

GRACE episcopal church

† St. Michael and All Angels †

September 27, 2026 | 10:30am | Sung Mass

Voluntary: Fantasy in C minor

J.S. Bach

The Procession

(Please stand when the bell rings at the entrance of the Ministers.)

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

Hymn 282 vv. 1-3 "Christ, the fair glory of the holy angels"

Caelites plaudant

1 Christ, the fair glo - ry of the ho - ly an - gels,
2 Send thine arch - an - gel Mi - chael to our suc - cor;
3 Send thine arch - an - gel Ga - bri - el, the might - y;

1 ma - ker of all things, ru - ler of all
2 peace - ma - ker bless - ed, may he ban - ish
3 her - ald of hea - ven, may he, from us

1 na - tions, grant of thy mer - cy un - to us thy
2 from us striv - ing and ha - tred, so that for the
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the

1 ser - vants steps up to hea - ven.
2 peace - ful all things may pros - per.
3 tem - ples where thou art wor - shipped.

Station at the Church Door

Celebrant: Holy Michael Archangel, defend us in the day of battle:

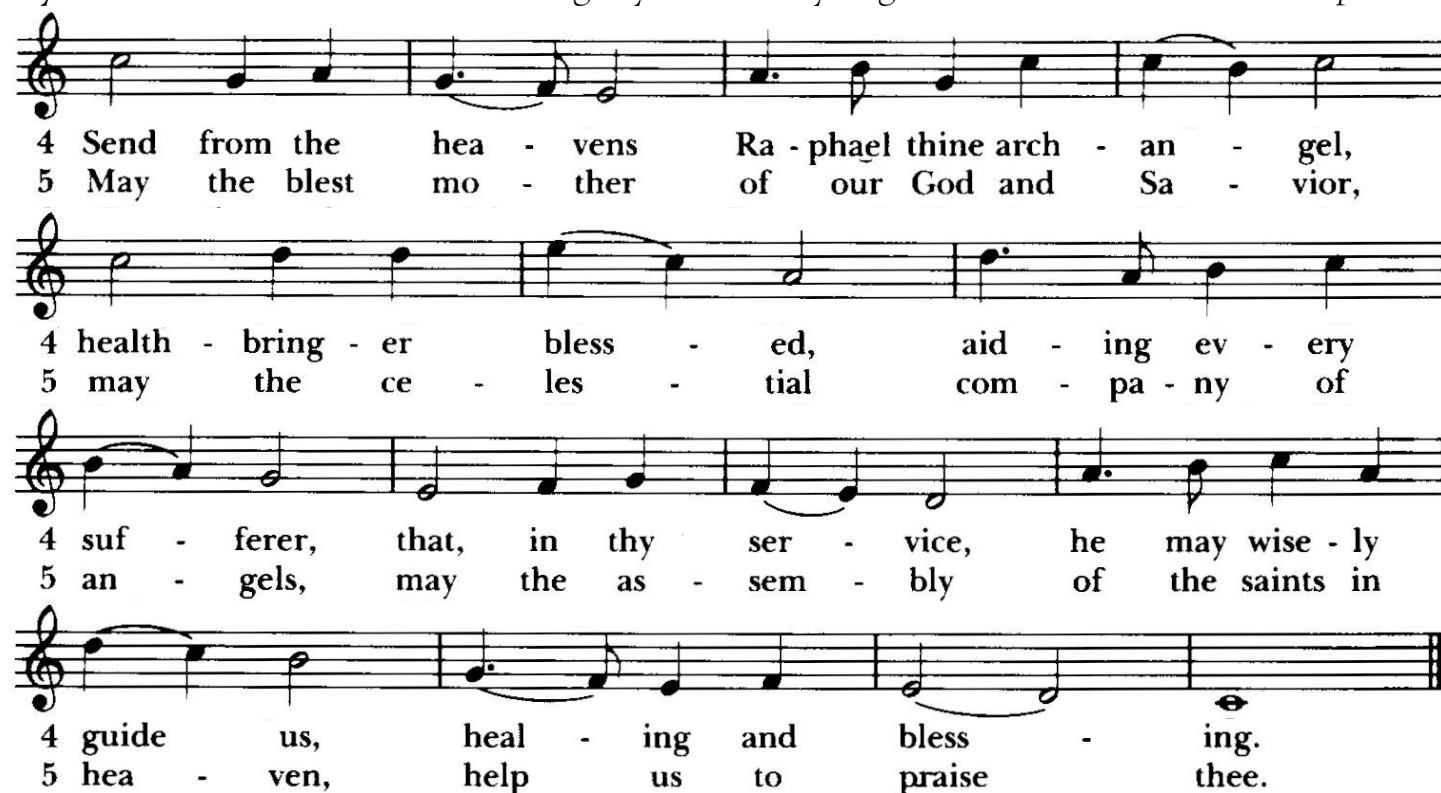
People: **That we perish not in the dreadful judgement.**

