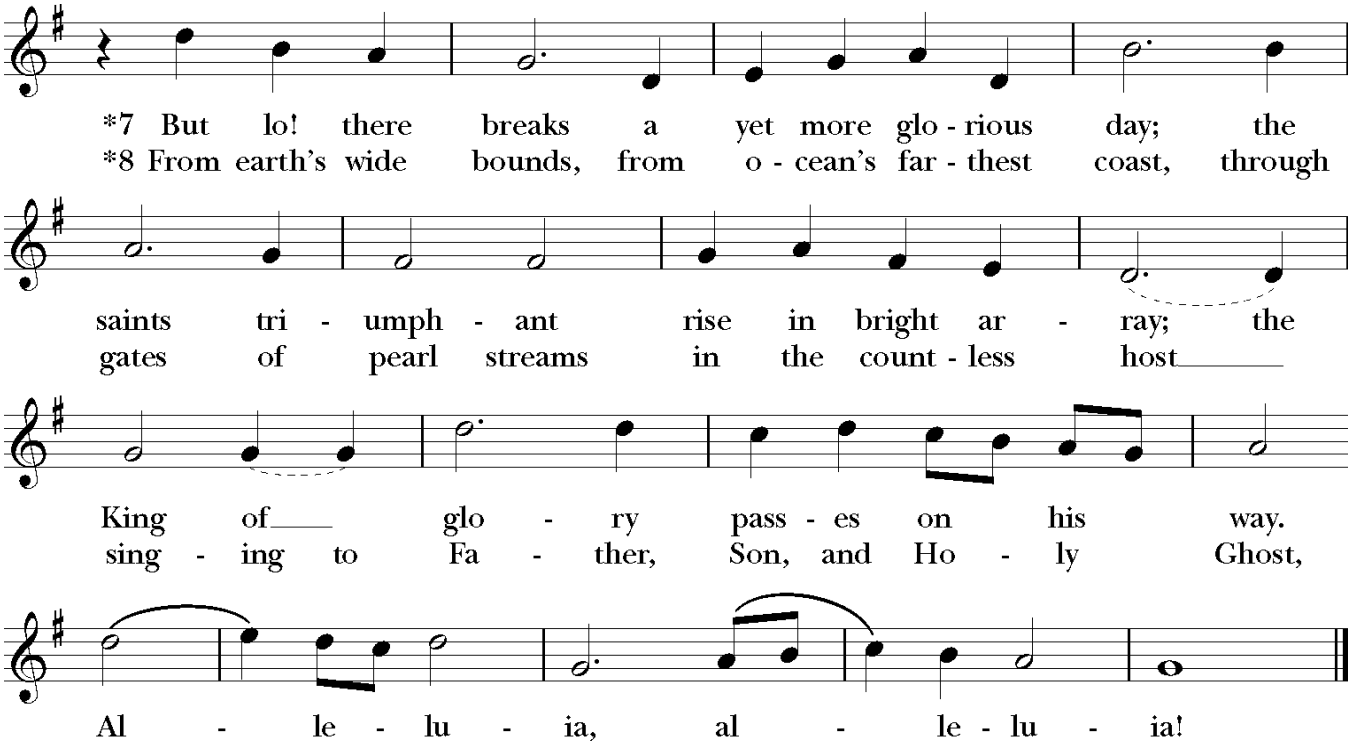


Station at the Rood Beam

Celebrant: Let thy priests be clothed with righteousness.
People: **And let thy saints sing with joyfulness.**
Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. **Amen.**

Hymn 287 vv. 7-8 "For all the saints" *Sine Nomine*



Words: William Walsham How (1823-1897) Music: *Sine Nomine,* Ralph Vaughan Williams (1872-1958) Copyright ©by permission of Oxford University Press. All rights reserved. Used with permission.

Collect at the High Altar

Celebrant: Let us pray.

