

GRACE EPISCOPAL CHURCH



Easter Day

April 5, 2026

Service Program for the 10:30 a.m. Solemn High Mass
Easter Flower Memorials
Grace Notes
This Week at Grace

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Grace Episcopal Church
55 New Park Avenue, Hartford, CT 06106
Office: 860 233-0825 Fax: 860 233-5082
E-mail: church@gracehartford.org Web site: www.gracehartford.org
Facebook: www.facebook.com/GECHartford
YouTube: www.youtube.com/@GraceEpiscopalHartford

WE are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*
Cell phone: 203-209-4178 Church office: 860-233-0825
Email: RevRowena@gracehartford.org

The Rev. Marta S. Rivera Monclova, PhD, *Curate*
Email: marta@havenreligious.org; Cell: 203-493-1066

The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Dr. Barbara Galbreath, *Senior Warden*; Adrienne Brown, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Dr. Barbara Galbreath, *Assistant Treasurer*

Douglas Bowman, Claudia Gwardyak, Daniel Kendzior,

Sheryl Rifkin, Sr. Gregory Simmons



WELCOME to all who are joining with us virtually as we celebrate **THE RESURRECTION OF OUR LORD JESUS CHRIST ~ EASTER DAY**. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Resurrection of our Lord Jesus Christ ~ Easter Day

April 5, 2026

Solemn High Mass, 10:30 A.M.

Propers of Year A

The Reverend Stacey Kohl, Secretary of the Diocese and Convention, *Celebrant*

~~~~~  
Mass Setting: *Missa brevis in D minor, K. 65*

Wolfgang Amadeus Mozart (d. 1791)

*This setting of the Ordinary of the Mass will be sung by the choir.*

Mary Ellen Briga, *violin*; Linda Beers, *violin*; Jacob Nordlinger, *'cello*

~~~~~  
Voluntary: *Sarabande for the Morning of Easter*

Herbert Howells (d.1983)



Hans-Johann Rottenhammer 1564-1625

THE PROCESSION

Opening Acclamation

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Celebrant: Let us go forth in peace.

People: In the Name of Christ. Amen.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!

Station at the Font

Celebrant: The Lord is risen from the tomb, alleluia:

People: Who for our sake hung upon the tree, alleluia.

Celebrant: Let us pray.

O GOD, who by the glorious resurrection of thy Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him in Baptism, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord. *Amen.*

3 But the pains which he en-dured, Al - le - lu - ia!

our sal - va - tion have pro - cured; Al - le - lu - ia!

now a - bove the sky he's King, Al - le - lu - ia!

where the an - gels ev - er sing. Al - le - lu - ia!

Station at the Shrine of Our Lady of Grace

Celebrant: In thy resurrection, O Christ, alleluia:

People: Let heaven and earth rejoice, alleluia.

Celebrant: Let us pray.

WE thank thee, heavenly Father, for that thou hast delivered us from the dominion of sin and death and hast brought us into the kingdom of thy Son; and we pray thee that, as by his death he hath recalled us to life, so by his love he may raise us to joys eternal with the ever-blessed Virgin Mary and all thy saints; through the same thy Son, Jesus Christ our Lord. *Amen.*



4 Sing we to our God a - bove Al - le - lu - ia!

praise e - ter - nal as his love; Al - le - lu - ia!

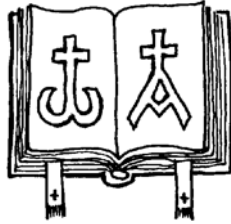
praise him, all ye heaven - ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Concluding Collect at the High Altar

O GOD, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit one God, now and for ever. *Amen.*





THE LITURGY OF THE WORD

Introit (*choir*) *Resurrexi*

Mode 4

I AM RISEN, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison and Gloria in excelsis (*choir*)

W. A. Mozart

KYRIE ELEISON. Christe eleison. Kyrie eleison.
[Lord, have mercy. Christ, have mercy. Lord, have mercy.]

GLORIA IN EXCELSIS Deo, et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis. Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram, qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

[Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.]

The Collect of the Day

Celebrant: The Lord be with you.

People And with thy spirit.

Celebrant: Let us pray.

