

GRACE episcopal church

† St. Mary the Virgin, Mother of Our Lord †

August 16, 2026 | 10:30am | Sung Mass

Welcome to Grace!

Restrooms are located in the Parish Hall at the top of the ramp outside.

Hymns are found in the blue hymnal.

The Mass Setting and Nicene Creed are printed on white pew sheets.

All congregational responses are printed in the bulletin; if you wish to follow along with the words of the celebrant or choir, follow the page references to the red **Book of Common Prayer (BCP)**.

Voluntary: *Meine Seele erhebt den Herrn*

J.S. Bach

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit *Gaudeamus*

Antiphon: Rejoice we all together in the Lord, celebrating a holy day in honor of the Virgin Mary, in whose solemnity the angels rejoice, and sing praises unto the Son of God.

Psalm: My heart is stirring with a noble song; let me recite what I have fashioned for the king.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Mass of the Quiet Hour*, G. Oldroyd **Book of Common Prayer p. 324**

Gloria in excelsis from *Mass of the Quiet Hour*, G. Oldroyd **Book of Common Prayer p. 324**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of thine eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** *People*

(Please be seated for the Lessons.)

— o — o —
A - men.

The First Lesson: Isaiah 61:10-11 (NRSV)

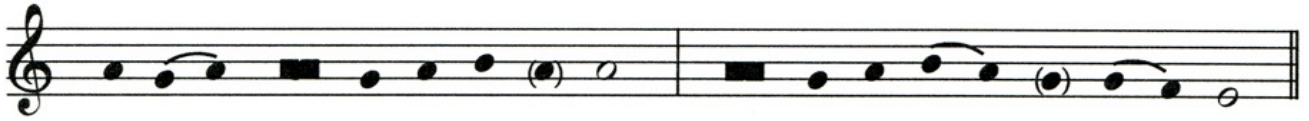
I will greatly rejoice in the Lord, my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise to spring up before all the nations.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Congregation remains seated and sings the bold verses.)



- 1 I will always give | thanks unto the ^ Lord; *
his praise shall | ever bē in ^ mȳ mouth.
- 2 My soul shall make her | boast in the Lord; *
the humble shall | hear thereōf, and ^ bē glad.
- 3 O | praise the ^ Lord with me, *
and let us magni | fy his Nāme to ^ gēther.
- 4 I sought the Lord, | and he heard me; *
yea, he delivered me | out of āll mȳ fear.
- 5 They had an eye unto him, | and were lighten ^ ed; *
and their | faces wēre not ^ āshamed.
- 6 Lo, the poor crieth, and | the Lord hear ^ eth him; *
yea, and saveth him | out of āll his ^ trōubles.
- 7 The angel of the Lord tarrieth round about | them that fear him, *
| and delīver ^ eth them.
- 8 O taste, and see, how gra | cious the Lord is: *
blessed is the | man that trūsteth ^ īn him.
- 9 O fear the Lord, | ye that are his ^ saints; *
for they | that fear hīm lack ^ nōthing.

The Epistle: Galatians 4:4-7 (NRSV)

But when the fullness of time had come, God sent his Son,
born of a woman, born under the law,
in order to redeem those who were under the law,
so that we might receive adoption as children.

And because you are children,
God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!”
So you are no longer a slave but a child,
and if a child then also an heir, through God.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand for the Alleluia and Gospel.)

Alleluia *Assumpta est*



Choir: Mary is taken up into heaven; the Angels rejoice and glorify the Lord.

The People repeat the Alleluia.

The Holy Gospel: St. Luke I:46-55 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: ✠ **Glory be to thee, O Lord.**

And Mary said,

“My soul magnifies the Lord, and my spirit rejoices in God my Savior,
for he has regarded the low estate of his handmaiden.
For behold, henceforth all generations will call me blessed;
for he who is mighty has done great things for me, and holy is his name.
And his mercy is on those who fear him from generation to generation.
He has shown strength with his arm,
he has scattered the proud in the imagination of their hearts,
he has put down the mighty from their thrones, and exalted those of low degree;
he has filled the hungry with good things, and the rich he has sent empty away.
He has helped his servant Israel, in remembrance of his mercy,
as he spoke to our fathers, to Abraham and to his posterity for ever.”

Gospeller: The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

The Sermon—The Very Rev. Rowena Kemp, Rector

(Please be seated.)

(Please stand for the Nicene Creed and Prayers of the People.)



Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,
I believe in one God, the-Father almighty,

fa-cto-rem coe-li et ter-rae, vi-si-bi-li-um o - - mni-um, et in-vi-si-bi - - li-um.
maker of-heaven and of-earth, visible of-all-things and invisible.