O Almighty God, who hast compassed us about with so great a cloud of witnesses: Grant that we, encouraged by the good example of thy servants, may persevere in running the race that is set before us, until at length, through thy mercy, we may with them attain to thine eternal joy; through Jesus Christ, the author and perfecter of our faith, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Introit *Gaudeamus*

Rejoice we all together in the Lord, celebrating a holy day in honor of all the Saints, in whose solemnity the angels rejoice, and sing praises unto the Son of God.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Missa "Sine Nomine"*, L. Viadana **Book of Common Prayer p. 324**

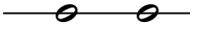
Gloria in excelsis from *Missa "Sine Nomine"*, L. Viadana **Book of Common Prayer p. 324**

The Collect of the Day

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Give us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys that thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting.

People



A - men.

(Please be seated for the Lessons.)

The First Lesson: Revelation 7:9-17 (NRSV)

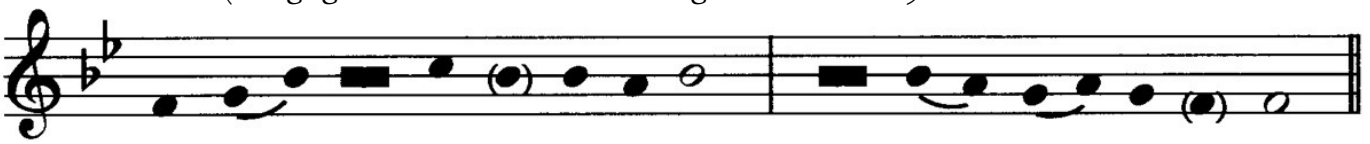
After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.
All: **Thanks be to God.**

The Gradual: Psalm 34:1-10,22 *Benedicam Dominum* Tone III.2

(Congregation remains seated and sings the bold verses.)



1 *I will* alway give | thanks un^to the Lord; *
his praise shall ever | bë ïn my mouth.

2 My soul shall make her | boast in the Lord; *
the humble shall hear there|öf, änd be glad.

3 O | praise the ^ Lord with me, *
and let us magnify his | Näme tögether.

4 I sought the | Lord, and ^ he heard me; *
yea, he delivered me |öut öf all my ^ fear.

5 They had an eye unto | him, and ^ were lightened; *
and their fa|cës wëre not a^shamed.

6 Lo, the poor crieth, and the | Lord heareth him; *
yea, and saveth him out of | äll hïs troubles.

7 The angel of the Lord tarrieth round about | them that fear him, *
and de|lïvëreth them.

8 O taste, and see, how | gracious ^ the Lord is: *
blessed is the man that | trüstëth in him.

9 O fear the Lord, | ye that ^ are his saints; *
for they that fear | hïm läck nothing.

10 The lions do lack, and | suffer hunger; *
but they who seek the Lord shall want no manner of | thïng thät is good.
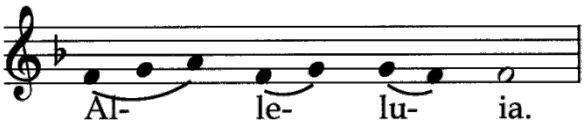
The Epistle: I John 3:1-3 (NRSV)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.
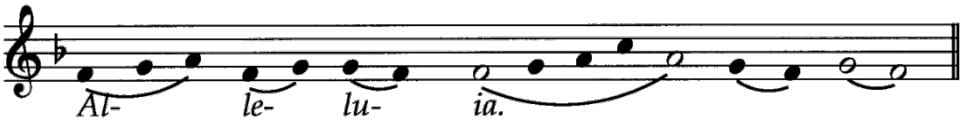
Reader: The Word of the Lord.
All: **Thanks be to God.**

Alleluia *Venite ad me* Matthew 11:28

Cantor:



People:



Choir: Come unto me, all ye that labour and are heavy laden: and I will give you rest.

The Holy Gospel: St. Matthew 5:1-12 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People: ✠ **Glory be to thee, O Lord.**

Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they shall be comforted.
"Blessed are the meek, for they shall inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
"Blessed are the merciful, for they shall obtain mercy.
"Blessed are the pure in heart, for they shall see God.
"Blessed are the peacemakers, for they shall be called sons of God.
"Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.

"Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

Gospeller: The Gospel of the Lord.
All: **Praise be to thee, O Christ.**

The Sermon—The Rev. Rowena Kemp, Rector *(Please be seated.)*

(Please stand for the Nicene Creed and Prayers of the People.)

The Renewal of Baptismal Vows **Book of Common Prayer p. 292**

Celebrant: Dearly beloved, I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Response: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**
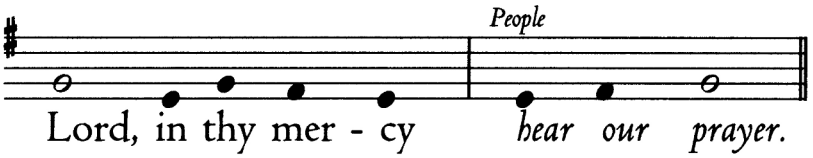
Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

The Prayers of the People *(Stand or kneel)* Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(pause)*
Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. *(pause)*
Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. *(pause)* Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. *(pause)* Lord, in thy mercy
hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad *(especially . . .)*. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. *(pause)* Lord, in thy mercy
hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit *(especially . . .)*; give them courage and hope in their troubles, and bring them the joy of thy salvation. *(pause)* Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled *(especially . . .)*; and we pray that we may share with all thy saints in thine eternal kingdom. *(pause)* Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: **Almighty God, Father of our Lord Jesus Christ,**
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

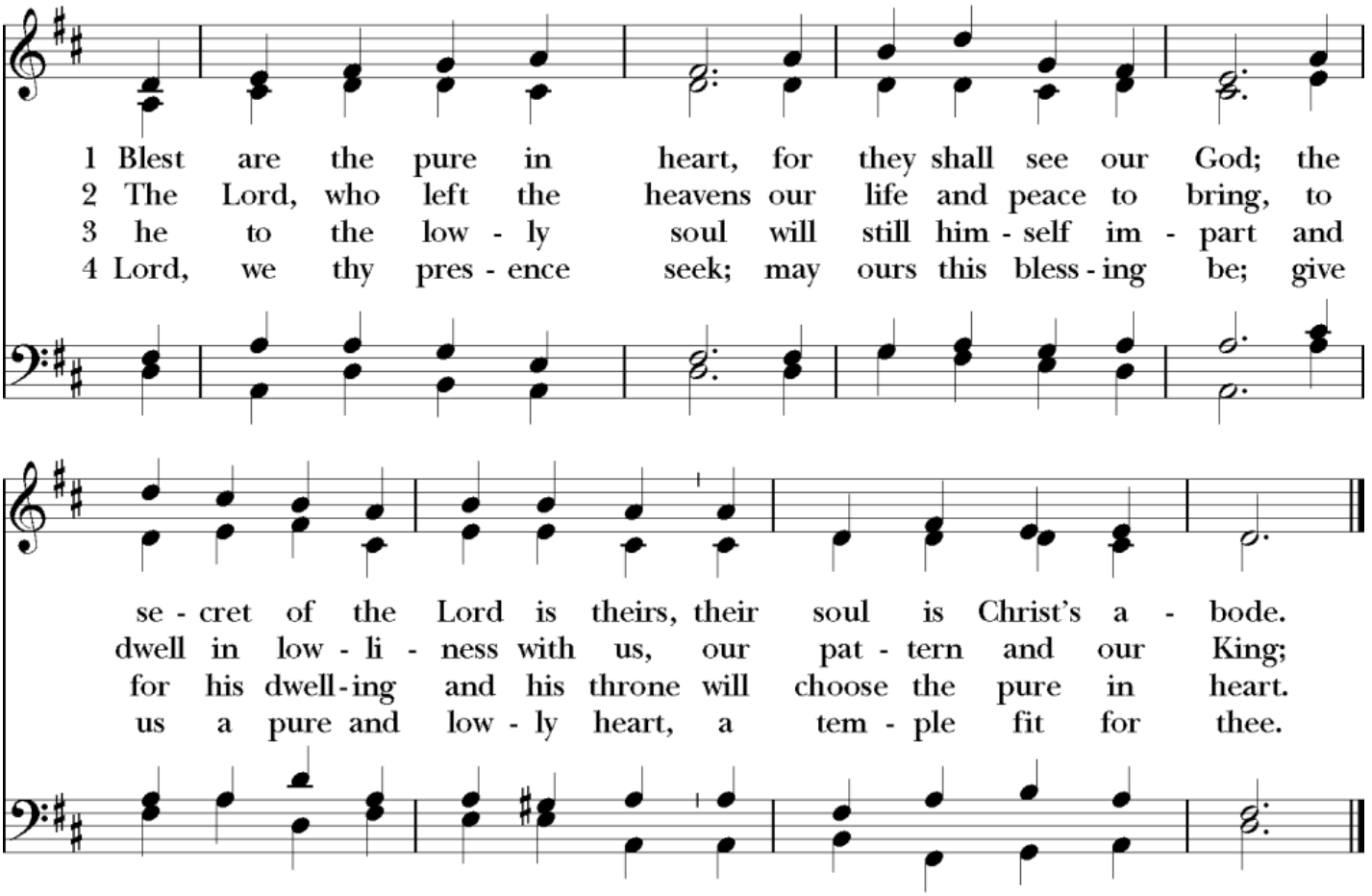
Offertory Sentence Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Justorum animae* Wisdom 3:1-3