ALMIGHTY GOD, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Old Testament Lesson: Jeremiah 31: 1-6 (NRSV)

A reading from the Book of Jeremiah.

AT that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

The Word of the Lord.

People's Response: Thanks be to God.

The Gradual: Psalm 118

Confitemini Domino

Tone VIII.I

(Congregation sings the italicized verses)

Antiphon [*Cantor first, then all.*]

This is the day which the Lord hath made;
we will re-joice and be glad in it.

- 1 O GIVE thanks unto the LORD for he is | gracious;
* *because his mercy endur- / eth for ever.*
- 2 *Let Israel now confess that he is | gracious,*
* *and that his mercy endur- / eth for ever.*
- 14 The LORD is my strength and my | song;
* and is become | my salvation.
- 15 *The voice of joy and health is in the dwellings of the | righteous;*
* *the right hand of the LORD bringeth | mighty things to ^ pass.*
- 16 The right hand of the LORD hath the pre- | emi[^]nence;
* the right hand of the Lord bringeth | mighty things to ^ pass.
- 17 *I shall not die but | live,*
* *and declare the | works of the LORD.*
- 18 The LORD hath chastenèd and cor | rected ^ me;
* but he hath not given me | over unto ^ death.
- 19 *Open me the gates of | righteous[^]ness,*
* *that I may go into them and give | thanks unto the ^ LORD.*
- 20 This is the gate of the | Lord,
* the righteous shall | enter into ^ it.
- 21 *I will thank thee; for thou hast | heard me,*
* *and art become | my salvation.*
- 22 The same stone which the builders re- | fusèd,
* is become the head-stone | in the corner.
- 23 *This is the LORD's | doing,*
* *and it is mar- / vellous in our ^ eyes.*

(All repeat antiphon.)

The Second Lesson: Acts of the Apostles 10: 34-43 [NRSV]

A Reading from the Acts of the Apostles.

PETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People's Response: Thanks be to God.



The Alleluia *Pascha nostrum*

Tone VI

Cantor: 
Al- le- lu- ia.

People: 
Al- le- lu- ia.

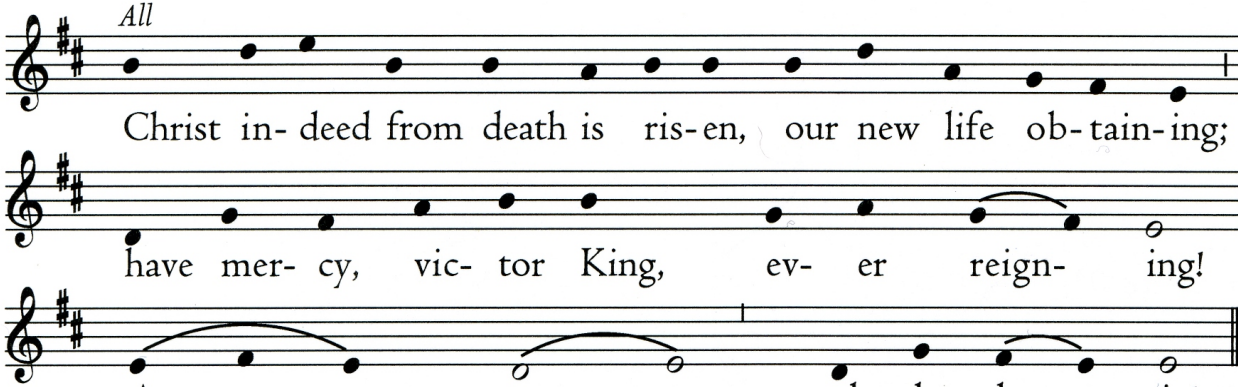
Choir: Christ our Passover is sacrificed for us.

The Sequence (*choir*) *Victimae Paschali laudes*

Mode I

CHRISTIANS, to the Paschal Victim offer your thankful praises! A Lamb the sheep Credeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal. Speak, Mary, declaring what thou sawest way-faring: "The tomb of Christ, who is living, the glory of Jesus' resurrection; bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he will go before you."

All



Christ in- deed from death is ris-en, our new life ob-tain-ing;
have mer- cy, vic- tor King, ev- er reign- ing!
A- men. al- le- lu- ia!