Et in u-num Do-mi-num Je-sum Chri-stum, Fi-li-um De-i u-ni-ge-ni-tum,
And in one Lord, Jesus Christ, the-Son of-God only-begotten,

et ex Pa-tre na - - tum an-te o-mni-a sae - - cu-la.
and from the-Father born before all worlds.

De-um de De-o, lu-men de lu-mi-ne, De-um ve-rum de De-o ve-ro.
God of God, light of light, God true of God true.

Ge-ni-tum, non fa - - ctum, con-sub-stan-ti-a-lem Pa-tri: per quem o-mni-a fa-cta sunt.
Begotten, not made, of-one-substance with-the-Father: by whom all-things made were.

Qui pro-pter nos ho-mi-nes, et pro-pter no-stram sa-lu-tem de-scen-dit de coe-lis,
Who for us humans, and for our salvation descended from heaven,

P *Here genuflect* ***pp***

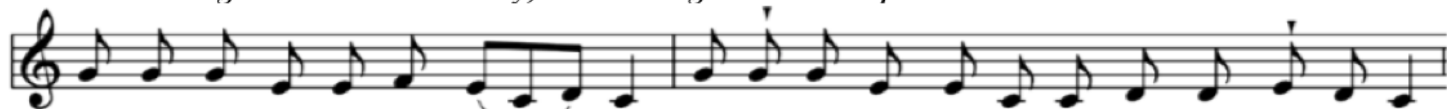
Et in-car-na-tus est de Spi-ri-tu San-cto ex Ma-ri-a Vir-gi-ne: et ho-mo fa-ctus est.
And incarnate was by the-Spirit Holy of Mary the-Virgin: and human made was.

f *Here rise*

Cru-ci - fi - - xus e-ti-am pro no - bis sub Pon-ti-o Pi-la-to pas-sus et se-pul - - tus est.
Crucified also for us under Pontius Pilate, suffered and buried was.



Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a
he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa-tre. Fi - li - o - que pro - ce-dit. Qui cum Pa-tre et Fi - li - o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro - phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.
And in-one, holy, catholic, and apostolic Church.



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.
I acknowledge one baptism for the-remission of-sins.



✠ Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.



A - - - - - men.

The Prayers of the People (*Stand or kneel*)

Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth,
live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)

Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. (*pause*)

Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. (*pause*) Lord, in thy mercy

hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad (*especially . . .*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. (*pause*) Lord, in thy mercy

hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*especially . . .*); give them courage and hope in their troubles, and bring them the joy of thy salvation.

(*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*especially . . .*); and we pray that we may share with all thy saints in thine eternal kingdom. (*pause*) Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words

Matt. 11:28, John 3:16

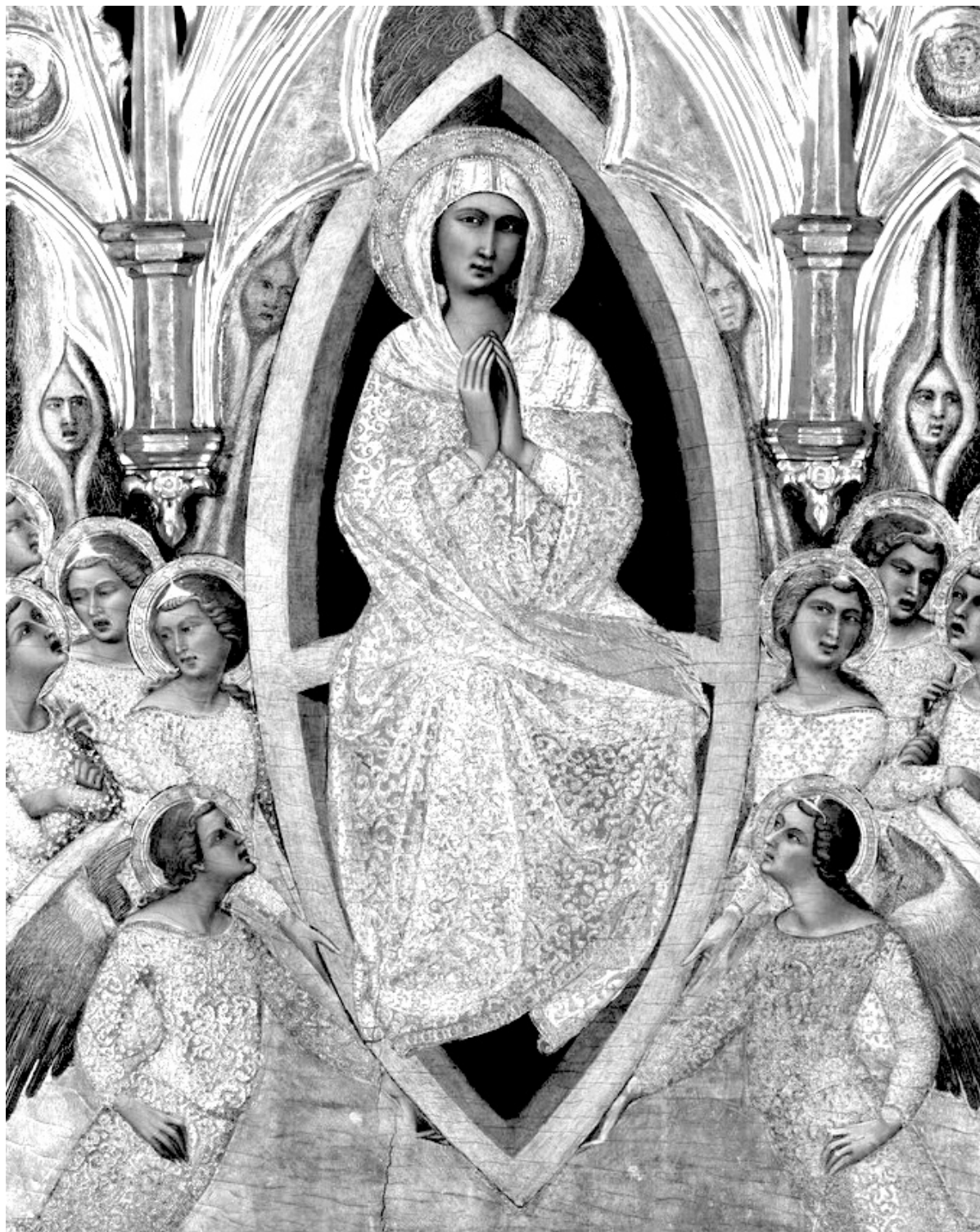
Hear the Word of God to all who truly turn to him:
Come unto me, all ye that travail and are heavy laden, and I will refresh you.
God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Assumpta est*