The souls of the righteous are in the hand of God, and there no torment shall ever touch them. In the sight of the unwise they seemed to have died; but, however, they are in peace, alleluia.

Hymn 656 "Blest are the pure in heart" *Franconia*



Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: *Franconia,* melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)
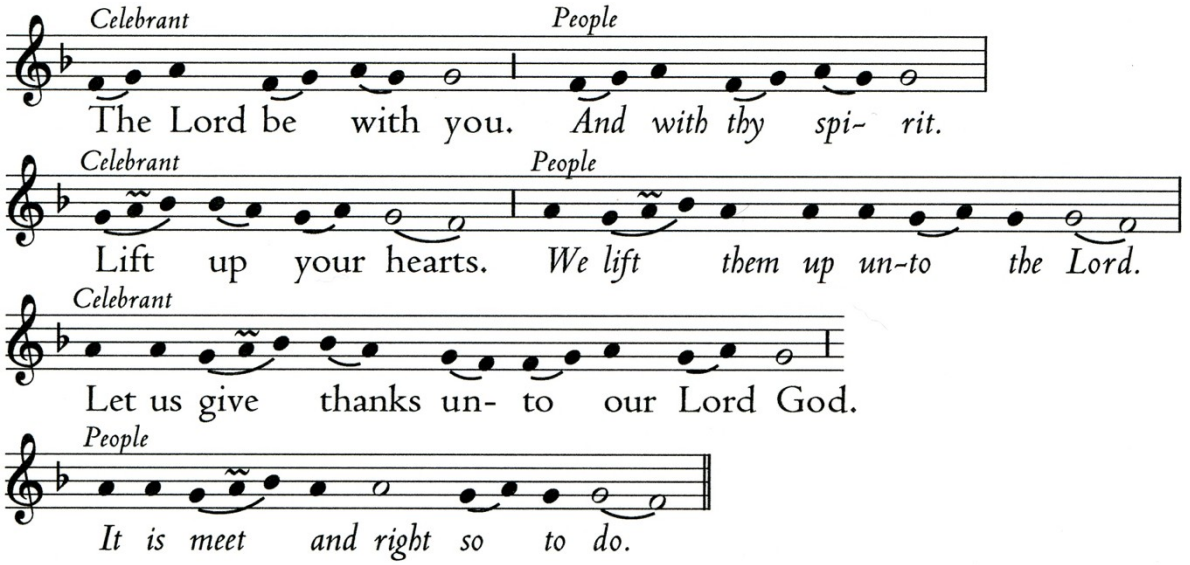
Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,
People: **And of thine own have we given thee.**

Celebrant: Pray that this our sacrifice of praise and thanksgiving
may be acceptable to God the Father Almighty.
People: **May the Lord receive this sacrifice at thy hands,**

to the praise and glory of his holy Name,
both to our benefit and that of all his holy Church.