Celebrant: Let us pray.

Holy Michael Archangel, defend us in the day of battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all wicked spirits who wander through the world for the ruin of souls. **Amen.**

Hymn 282 vv. 4-5 "Christ, the fair glory of the holy angels"

Caelites plaudant



4 Send from the hea - vens Ra - phael thine arch - an - gel,
5 May the blest mo - ther of our God and Sa - vior,
4 health - bring - er - bless - ed, aid - ing ev - ery
5 may the ce - les - tial com - pa - ny of
4 suf - ferer, that, in thy ser - vice, he may wise - ly
5 an - gels, may the as - sem - bly of the saints in
4 guide us, heal - ing and bless - ing.
5 hea - ven, help us to praise thee.

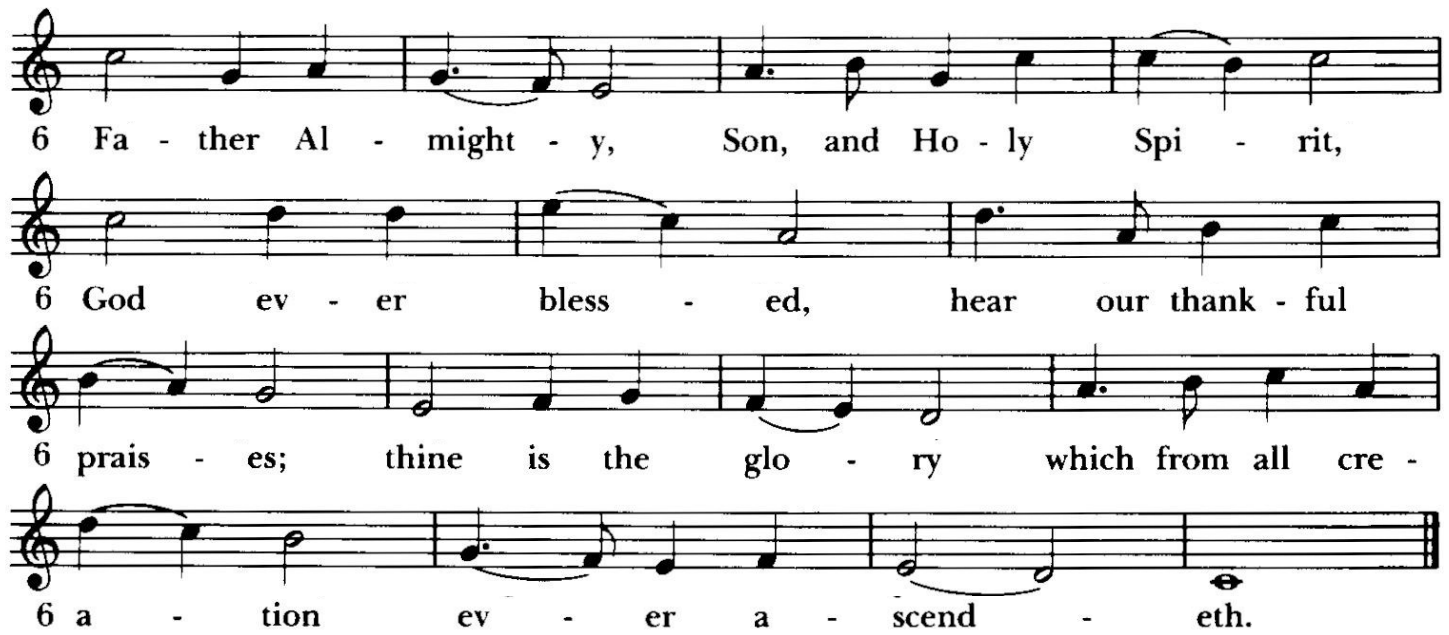
Station at the Shrine of Our Lady of Grace

Celebrant: He shall give his angels charge over thee:

People: **To keep thee in all thy ways.**

Celebrant: Let us pray.