Mary is taken up into heaven: the Angels rejoice and glorify the Lord, alleluia.

Hymn 618 "Ye watchers and ye holy ones"

Lasst uns erfreuen

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and



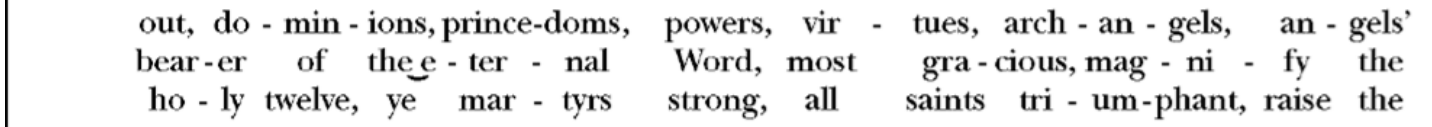
Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the



Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,

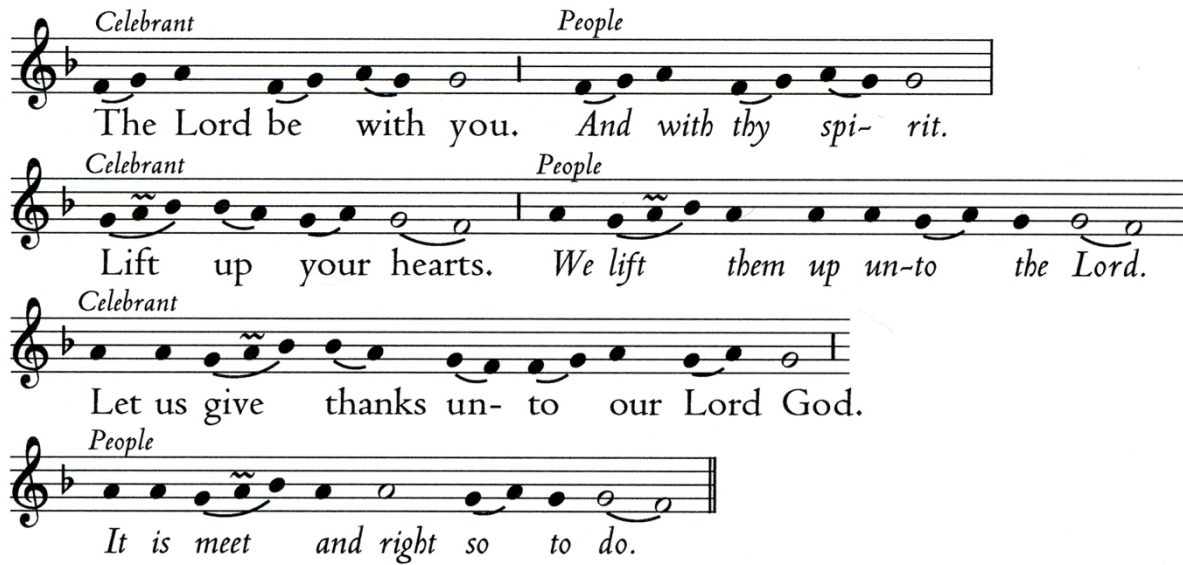
People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving
 may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands,
 to the praise and glory of his holy Name,
 both to our benefit and that of all his holy Church.