Sursum corda



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus from *Missa "Sine Nomine"*, Viadana **Book of Common Prayer p. 334**

(Please kneel for the Canon of the Mass.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.
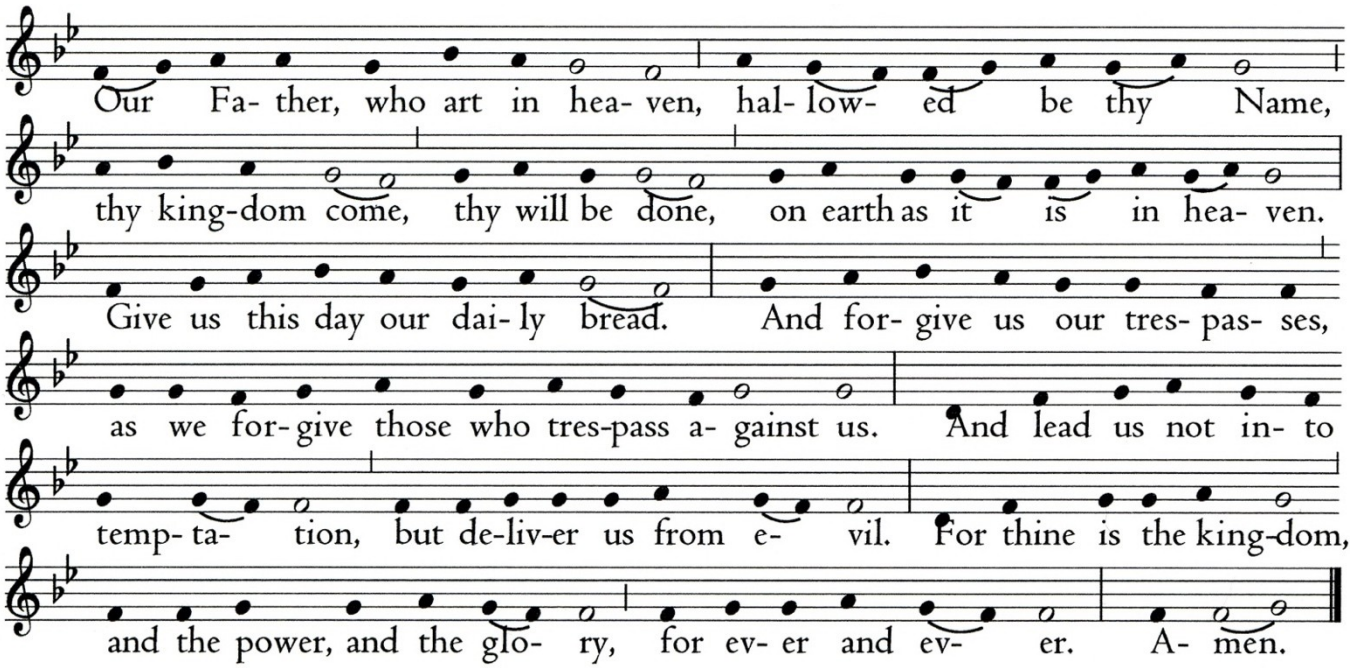
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

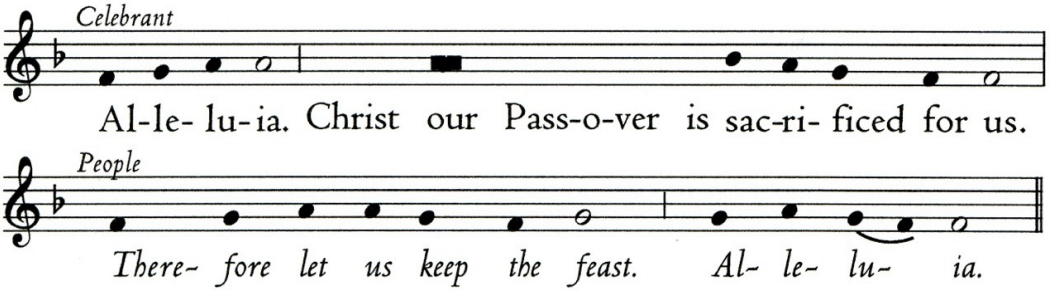
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



The Fraction



Agnus Dei from *Missa "Sine Nomine"*, L. Viadana **Book of Common Prayer p. 337**

Prayer of Humble Access

Celebrant: Let us pray.

