GRACE EPISCOPAL CHURCH

✝ The Twenty-second Sunday after Pentecost (25A) ✝

October 25, 2026 | 10:30am | Sung Mass

Voluntary: Prelude in G minor — J. Krebs

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit *Laetetur cor* — Ps. 105:3b-4

Antiphon: Let the heart of them rejoice that seek the Lord:
seek the Lord, seek him and his strength: seek his face for evermore.

Psalm: Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

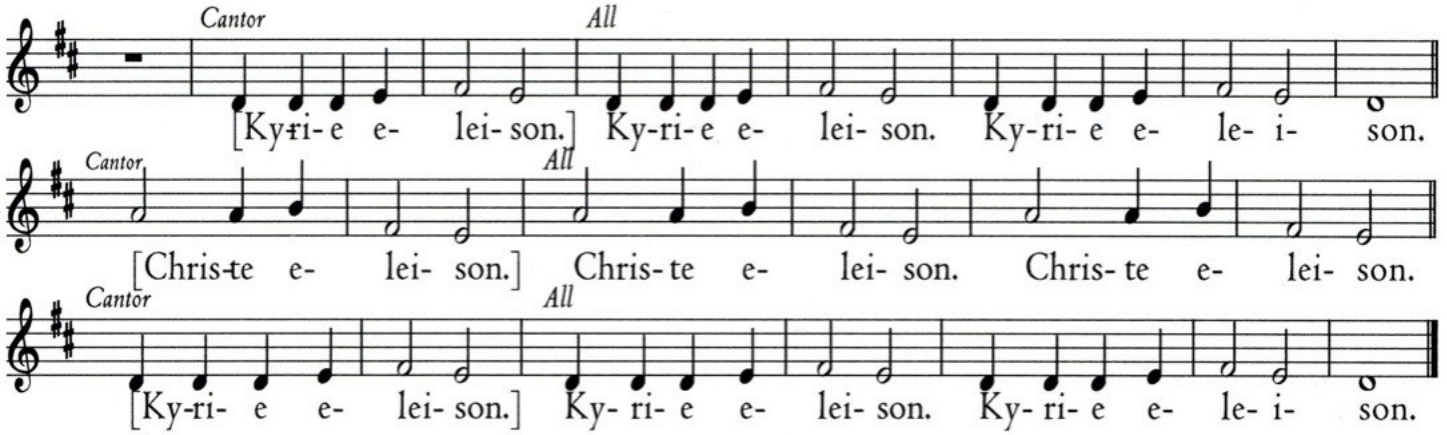
Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Grace Mass,* E. Wagner — **White pew sheet**



Gloria in excelsis from *Grace Mass,* E. Wagner **White pew sheet**

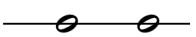


The Collect of the Day

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People



A - men.

(Please be seated for the Lessons.)

The First Lesson: Deuteronomy 34:1-12 (NRSV)

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there."

Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord.
All: **Thanks be to God.**

The Gradual: Psalm 90 *Domine, refugium* Tone IV.6

(Congregation remains seated and sings the bold verses.)



1 *Lord, thou* hast | been our refuge, *
from one generation to ano|ther.

**2 Before the mountains were brought forth, ✝
or ever the earth | and the world were ^ made, ***
thou art God from everlasting, and world without | end.

3 Thou turnest man | to destruction; *
again thou sayest, Come again, ye children of | men.

4 For a thousand years in thy sight are but as yesterday | when it is past, *
and as a watch in the | night.

5 As soon as thou scatterest them they are | even as a ^ sleep; *
and fade away suddenly like the | grass.

6 In the morning it is | green, and groweth ^ up; *
but in the evening it is cut down, dried up, and withered.

7 For we consume away in | thy displeasure, *
and are afraid at thy wrathful indigna|tion.

8 Thou hast set our mis|deeds before thee; *
and our secret sins in the light of thy counte|nance.

9 For when thou art angry | all our days are ^ gone: *
we bring our years to an end, as it were a tale that is told.

**10 The days of our age are threescore years and ten; ✝
and though men be so strong that they | come to fourscore ^ years, ***
yet is their strength then but labour and sorrow;
so soon passeth it away, and we are | gone.

11 But who regardeth the | power of thy ^ wrath? *
or feareth aright thy indigna|tion?

12 So teach us to | number our days, *
that we may apply our hearts unto wis|dom.

13 Turn thee again, O | Lord, at the last, *
and be gracious unto thy ser|vants.



14 O satisfy us with thy mer|cy, and that soon: *
so shall we rejoice and be glad all the days of our | life.

15 Comfort us again now after the time that | thou hast plagued us; *
and for the years wherein we have suffered adversi|ty.

