

GRACE episcopal church



The Twenty-second Sunday after Pentecost

~ Proper 27C

November 9, 2025

Service Program for the 10:30 a.m. Solemn High Mass
Event Announcement
Grace Notes
This Week at Grace

pp. 3-18
p. 19
p. 20
p. 21

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WE are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

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The Rev. Marta S. Rivera Monclova, PhD, *Curate*  
The Rev. Canon Robert G. Carroon, *Associate Priest*  
The Rev. Canon Annika Warren, *Associate Priest*  
The Rev. Joseph L. Pace, *Associate Priest*  
Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry  
Claudia Gwardyak, *Senior Warden*; Barbara Galbreath, *Junior Warden*  
Katharine Rovetti, *Parish Clerk*  
Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*  
Adrianne Brown, Josephine Dominguez, Linda Galarza-Rosa,  
Sheryl Rifkin, Sr. Gregory Simmons

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WELCOME to all who are joining with us virtually as we celebrate *THE TWENTY-SECOND SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL church

The Twenty-second Sunday after Pentecost

November 9, 2025

Solemn High Mass, 10:30 A.M.

Proper 27C

Mass Setting: *Grace Mass*

Edward Ivor Wagner, 1987

This setting of the Ordinary of the Mass is for congregational singing.

Voluntary: Sonata in G major: Presto ma fiero

Johann Joachim Quantz (d. 1773)

Leonor Snow, *flute* Sean R Glenn, *'cello*

ENTRANCE RITE AND THE LITURGY OF THE WORD

Introit (*choir*) *Intret oratio mea*

Mode III

(*Antiphon*) **O** LET MY PRAYER ENTER INTO THY PRESENCE: and bow down thine ear, O Lord, unto my cry of lamentation. [*Psalm*] O Lord, my God, my Saviour: by day and night I cry unto thee. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be; world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

Hymnal S 76

Celebrant: Bless - ed be God: ✠ Fa - ther, Son, and Ho - ly Spi - rit.
People: And bles - sed be his king - dom, now and for e - ver. A - men.

Collect for Purity

ALmighty GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

E. Wagner

The musical score for 'Kyrie eleison' is written for three voices (Cantor, All, and another voice) in G major (one sharp). The lyrics are: [Ky-ri-e e- lei- son.] Ky-ri-e e- lei- son. Ky-ri-e e- lei- i- son. [Chris-te e- lei- son.] Chris-te e- lei- son. Chris-te e- lei- son. [Ky-ri- e e- lei- son.] Ky- ri- e e- lei- son. Ky- ri- e e- lei- i- son.



Gloria in excelsis (*sung by all*)

in excelsis deo!

E. Wagner

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men. We
praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give
thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,
God the Fa-ther Al- migh-ty. O Lord, the on-ly- be- got-ten Son,
Je- sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-
way the sins of the world, have mer-cy up- on us. Thou that tak-est a- way the
sins of the world, re- ceive our prayer. Thou that sit- test at the right hand of
God the Fa-ther, have mer-cy up- on us. For thou on-ly art ho-ly; thou
on-ly art the Lord; thou on- ly, O Christ, with the Ho-ly Ghost, ✠ art most
high in the glo-ry of God the Fa-ther. A- men.

The Collect of the Day

Celebrant: The LORD be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

Old Testament Lesson: Job 19: 23-27a [NRSV]

A Reading from the Book of Job.

O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

The Word of the LORD.

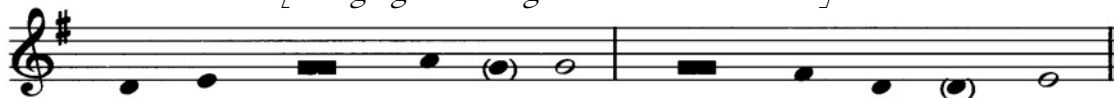
People's Response: Thanks be to God.