All: **We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: **Lord, I am not worthy that thou shouldest come under my roof;**
but speak the word only, and my soul shall be healed.

Communion *Beati mundo corde* Matthew 5:8-10

Blessed are the pure in heart, for it is they that shall see our God. Blessed are the peacemakers, for they shall be called the children of God. Blessed are they who suffer persecution for righteousness sake, for theirs is the kingdom of heaven.

All wishing to receive Communion, or a blessing, should now follow the Choir to the altar rail.
All baptized Christians are welcome to receive the Sacrament. Gluten-free Hosts are available upon request.

Motet: O quam gloriosum T.L. de Victoria

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: **Almighty and everliving God, we most heartily thank thee**
for that thou dost feed us, in these Holy Mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical Body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.
All: **Thanks be to God.**

The Last Gospel St. John I: 1-14

Celebrant: The Lord be with you.
People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.
People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.
All things were made by Him: and without Him was not anything made that was made.
In Him was life, and the life was the light of men:
and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.
He was not that light, but was sent to bear witness of that light.
That was the true light, which lighteth every man that cometh into the world.
He was in the world, and the world was made by him, and the world knew him not.
He came unto his own, and his own received him not.
But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,
not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina *(choir)* Mode V

Salve Regina, mater misericordiae:	*Hail, O Queen, Mother of Mercy:*
Vita, dulcedo, et spes nostra, salve.	*our life, sweetness, and hope, hail.*
Ad te clamamus, exsules filii Hevae.	*To you we cry, exiled children of Eve.*
Ad te suspiramus, gementes et flentes	*To you we sigh, groaning and weeping*
in hac lacrimarum valle.	*in this vale of tears.*
Eia ergo, advocata nostra, illos tuos	*Now, therefore, our Advocate,*
misericordes oculos ad nos converte.	*turn those your merciful eyes upon us.*
Et Jesum, benedictum fructum ventris	*And after this our exile, show to us Jesus, the*
tui, nobis post hoc exsilium ostende.	*blessed fruit of your womb. O gentle, O faithful,*
O clemens, O pia, O dulcis Virgo Maria.	*O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.
People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
People: **Holy Mary, Mother of God,**
pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.
People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace…