16 Show thy | servants thy work, *
and their children thy glo|ry.

17 And the glorious majesty of the Lord our God | be upon us: *
prosper thou the work of our hands upon us; O prosper thou our handy-|work.

The Epistle: I Thessalonians 2:1-8 (NRSV)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others,

though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord.
All: **Thanks be to God.**

(Please stand for the Alleluia and Gospel.)

Alleluia *Lauda, Jerusalem* Ps. 147:12

Cantor:



People:



Choir: Worship the Lord, O Jerusalem; praise thy God, O Zion.

(*The People repeat the Alleluia.*)

The Holy Gospel: St. Matthew 22:34-46 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People: ✠ **Glory be to thee, O Lord.**

But when the Pharisees heard that he had silenced the Sadducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,

'The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'?

If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

Gospeller: The Gospel of the Lord.
All: **Praise be to thee, O Christ.**

The Sermon—Sr. Gregory Simmons, OCC (*Please be seated.*)

(Please stand for the Nicene Creed and Prayers of the People.)


Cre - do in u - num De - - - um. Pa - trem o - mni - po - ten - tem,
I believe in one God, the-Father almighty,
fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.
maker of-heaven and of-earth, visible of-all-things and invisible.
Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,
And in one Lord, Jesus Christ, the-Son of-God only-begotten,
et ex Pa - tre na - - tum an - te o - mni - a sae - - cu - la.
and from the-Father born before all worlds.
De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.
God of God, light of light, God true of God true.
Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.
Begotten, not made, of-one-substance with-the-Father: by whom all-things made were.
Qui pro - pter nos ho - mi - nes, et pro - pter no - stram sa - lu - tem de - scen - dit de coe - lis,
Who for us humans, and for our salvation descended from heaven,
p ⇩ Here genuflect
pp
Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.
And incarnate was by the-Spirit Holy of Mary the-Virgin: and human made was.
f ⇩ Here rise
Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.
Crucified also for us under Pontius Pilate, suffered and buried was.


Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe- - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:
se-det ad dex-te-ram Pa- - tris. Et i-te-rum ven-tu-rus est cum glo-ri-a
he-sits at the-right-hand of-the-Father. And again to-come is with glory
ju-di-ca-re vi-vos et mor-tu-os: cu-jus re-gni non e-rit fi-nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.
mf
Et in Spi-ri-tum San-ctum, Do-mi-num, et vi-vi-fi-can-tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:
qui ex Pa-tre. Fi-li-o-que pro-ce-dit. Qui cum Pa-tre et Fi-li-o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son
si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro-phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.
Et u-nam, san-ctam, ca-tho-li-cam, et a-po-sto-li-cam Ec-cle-si-am.
And in-one, holy, catholic, and apostolic Church.
Con-fi-te-or u-num ba-ptis-ma in re-mis-si-o-nem pec-ca-to-rum.
I acknowledge one baptism for the-remission of-sins.
f
Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi-tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.
ff
A- - - - - - - - - - - - - - - - men.

The Prayers of the People *(Stand or kneel)* Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(pause)*
Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. *(pause)*
Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. *(pause)* Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. *(pause)* Lord, in thy mercy
hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad *(especially . . .)*. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. *(pause)* Lord, in thy mercy
hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit *(especially . . .)*; give them courage and hope in their troubles, and bring them the joy of thy salvation. *(pause)* Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled *(especially . . .)*; and we pray that we may share with all thy saints in thine eternal kingdom. *(pause)* Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: **Almighty God, Father of our Lord Jesus Christ,**
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Domine, vivifica me* Ps. 119:107,125

O Lord, preserve my life according to thine eloquent words,
that I may know thy testimonies.



Hymn 450 "All hail the power of Jesus' Name!" *Coronation*



6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,
People: **And of thine own have we given thee.**