The Gradual: Psalm 17

Exaudi, Domine
[Congregation sings the italicized verses]

Tone II.I



- 1 Hear the right, O LORD, consider my com- | plaint,
 ** and hearken unto my prayer, that goeth not out of / feign-èd lips.*
- 2 Let my sentence come forth from thy / presence;
 ** and let thine eyes look upon the thing / that is right*
- 3 Thou hast proved and visited mine heart in the night sea-son†;
 thou hast tried me, and shalt find no wickedness in | me;
 ** for I am utterly purposed that my mouth shalt | not offend.*
- 4 As for the works of / men,
 ** by the word of thy lips I have kept me from the ways of the / destroyer.*
- 5 O hold thou up my goings in thy | paths,
 ** that my foot- | steps slip not.*
- 6 I have call'd upon thee O God, for thou shalt / hear me:
 ** incline thine ear to me and hearken un- / to my words.*
- 7 Show thy marvellous loving kindness,
 thou that art the Saviour of them which put their trust in | thee,
 ** from such as resist | thy right hand.*
- 8 Keep me as the apple of an / eye;
 ** hide me under the shadow / of thy wings.*
- 9 From the ungodly, that | trouble ^ me;
 ** mine enemies compass me round about to take a- / way my soul.*

The Epistle: 2 Thessalonians 2: 1-5, 13-17 [NRSV]

A Reading from the Second Letter of Paul to the Thessalonians.

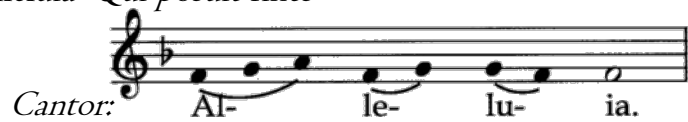
AS to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the LORD.

People's Response: Thanks be to God.

Alleluia *Qui posuit fines*

Tone VI



Choir: THE LORD MAKETH PEACE IN THY BORDERS: and filleth thee with the finest of the wheat.



The Holy Gospel: St. Luke 20: 27-38 [RSV]

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: ✠ Glory be to thee, O LORD.

THERE came to him some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him."

The Gospel of the LORD.

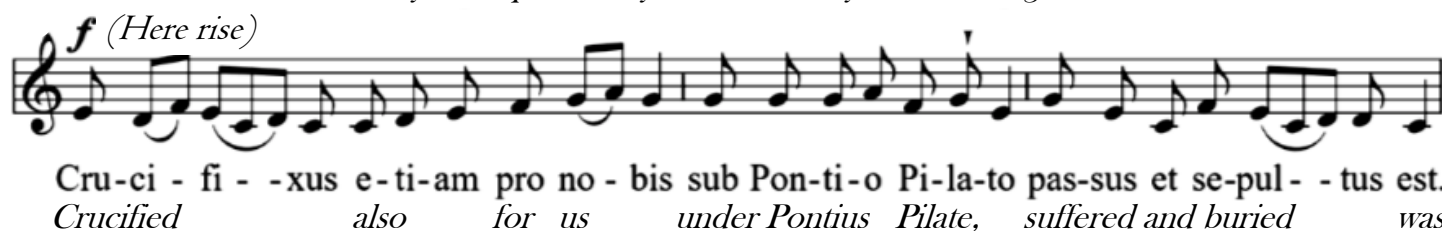
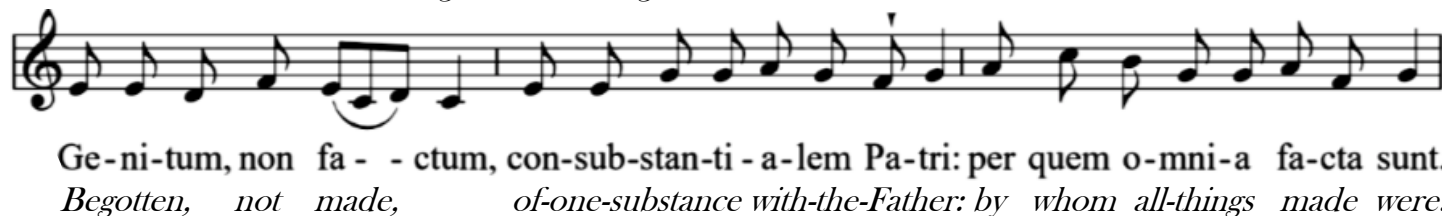
People's Response: Praise be to thee, O Christ.