Almighty God, who dost send thy holy angels to keep us in all our ways; Grant that we, guided and strengthened by their aid, may come at last to thy glorious kingdom, where, with the ever-blessed Virgin Mary and all thy saints, we may join with the heavenly chorus in their praises before thy throne; through Jesus Christ our Lord. **Amen.**

**Collect at the High Altar**

Celebrant: Let us pray.

O Lord our God, who orderest all things in heaven and earth; we beseech thee, look upon us, toiling in this sinful world, and mercifully vouchsafe to refresh us by the protection and ministry of thy holy angels; through Jesus Christ our Lord, who livest and reignest with thee and the Holy Ghost, forever and ever. **Amen.**

The Liturgy of the Word

Introit *Benedicite Dominum*

Ps. 103:20

O praise the Lord, all ye his angels: ye mighty in power, that execute his commandment, and hearken unto the voice of his words.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. **Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Serbian Mass*, S. Dabovitch

Book of Common Prayer p. 324

Gloria in excelsis from *Serbian Mass*, S. Dabovitch

Book of Common Prayer p. 324

The Collect of the Day

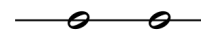
Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O Everlasting God, who hast ordained and constituted the ministries of angels and men in a wonderful order: Mercifully grant that, as thy holy angels always serve and worship thee in heaven, so by thy appointment they may help and defend us on earth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People



(Please be seated for the Lessons.)

A – men.

The First Lesson: Genesis 28:10-17 (NRSV)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Congregation remains seated and sings the bold verses.)

Antiphon (cantor first, then congregation):



19 *The Lord* hath prepared his seat in | heaven,
* and his kingdom | ruleth over ^ all.

20 O praise the Lord, ye angels of his, ye that excel in | strength;
* ye that fulfil his commandment, and hearken unto the | voice of his word.

21 O praise the Lord, all ye his | hosts;
* ye servants of his that | do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his do- | minion:
* praise thou | the Lord, O my ^ soul.

(All repeat the Antiphon.)

The Epistle: Revelation 12:7-12 (NRSV)

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death.

Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand for the Alleluia and Gospel.)

Alleluia *Sancte Michael*

Cantor: 

People: 

Choir: Holy Michael Archangel, defend us in the day of battle:
that we perish not in the dreadful judgment. (*The People repeat the Alleluia.*)

The Holy Gospel: St. John I: 47-51 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ✠ **Glory be to thee, O Lord.**

Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

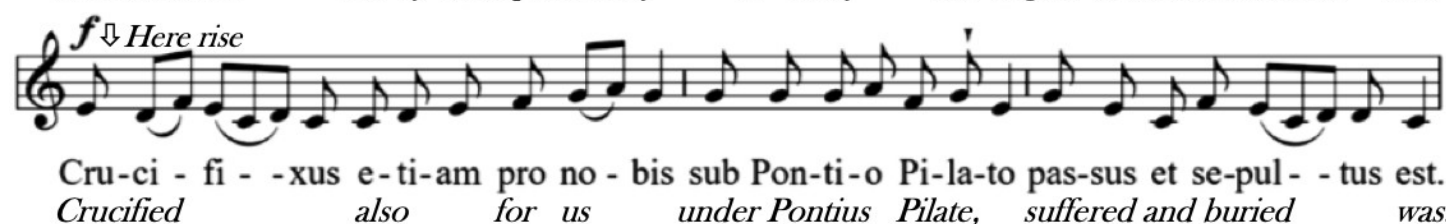
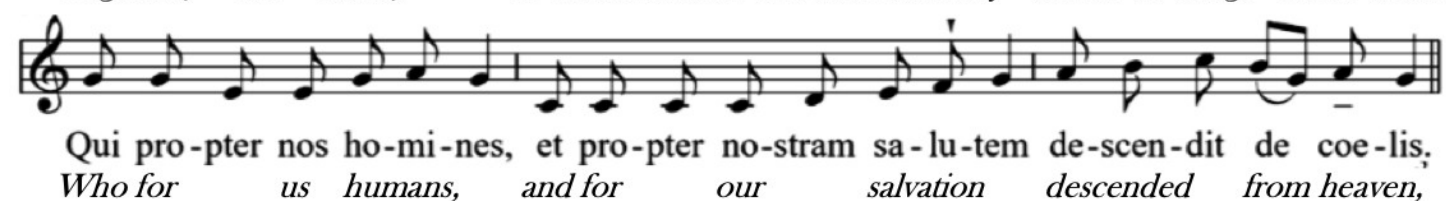
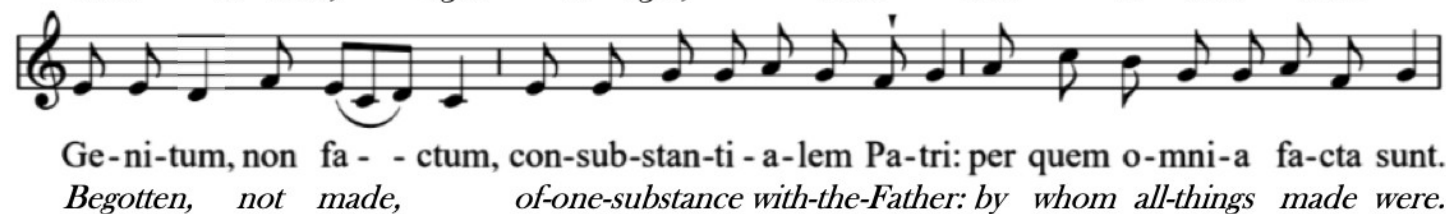
Gospeller: The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

The Sermon—Sr. Gregory Simmons, OCC

(*Please be seated.*)

(*Please stand for the Nicene Creed and Prayers of the People.*)





Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a
he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor-tu - os: cu - jus re - gni non e - rit fi - nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro - phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.
And in-one, holy, catholic, and apostolic Church.



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.
I acknowledge one baptism for the-remission of-sins.



✠ Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.



A - - - - - men.

The Prayers of the People (*Stand or kneel*)

Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth,
live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)
Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. (*pause*)
Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad (*especially . . .*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*especially . . .*); give them courage and hope in their troubles, and bring them the joy of thy salvation. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*especially . . .*); and we pray that we may share with all thy saints in thine eternal kingdom. (*pause*) Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words

Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:
Come unto me, all ye that travail and are heavy laden, and I will refresh you.
God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence

Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Stetit angelus*

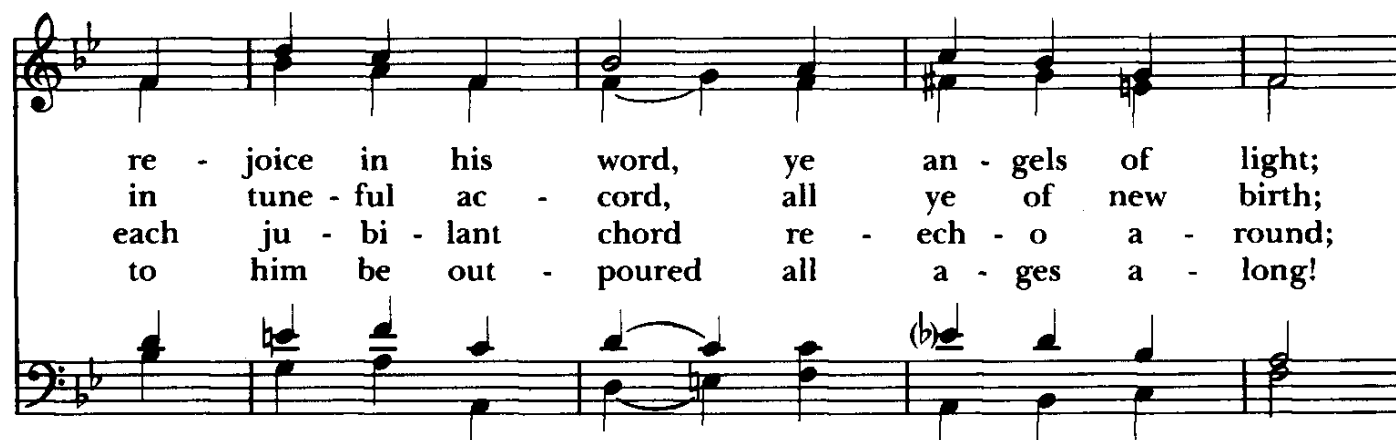
Rev. 8:3-4

An angel stood by the altar of the temple, having a golden censer in his hand:
and there was given unto him much incense,
and the smoke of the incense ascended up to God, alleluia.

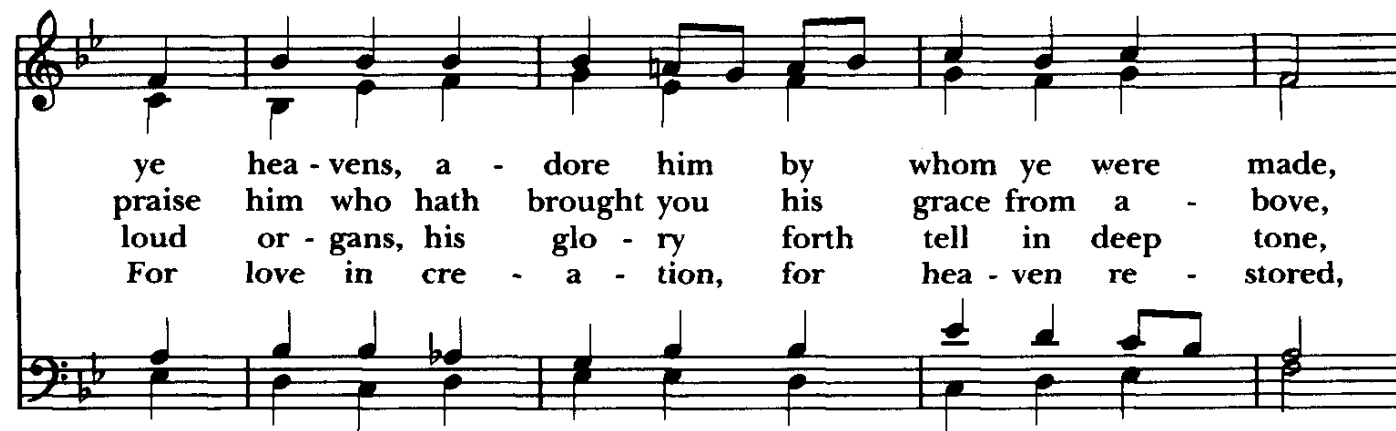




1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 * 3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,
People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving
may be acceptable to God the Father Almighty.
People: May the Lord receive this sacrifice at thy hands,
to the praise and glory of his holy Name,
both to our benefit and that of all his holy Church.

Sursum corda

The musical notation for the Sursum corda section consists of four staves. The first staff shows the Celebrant singing "The Lord be with you." and the People responding "And with thy spi- rit." The second staff shows the Celebrant singing "Lift up your hearts." and the People responding "We lift them up un-to the Lord." The third staff shows the Celebrant singing "Let us give thanks un- to our Lord God." The fourth staff shows the People singing "It is meet and right so to do." The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C).

Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

People
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus from *Serbian Mass*, S. Dabovitch **Book of Common Prayer** p. 334

(Please kneel for the Canon of the Mass.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee,
O Father Almighty, world without end. **Amen.**

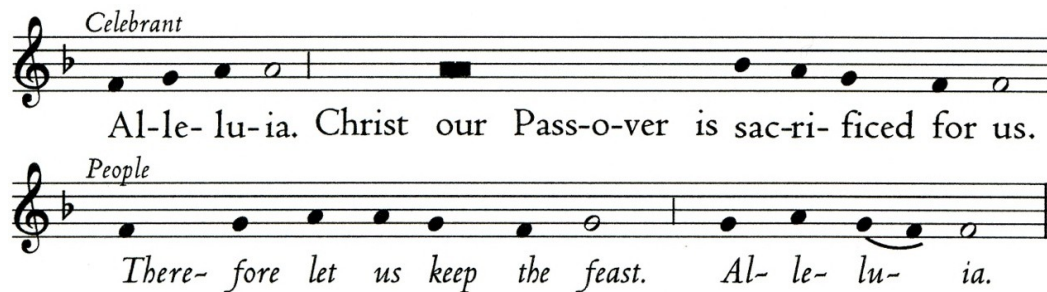
The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a- gainst us. And lead us not in- to
temp- ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction



Celebrant
Al-le- lu-ia. Christ our Pass-o-ver is sac-ri- ficed for us.
People
There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei from *Serbian Mass*, S. Dabovitch

Book of Common Prayer p. 337

Prayer of Humble Access

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. **Amen.**

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only, and my soul shall be healed.

Communion *Benedicite Dominum*

Song of the Three Young Men

O bless ye the Lord, all ye angels of the Lord:
sing ye praises, and magnify him above all forever.

*All wishing to receive Communion, or a blessing, should now follow the Choir to the altar rail.
All baptized Christians are welcome to receive the Sacrament. Gluten-free Hosts are available upon request.*

Anthem: Let all mortal flesh keep silence

G.F. Holst

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these Holy Mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical Body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: **Thanks be to God.**

The Last Gospel

St. John I: I-I4

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.

People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.

All things were made by Him: and without Him was not anything made that was made.

In Him was life, and the life was the light of men:

and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.

He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,

not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina, mater misericordiae:
 Vita, dulcedo, et spes nostra, salve.
 Ad te clamamus, exsules filii Hevae.
 Ad te suspiramus, gementes et flentes
 in hac lacrimarum valle.
 Eia ergo, advocata nostra, illos tuos
 misericordes oculos ad nos converte.
 Et Jesum, benedictum fructum ventris
 tui, nobis post hoc exilium ostende.
 O clemens, O pia, O dulcis Virgo Maria.

*Hail, O Queen, Mother of Mercy:
 our life, sweetness, and hope, hail.
 To you we cry, exiled children of Eve.
 To you we sigh, groaning and weeping
 in this vale of tears.
 Now, therefore, our Advocate,
 turn those your merciful eyes upon us.
 And after this our exile, show to us Jesus, the
 blessed fruit of your womb. O gentle, O faithful,
 O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.

People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God,**

pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.

People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace...

Celebrant: (*Here genuflect*) And the Word was made flesh.

People: (*Here rise*) **And dwelt among us.**

Celebrant: Hail Mary, full of grace...

Celebrant: Pray for us, O Holy Mother of God.

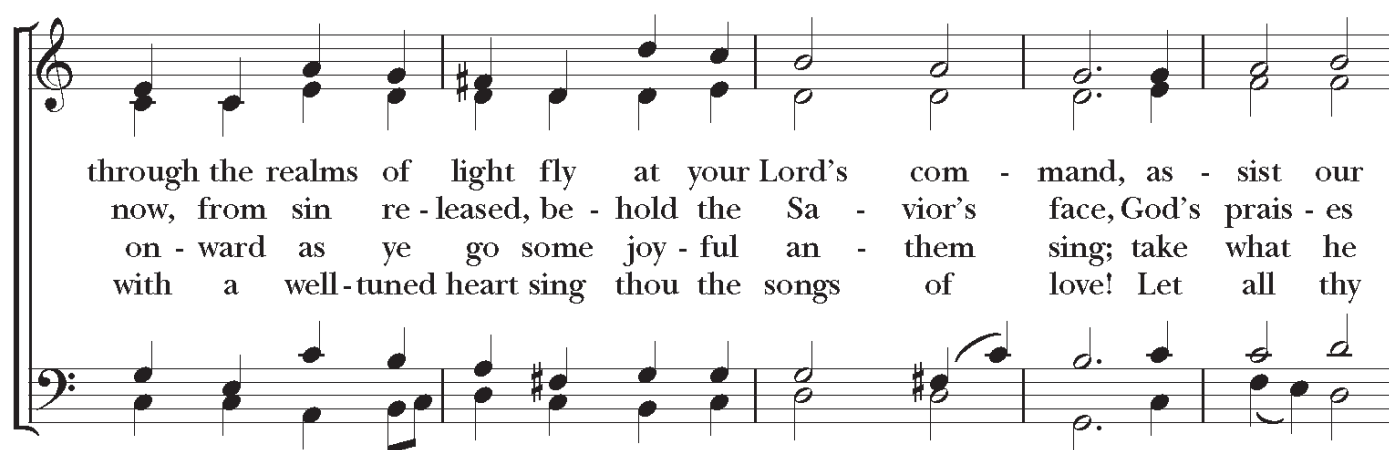
People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