Orate

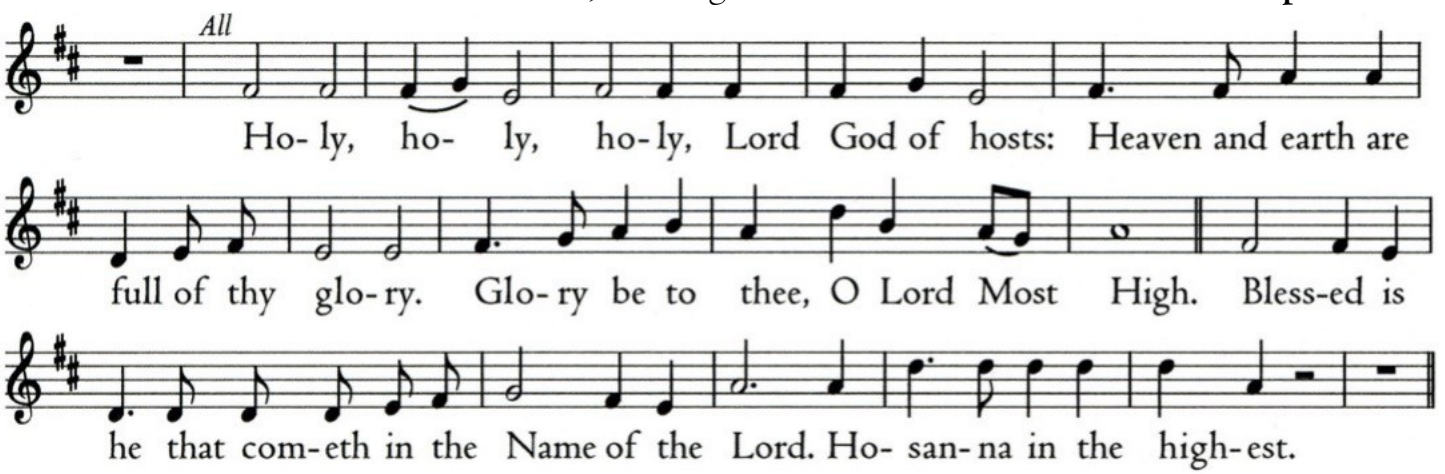
Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.
People: **May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.**

Sursum corda



Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus from *Grace Mass,* E. Wagner **White pew sheet**



The Canon of the Mass **Book of Common Prayer p. 334**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

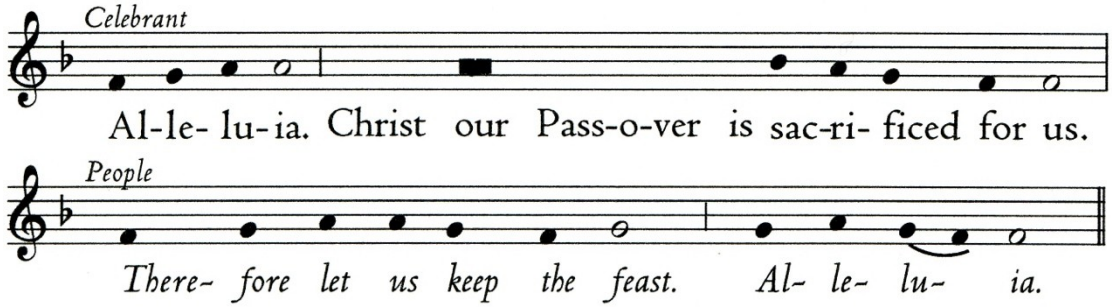
By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

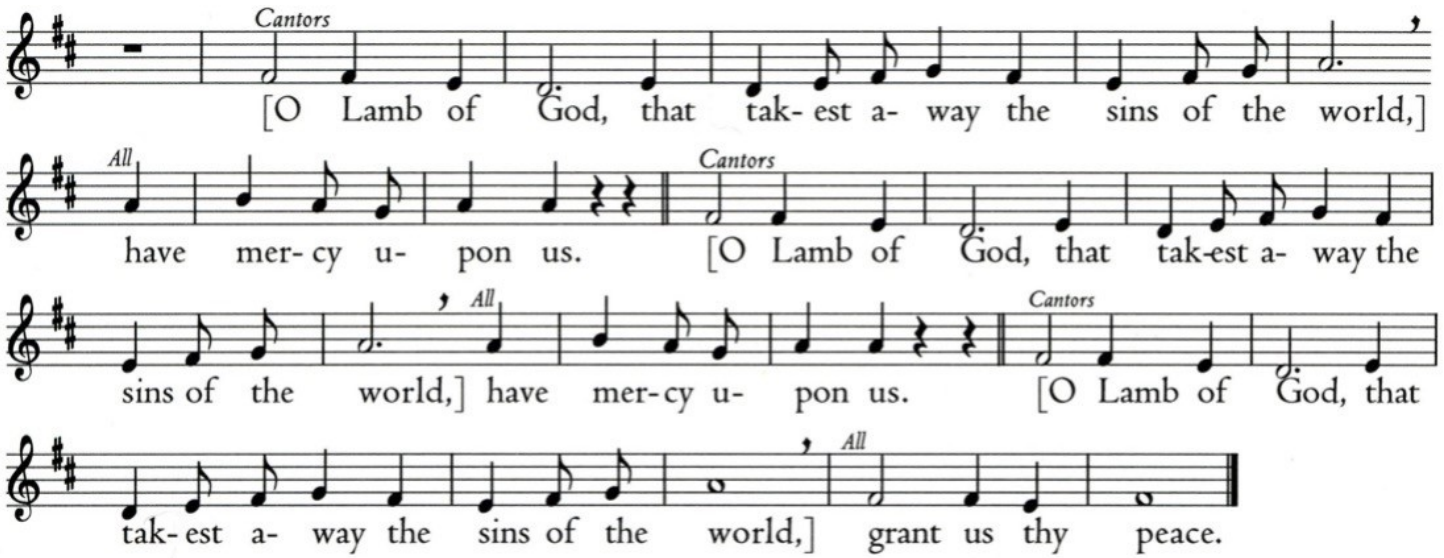
Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