The Sermon

Sr. Gregory Simmons, *Haven Religious*

The Nicene Creed from *Missa de Angelis* (sung by all)
Cantor

See standard translation on Prayer Book p. 326
All





Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a
he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor-tu - os: cu - jus re - gni non e - rit fi - nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



Et in Spi - ri - tum San-ctum, Do - mi - num, et vi - vi - fi - can - tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa-tre. Fi - li - o - que pro - ce - dit. Qui cum Pa-tre et Fi - li - o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro - phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.
And in-one, holy, catholic, and apostolic Church.



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.
I acknowledge one baptism for the-remission of-sins.



✠ Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.



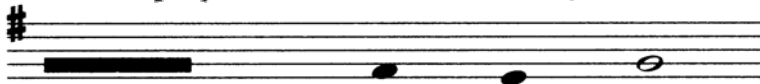
A - - - - - men.



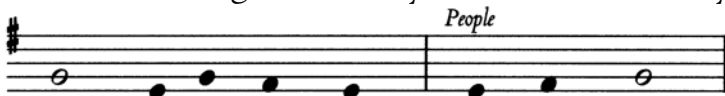
The Prayers of the People

Form IV

Leader:  Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

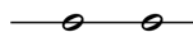
Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Celebrant: LORD, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our LORD. *People*



A - men.

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Comfortable Words

Celebrant: Hear the Word of God to all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

GOD so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the LORD be always with you.

People: And with thy spi - rit.

The Ministers and People greet one another in the Name of the Lord.



THE HOLY COMMUNION

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (*choir*) *Gressus meus*

Mode VIII

STEADY MY FOOTSTEPS, O Lord, according unto thy eloquent word; let no iniquity have dominion over me, O Lord.

Hymn 526 (*sung by all*)

"Let saints on earth in concert sing"

Dundee

1 Let saints on earth in concert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,
1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.



Presentation of the alms and oblations

Celebrant: All things come of thee, O LORD,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the LORD receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant: The LORD be with you. *People:* And with thy spi - rit.

Celebrant: Lift up your hearts. *People:* We lift them up un - to the LORD.

Celebrant: Let us give thanks un - to our Lord God.

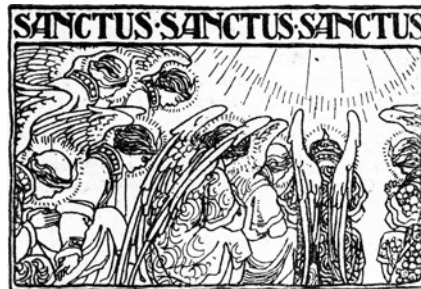
People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, holy Father, almighty, everlasting God:

THROUGH Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*sung by all*)

E. Wagner

All

Ho-ly, ho-ly, ho-ly, Lord God of hosts: Heaven and earth are
full of thy glo-ry. Glo-ry be to thee, O Lord Most High. Bless-ed is
he that com-eth in the Name of the Lord. Ho- san-na in the high-est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender
A-mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our
redemption; who made there, by his one oblation of himself once offered, a full, perfect,
and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and
did institute, and in his holy Gospel command us to continue, a perpetual memory of
that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks,
he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is
given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to
them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is
shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it,
in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly
beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make
here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee,
the memorial thy Son hath commanded us to make; having in remembrance his blessed
passion and precious death, his mighty resurrection and glorious ascension; rendering
unto thee most hearty thanks for the innumerable benefits procured unto us by the
same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty
goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy
gifts and creatures of bread and wine; that we, receiving them according to thy Son our
Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be
partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of
praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and
death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole
Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be
a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all
others who shall be partakers of this Holy Communion, may worthily receive the most
precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly
benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any
sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing
our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto
thee, O Father Almighty, world without end.