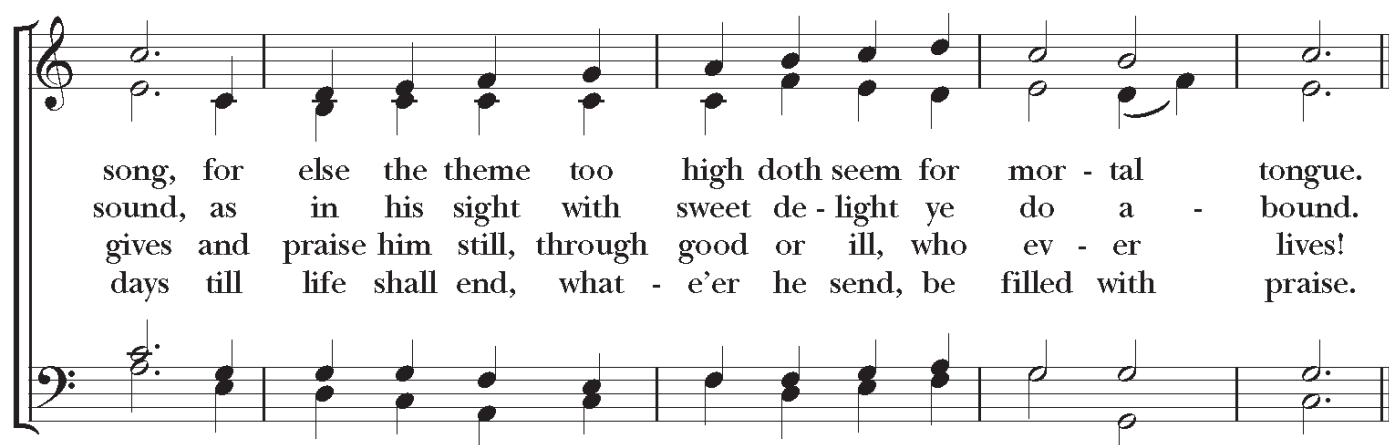
We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✕ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**



1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and



through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy



song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Voluntary: Fantasy in G major

J.S. Bach

(Please remain seated during the Voluntary.)

Upcoming Events

TODAY, Sunday, September 27, 4:00pm: Harvest Service at St. Martin's
(290 Cornwall St., Hartford)

Join St. Martin's for their 34th annual Harvest Thanksgiving Service. All produce will be for sale immediately after worship. For questions, please contact (860) 242-0318.

Saturday, October 17, 11:00am – 3:00pm: Tag Sale

Donations of household goods, books, and **winter** clothing are welcome; please contact Rev. Rowena or Sr. Gregory to arrange drop-off in advance of the event.

Thursday, October 22, 6:00pm: Vecinos Unidos Community Meeting

Vecinos Unidos (Neighbors United) will host a meeting in our Parish Hall with government officials and private stakeholders to address Hartford's housing crisis. All are invited to have a voice at the table. For more information, contact (860) 280-5361.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Low Mass at 11:00am on Wednesdays

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:

Tuesday, 10:00am – 3:00pm

Wednesday, 1:00pm – 5:00pm

Friday, 10:00am – 3:00pm

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