The Holy Gospel: St. John 20: 1-18 [RSV]

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: ✠ Glory be to thee, O Lord.

NOW on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rabboni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.



The Sermon

Sr. Gregory Simmons, *Haven Religious*

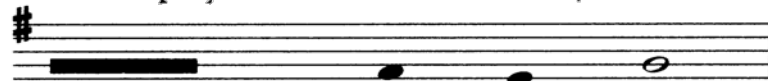
CREDO in unum Deum, Patrem omnipotentem, factorem cæli et terræ, visibilia
 omnium, et invisibilia. Et in unum Dominum, Jesum Christum, Filium Dei
 unigenitum, et ex Patre natum ante omnia sæcula. Deum de Deo. Lumen de lumine,
 Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri. Per quem
 omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de
 cælis. Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.
 Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est. Et resurrexit
 tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et
 iterum venturus est cum gloria judicare vivos et mortuos; cujus regni non erit finis. Et
 in Spiritum sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit, qui
 cum Patre et Filio simul adoratur, et conglorificatur, qui locutus est per Prophetas. Et
 unam sanctam catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in
 remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi
 sæculi. Amen.

[I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; ✠ and I look for the resurrection of the dead, and the life of the world to come. Amen.]

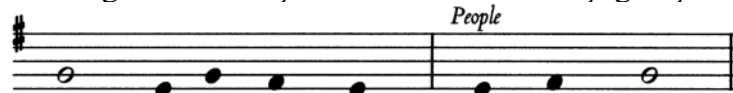




Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

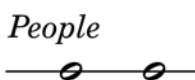
Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.



A - men.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



THE HOLY COMMUNION

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

The Offertory (*choir*) *Terra tremuit*

Mode 4

THE EARTH TREMBLED, yea, and was still, when the Lord our God arose to judgement, alleluia.

Carol (*choir*)

Medieval French carol, arr. Alastair Cassels-Brown, 1977

NOW THE GREEN BLADE RISETH from the buried grain, wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again like wheat that springeth green.

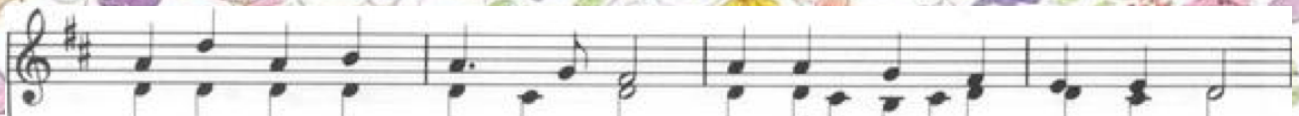
In the grave they laid him, Love whom men had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain, he that for three days in the grave had lain; quick from the dead my risen Lord is seen: Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again; fields of our hearts that dead and bare have been: Love is come again like wheat that springeth green.

John M. Crum





1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



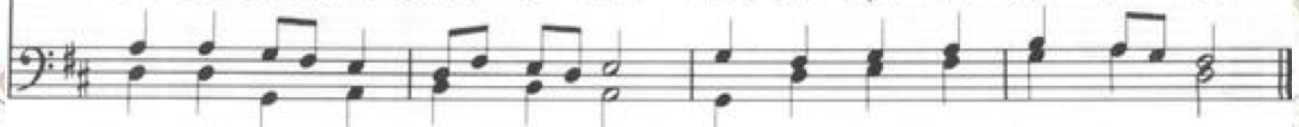
who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.



Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant: The Lord be with you. *People:* And with thy spi - rit.

Celebrant: Lift up your hearts. *People:* We lift them up un - to the Lord.

Celebrant: Let us give thanks un - to our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death and by his rising to life again hath won for us everlasting life:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*choir*)

W. A. Mozart

SANCTUS, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. ✠ Benedictus que venit in nomine Domini. Hosanna in excelsis.

[Holy, holy, holy, Lord God of hosts, Heav'n and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the Name of the Lord: Hosanna, Hosanna, Hosanna in the highest.]