People

• — o — o —
A- men.



The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

(All)

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a- gainst us. And lead us not in- to
temp-ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction

Celebrant

Al-le- lu-ia. Christ our Pass-o-ver is sac-ri- ficed for us.

People

There- fore let us keep the feast. Al- le- lu- ia.



Agnus Dei (*sung by all*)

E. Wagner

Cantors

[O Lamb of God, that tak-est a- way the sins of the world,]
have mer-cy u- pon us. [O Lamb of God, that tak-est a- way the
sins of the world,] have mer-cy u- pon us. [O Lamb of God, that
tak-est a- way the sins of the world,] grant us thy peace.

All

[O Lamb of God, that tak-est a- way the sins of the world,]
have mer-cy u- pon us. [O Lamb of God, that tak-est a- way the
sins of the world,] have mer-cy u- pon us. [O Lamb of God, that
tak-est a- way the sins of the world,] grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Dominus regit me*

Mode II

THE LORD IS MY SHEPHERD, and therefore shall I lack nothing. He maketh me to lie down in a place of green pastures. Near still waters shall he guide me, to revive my soul.



Prayer of Spiritual Communion (*said by those worshipping virtually*)

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Motet (*choir*)

Camile Saint-Saëns (d. 1921)

PANIS angelicus fit panis hominum; dat panis caelicus figuris terminum. O res mirabilis! manducat Dominum pauper, servus, et humilis. Te trina Deitas unaque poscimus, sic nos tu visitas, sicut te colimus. Per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas.

[The Bread of angels becomes Bread for mankind; the Bread of Heaven makes an end to former signs. O marvellous truth! the poor and humble servant may feed upon the Body of his Lord. We beseech thee, O God the One in Three, that thus thou visit us as we worship thee. Lead us in thy paths as we strive toward that light wherein thou dwellest.]

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

The Last Gospel

St. John I:I-I4

Celebrant: The LORD be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: ✠ Glory be to thee, O LORD.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.



(*Here genuflect*) AND THE WORD WAS MADE FLESH, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

SALVE REGINA, mater misericordiæ: Vita, dulcedo, et spes nostra salve. Ad te Sclamamus, exsules filii Hevæ. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



THE ANGELUS

Celebrant: The Angel of the LORD announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the LORD is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the LORD.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the LORD is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

Celebrant: Hail Mary, full of grace, the LORD is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

WE beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. *Amen.*

1 From glo - ry to glo - ry ad - vanc - ing, we
2 Thanks - giv - ing, and glo - ry and wor - ship, and

praise thee, O Lord; thy Name with the Fa - ther and
bless - ing and love, one heart and one song have the

Spi - rit be ev - er a - dored. From strength un - to
saints up - on earth and a - bove. O Lord, ev - er -

strength we go for - ward on thy Zi - on's high -
more to thy ser - vants thy pres - ence be

way, to ap - pear be - fore God in the
night; ev - er fit us by ser - vice on

ci - ty of thy in - fi - nite day.
earth for thy ser - vice on high.



TODAY! November 9, 2025

Grace Church Veterans Day Celebration

"Mess after Mass"



Please come and join us as we remember all the men and women who currently serve or have served in the Armed Forces of the United States at a celebratory brunch that will follow the 10:30 a. m. Mass.

We invite all Veterans, friends and family to bring pictures or other memorabilia to be placed on display in Nason Hall.