The Fraction



Agnus Dei from *Grace Mass,* E. Wagner **White pew sheet**



Prayer of Humble Access

Celebrant: Let us pray.

All: **We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: **Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only, and my soul shall be healed.**

Communion *Laetabimur* Ps. 20:5

We will rejoice and sing of thy salvation,
and in the name of the Lord our God we will make our triumph.

All wishing to receive Communion, or a blessing, should now follow the Choir to the altar rail.
All baptized Christians are welcome to receive the Sacrament. Gluten-free Hosts are available upon request.

Anthem: Ave verum corpus W. Mozart

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: **Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these Holy Mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical Body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.
All: **Thanks be to God.**

The Last Gospel St. John I: 1-14

Celebrant: The Lord be with you.
People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.
People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.
All things were made by Him: and without Him was not anything made that was made.
In Him was life, and the life was the light of men:
and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.
He was not that light, but was sent to bear witness of that light.
That was the true light, which lighteth every man that cometh into the world.
He was in the world, and the world was made by him, and the world knew him not.
He came unto his own, and his own received him not.
But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,
not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina *(choir)* Mode V

Salve Regina, mater misericordiae:	*Hail, O Queen, Mother of Mercy:*
Vita, dulcedo, et spes nostra, salve.	*our life, sweetness, and hope, hail.*
Ad te clamamus, exsules filii Hevae.	*To you we cry, exiled children of Eve.*
Ad te suspiramus, gementes et flentes	*To you we sigh, groaning and weeping*
in hac lacrimarum valle.	*in this vale of tears.*
Eia ergo, advocata nostra, illos tuos	*Now, therefore, our Advocate,*
misericordes oculos ad nos converte.	*turn those your merciful eyes upon us.*
Et Jesum, benedictum fructum ventris	*And after this our exile, show to us Jesus, the*
tui, nobis post hoc exsilium ostende.	*blessed fruit of your womb. O gentle, O faithful,*
O clemens, O pia, O dulcis Virgo Maria.	*O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.
People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
People: **Holy Mary, Mother of God,**
pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.
People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace…

Celebrant: *(Here genuflect)* And the Word was made flesh.
People: *(Here rise)* **And dwelt among us.**

Celebrant: Hail Mary, full of grace…

Celebrant: Pray for us, O Holy Mother of God.
People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 609 "Where cross the crowded ways of life" *Gardiner*



Voluntary: Fugue in G minor J. Krebs

(Please remain seated during the Voluntary.)

Upcoming Events

Monday, November 2, 6:00pm: All Souls' Day Mass
A Choral Mass will be celebrated in remembrance of all the faithful departed. If you would like to have loved ones remembered by name in the service, please send a list of names to office@gracehartford.org by Oct. 29.

Saturday, November 7, 10:00am: Parish Meeting with Bishop Laura Ahrens
Save the date for a follow-up meeting with Bishop Laura about our Grace Forward work.

Sunday, November 8, following the 10:30am Mass: Veterans' Day & CCC Brunch
A special brunch coffee hour will be served in the Parish Hall in honor of our veterans and in thanksgiving for those who contribute to coffee hour throughout the year.

Week of November 23: Thanksgiving Schedule Changes
Due to the holiday, pantry setup will be on Monday and distribution will be on Tuesday during the week of Thanksgiving. The parish office will be closed from Nov. 20-27.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Low Mass at 11:00am on Wednesdays

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:
Tuesday, 10:00am – 3:00pm
Wednesday, 1:00pm – 5:00pm
Friday, 10:00am – 3:00pm

Grace Episcopal Church

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