Sursum corda



Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

People
It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus from *Mass of the Quiet Hour*

Book of Common Prayer p. 334

(Please kneel for the Canon of the Mass.)

The Canon of the Mass

Book of Common Prayer p. 334

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

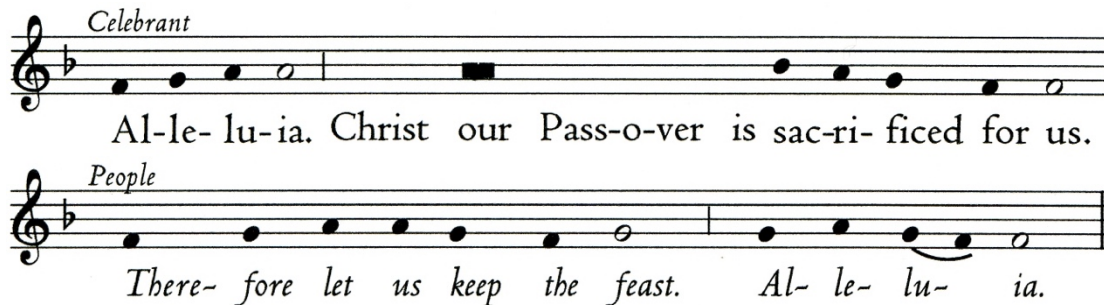
The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a- gainst us. And lead us not in- to
temp-ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction



Celebrant
Al-le- lu-ia. Christ our Pass-o-ver is sac-ri- ficed for us.
People
There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei from *Mass of the Quiet Hour*, G. Oldroyd

Book of Common Prayer p. 337

Prayer of Humble Access

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.
People: Lord, I am not worthy that thou shouldst come under my roof;
but speak the word only, and my soul shall be healed.

Communion *Beatam me dicent*

Luke 1:48b-49a

All generations shall call me blessed,
for he that is mighty hath done great things for me.

*All wishing to receive Communion, or a blessing, should now come to the altar rail following the Choir.
All baptized Christians are welcome to receive the Sacrament.
Gluten-free Hosts are available upon request.*

Motet: *Ave Maria*

I. Stravinsky

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.
All: Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these Holy Mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical Body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: **Thanks be to God.**

The Last Gospel

St. John I: I-14

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.

People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.

All things were made by Him: and without Him was not anything made that was made.

In Him was life, and the life was the light of men:

and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.

He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,

not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina, mater misericordiae:
 Vita, dulcedo, et spes nostra, salve.
 Ad te clamamus, exsules filii Hevae.
 Ad te suspiramus, gementes et flentes
 in hac lacrimarum valle.
 Eia ergo, advocata nostra, illos tuos
 misericordes oculos ad nos converte.
 Et Jesum, benedictum fructum ventris
 tui, nobis post hoc exilium ostende.
 O clemens, O pia, O dulcis Virgo Maria.

*Hail, O Queen, Mother of Mercy:
 our life, sweetness, and hope, hail.
 To you we cry, exiled children of Eve.
 To you we sigh, groaning and weeping
 in this vale of tears.
 Now, therefore, our Advocate,
 turn those your merciful eyes upon us.
 And after this our exile, show to us Jesus, the
 blessed fruit of your womb. O gentle, O faithful,
 O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.

People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
 Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God,
 pray for us sinners, now and at the hour of our death.**

Celebrant: Behold the handmaid of the LORD.

People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
 Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God,
 pray for us sinners, now and at the hour of our death.**

Celebrant: (*Here genuflect*) And the Word was made flesh.

People: (*Here rise*) **And dwelt among us.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
 Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God,
 pray for us sinners, now and at the hour of our death.**

Celebrant: Pray for us, O Holy Mother of God.

People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 278 "Sing we of the blessed Mother"

Rustington

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
 weight of suf - fering knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp-tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign-ing as the Lord of love.

Voluntary: *Fugue on Magnificat*

J. S. Bach

(Please remain seated during the Voluntary.)

Upcoming Events

Rector's Vacation

Rev. Rowena will be on vacation until Tuesday, September 8, with the exception of Sunday mornings. Please contact her only for pastoral emergencies; for all other matters, contact Dr. Barb Galbreath, Senior Warden, at barbgalb@aol.com.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:

Tuesday, 10:00am – 3:00pm

Wednesday, 1:00pm – 5:00pm

Friday, 10:00am – 3:00pm

GRACE episcopal church

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