Celebrant: *(Here genuflect)* And the Word was made flesh.
People: *(Here rise)* **And dwelt among us.**
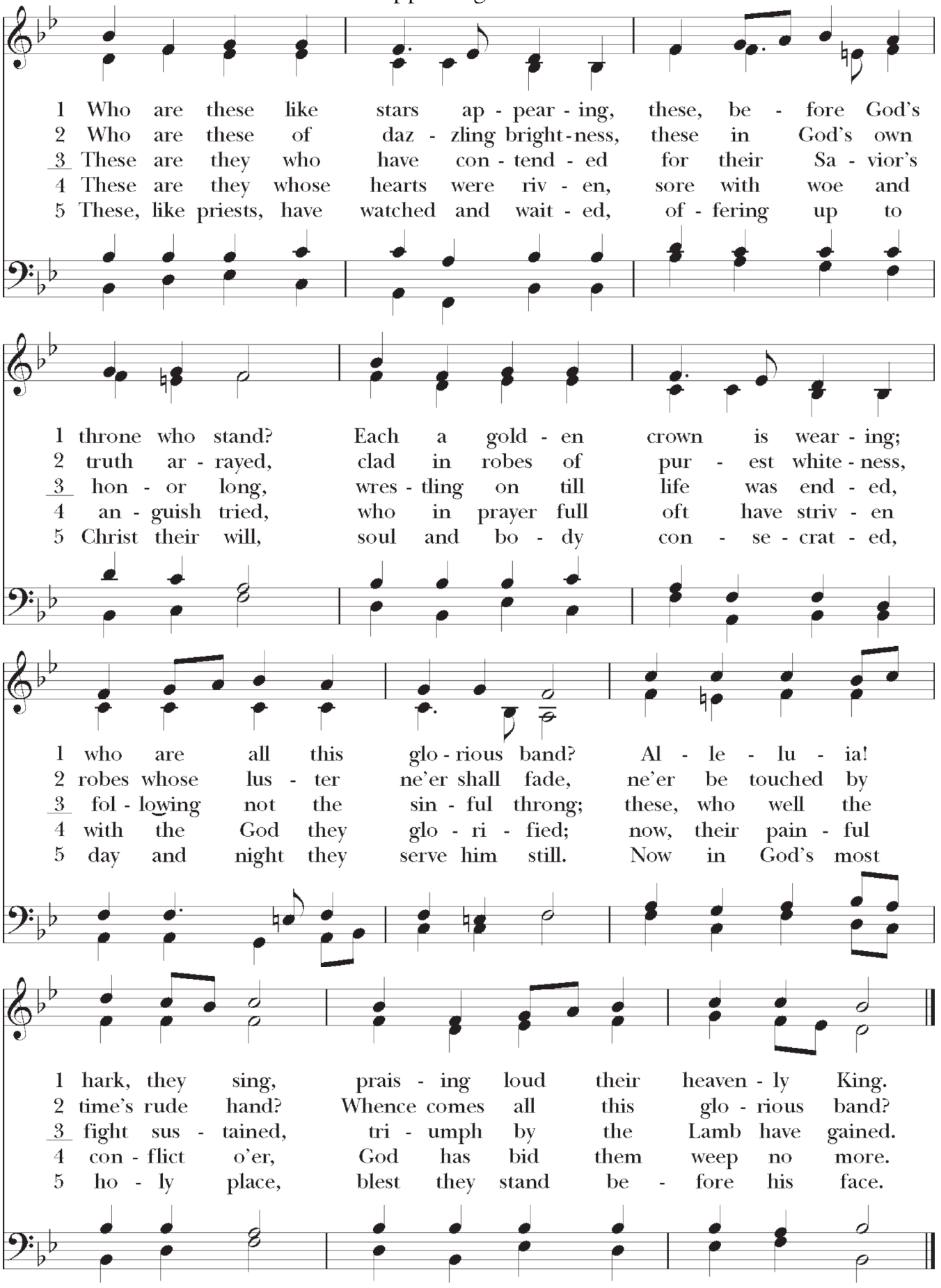
Celebrant: Hail Mary, full of grace…

Celebrant: Pray for us, O Holy Mother of God.
People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 286 "Who are these like stars appearing" *All Saints*



Voluntary: *In Paradisum* H. Mulet

Upcoming Events

Monday, November 2, 6:00pm: All Souls' Day Mass
A Choral Mass will be celebrated in remembrance of all the faithful departed. If you would like to have loved ones remembered by name in the service, please send a list of names to office@gracehartford.org by Oct. 29.

Saturday, November 7, 10:00am: Parish Meeting with Bishop Laura Ahrens
Save the date for a follow-up meeting with Bishop Laura about our Grace Forward work.

Sunday, November 8, following the 10:30am Mass: Veterans' Day & CCC Brunch
A special brunch coffee hour will be served in the Parish Hall in honor of our veterans and in thanksgiving for those who contribute to coffee hour throughout the year.

Week of November 23: Thanksgiving Schedule Changes
Due to the holiday, pantry setup will be on Monday and distribution will be on Tuesday during the week of Thanksgiving. The parish office will be closed from Nov. 20-27.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Low Mass at 11:00am on Wednesdays

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:
Tuesday, 10:00am – 3:00pm
Wednesday, 1:00pm – 5:00pm
Friday, 10:00am – 3:00pm

Grace Episcopal Church

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