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender
A-mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our
redemption; who made there, by his one oblation of himself once offered, a full, perfect,
and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and
did institute, and in his holy Gospel command us to continue, a perpetual memory of
that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks,
he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is
given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to
them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is
shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it,
in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly
beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make
here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee,
the memorial thy Son hath commanded us to make; having in remembrance his blessed
passion and precious death, his mighty resurrection and glorious ascension; rendering
unto thee most hearty thanks for the innumerable benefits procured unto us by the
same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty
goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy
gifts and creatures of bread and wine; that we, receiving them according to thy Son our
Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be
partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of
praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and
death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole
Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be
a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all
others who shall be partakers of this Holy Communion, may worthily receive the most
precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly
benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any
sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing
our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be
unto thee, O Father Almighty, world without end.

People

—●—○—○—+
A- men.



The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei (*choir*)

W. A. Mozart

AGNUS DEI, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

[O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.]

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Pascha nostrum*

Mode VI

CHRI^ST OUR PASSOVER is sacrificed for us, alleluia; therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Prayer of Spiritual Communion (*said by those worshipping virtually*)

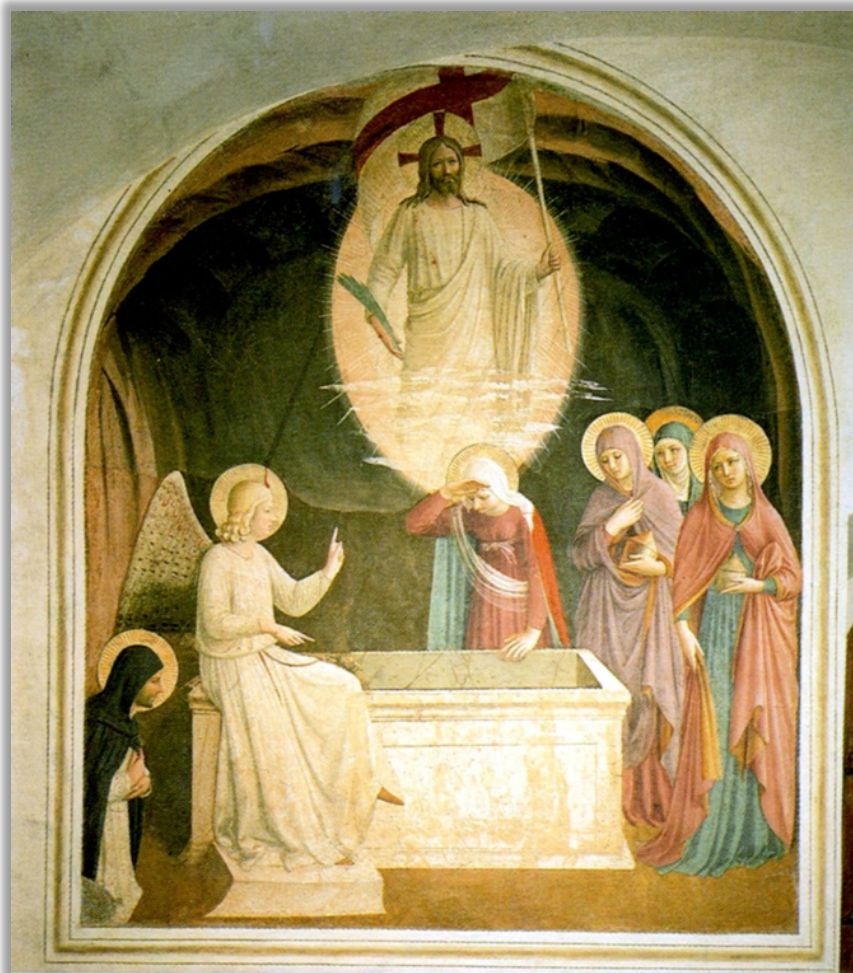
IN UNION, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Regina Coeli in C major, K. 276 (*choir*)

W.A. Mozart,

REGINA COELI laetare, alleluia; quia quem meruisti portare, alleluia, resurrexit, sicut dixit, alleluia. Ora pro nobis Deum. Alleluia.

[O Queen of Heaven, be joyful, alleluia; for he whom so meetly thou barest, alleluia, hath arisen as he promised, alleluia. Pray for us to God, alleluia.]