WW I

WW II

KOREA

VIETNAM

IRAQ

AFGHANISTAN

Also at the brunch, we will acknowledge and celebrate all the members of the Coffee Cheergivers Club who have so generously and deliciously provided God's bounty at every Sunday's Coffee Hour.



~~~~~✠✠~~~~~ **GRACE NOTES** ~~~~~✠✠~~~~~

November 9 *The Twenty-second Sunday after Pentecost ~ Proper 27*

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss, and please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that she should know about. [For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.]

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790): (tburns@gracehartford.org).

- *Bishops and Clergy:* Sarah, Archbishop of Canterbury designate; Sean, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; Rowena, Jerry, Annika, and Joseph, our priests, and Marta, our curate.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; Trinity, Wethersfield; St. Paul's, Willimantic; St. Matthew's, Wilton; all deacons & the Deacons' Council; and the Province I School for Deacons. *The Church in the Province of the West Indies.*
- *World & Community Concerns:* For peace throughout the world, especially between Iran, Israel, and Gaza, and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Sick or in need:* Tim; The Burns Family; The Vance Family; Stephen & Ratana; Adrienne & Kenneth; Peter; Veronica & the Rovetti Family; Kathy; Nancy; Lucy; Jane; Paulo Junior; Felix & Carmen; Mark; Jerry; Tom & Elaine; Ellen; Sally; Errol, Norma & the Kemp Family; Barbara; Nigel, Kraig & Deidre; Mary; Josephine, Melissa, Jaden, Tay, Soraya & Rapael; Linda, Tiffany & the Galarza Family; Tom; Kristen & Quintin; Julia, Mike, André & Maria; Soncia; Tom; Gail; Camden; Joan; David; Neil; Lea; Megin; Kathy; Patti; Delores; Nancy; Marcolina; Sr. Linda; Leonard; Joy; Cori and the Mackey Family; Judy; Jane; Bill, Carolyn & Susan; McJohn; Doreen; Ted; Kanata; Betty & John; Mary & Lou; Nelda Sue; Diane; Michael; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Bonnie Burns, Lee Vance, Archbishop Drexel Gomez, CPWI, all soldiers and civilians killed in war or civil strife, and in memory of Fr. Wayne Pokorny, Scott Billyou, and Nancy Mucha.

~~~~~✠✠~~~~~ **GRACE EPISCOPAL CHURCH** ~~~~~✠✠~~~~~

THE REV. ROWENA J. KEMP, RECTOR

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## ***THIS WEEK AT GRACE***

**Sunday, November 9** *The Twenty-second Sunday after Pentecost ~ Proper 27*

**8:00 a.m.:** Low Mass

**10:30 a.m.:** Solemn High Mass (*also on YouTube*)

(*followed by "MESS AFTER MASS" & Coffee CheerGivers Club Appreciation*)

**Tuesday, November 11** *MARTIN, BISHOP OF TOURS, 397*

**10:00 a.m. to 1:00 p.m.:** Office Hours

**Wednesday, November 12** *Charles Simeon, Priest, 1836*

**10:00 a.m. to 1:00 p.m.:** Office Hours

**4:30 p.m.:** Grace Kids

**7:00 p.m.:** Choir Rehearsal

**Thursday, November 13** *Feria*

**9:30 a.m.:** "A Place of Grace" food pantry distribution

**Friday, November 14** *Consecration of Samuel Seabury, First American Bishop, 1784*

**1:00 p.m. to 4:00 p.m.:** Office Hours

**Sunday, November 16** *The Solemnity of Saint Martin of Tours and  
the 157<sup>th</sup> Anniversary of the Dedication of Grace Episcopal Church  
(transferred from November 11)*

**8:00 a.m.:** Low Mass

**10:30 a.m.:** Solemn High Mass (*also on YouTube*)



Visit "Grace Episcopal Church, Hartford CT" on FACEBOOK & "@GraceEpiscopalHartford" on YOUTUBE  
Please join, and help us spread the good news online!



*Souls Being Carried Up to Heaven*