Fra Angelico

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing

MAY Almighty God, who hath redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism hath raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who hath bought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

AND the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be Amongst you, and remain with you always. *Amen.*

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

The People respond: Thanks be to God. Alleluia! Alleluia!



The Last Gospel

St. John I: I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.



Hymn 210 (*sung by all*)

“The day of resurrection!”

Ellacombe

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own “All hail!” and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.



*Easter flowers and decorations are given to the glory of God
and in loving memory of*



Michael, Diane, Burnita, Audley Sr., Peter,
& Alberta Kemp
Ida, Vernald, Godfrey, Oswald & Claudius Francis
Emily, Patrice & Roger Taylor, Jr. & Sr.
Natasha & James Mackey
Gregory, Maude, Charles & Jacinta Austin
Remilda Miller
Michael, Theophilus & Ella Brennan
Shira Sangamuang & Kwon McGee
Phyllis & George Davis
Lee Vance
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Karl Jicha
Marilyn Parker
Kathryn Jaeger
Wayne Pokorny, Priest
James Shafer
Richard Burt
Clarence Nicholas Coleridge, Bishop
Monica Grange
Elizabeth MacKiernan Miel



GRACE NOTES

Sunday, April 5 EASTER DAY ~ THE FEAST OF THE RESURRECTION

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. While she is away on medical leave, please don't hesitate to contact our Curate, The Rev. Marta Rivera Monclova (203-493-1066; marta@havenreligious.org) if there's something you'd like to discuss, and please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that she should know about.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; Rowena, Jerry, Annika, and Joseph, our priests, and Marta, our curate.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion. Let us pray that through this Easter season, we as a diocese continue growing in faith, living in hope, and serving in love. Like the disciples that came before us, may we proclaim the joy of our Lord's resurrection in our lives, in our communities, and in our ministries. *La Iglesia Anglicana de Mexico.*
- *World & Community Concerns:* For peace throughout the world, especially in the Middle East between the US, Iran, Israel, and Gaza, and in Nigeria, Sudan, the Congo and Somalia; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon John Mucha Jr. (Sat.), whose birthday we celebrate this week.
- *Sick or in need:* The Kendzior Family; Rowena; Margy; Larry; Ken T; Walter & Claudia; Stephen & Ratana; Peter; Veronica & the Rovetti Family; Lucy; Paulo Junior; Felix & Carmen; Mark; Jerry; Tom & Elaine; Ellen; Sally; Errol, Norma & the Kemp Family; Barbara; Nigel, Kraig & Deidre; Mary; Josephine, Melissa, Jaden, Tay, Soraya & Raphael; Linda, Tiffany & the Galarza Family; Tom; Kristen & Quintin; Julia, Mike, André & Maria; Soncia; Tom; Gail; Camden; Joan; David; Neil; Lea; Megin; Kathy; Patti; Delores; Nancy; Marcolina; Sr. Linda; Leonard; Joy; Cori and the Mackey Family; Judy; Jane; Bill, Carolyn & Susan; McJohn; Doreen; Ted; Kanata; Betty & John; Mary & Lou; Nelda Sue; Diane; Michael; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Larry Kendzior, for whom the Sanctuary Candle is given (by Daniel Kendzior), Sr. Linda Giuli, The Rev. Dr. Nihal de Lanerolle, Willie Anthony Waters, The Rev. Jane Stickney, and all soldiers and civilians killed in war or civil strife, and in memory of William F. Burns, Anne Morgan, John Lander, Richard Gavitt, and Howard Parsons Jr.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022

Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org

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THIS WEEK AT GRACE

EASTER DAY, Sunday, April 5, *THE FEAST OF THE RESURRECTION*

8:00 a.m.: Low Mass with hymns

10:30 a.m.: Procession and Solemn High Mass (*also on YouTube*)

THURSDAY IN EASTER WEEK, April 9

9:15 to 11:30 a.m.: “*A Place of Grace*” food pantry distribution

FRIDAY IN EASTER WEEK, April 10

1:00 p.m. to 4:00 p.m.: Office Hours

Sunday, April 12 *The Second Sunday of Easter ~ Low Sunday*

8:00 a.m.: Low Mass

10:30 a.m.: Solemn High Mass (*also on YouTube*)



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