

GRACE episcopal church

† The Eleventh Sunday after Pentecost (I4A) †

August 9, 2026 | 10:30am | Sung Mass

Voluntary: *Prelude and Fugue in C major*

J. L. Krebs

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit

Ps. 74, *passim*

Antiphon: Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. *Psalm:* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Missa de Sancta Maria Magdalena*, H. Willan

White pew sheet

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.
 Chri-ste e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-le-i-son.
 Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Gloria in excelsis from *Missa de Sancta Maria Magdalena*, H. Willan

White pew sheet

Cantor *All*
 [Glo-ry be to God on high,] and on earth peace, good will towards men.
 We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy
 thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly
 King, God the Fa-ther Al-might-ty. O Lord, the
 on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the
 Fa-ther, that ta-kest a-way the sins of the world, have mer-cy up-on us.
 Thou that take-est a-way the sins of the world, re-ceive our prayer. Thou that
 sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
 For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O
 Christ, with the Ho-ly Ghost, art most high in the glo-ry of
 God the Fa-ther. A-men.

The Collect of the Day

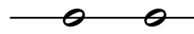
Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People



(Please be seated for the Lessons.)

A - men.

The First Lesson: Genesis 32:22-31 (NRSV)

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill



22 That he might inform his princes af | ter his will, *
and teach his senators wis | dom.

44 That they might | keep his statutes, *
and observe his | laws.

The Epistle: Romans 10:5-15 (NRSV)

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand for the Alleluia and Gospel.)

Alleluia Domine refugium

Ps. 90:I



Choir: Lord, thou hast been our refuge: from one generation to another.

The People repeat the Alleluia.

The Holy Gospel: St. Matthew 14:22-33 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ✠ **Glory be to thee, O Lord.**

Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" and they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

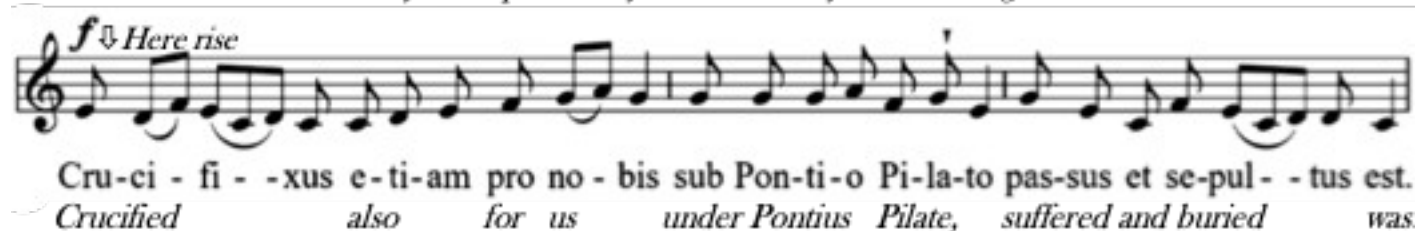
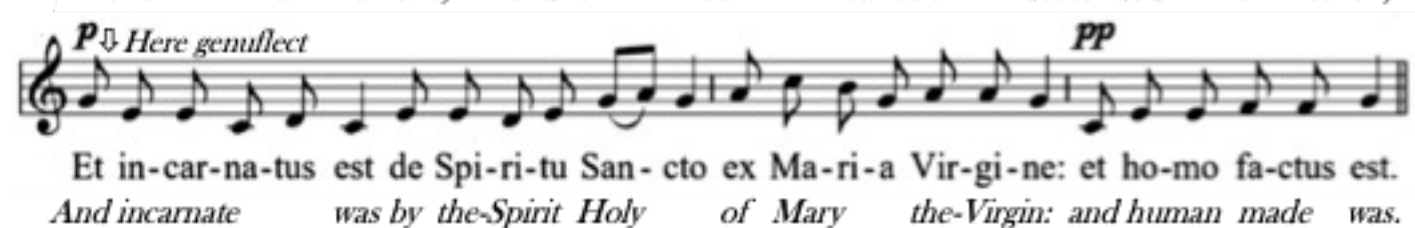
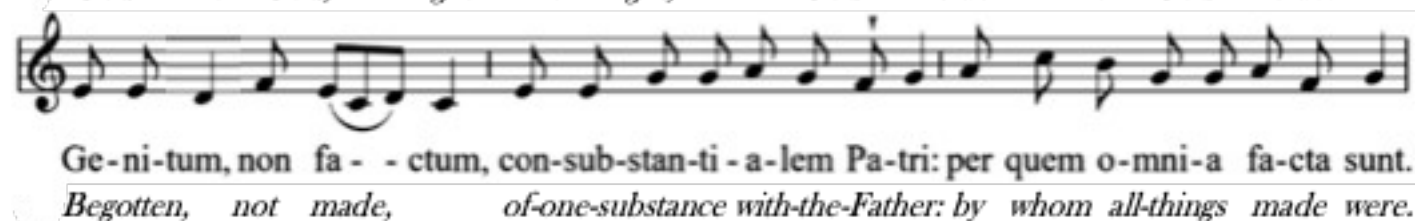
Gospeller: The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

The Sermon—The Very Rev. Rowena Kemp, Rector

(Please be seated.)

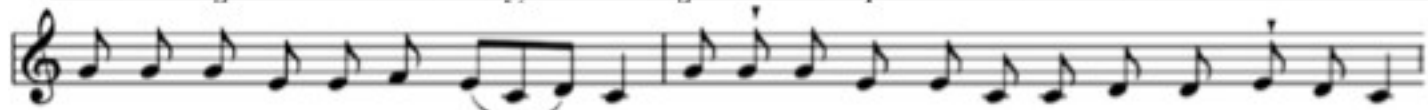
(Please stand for the Nicene Creed and Prayers of the People.)





Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:

And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a

he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor-tu - os: cu - jus re - gni non e - rit fi - nis.

to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



mf Et in Spi - ri - tum San-ctum, Do - mi-num, et vi - vi - fi - can - tem:

And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa-tre, Fi - li - o - que pro - ce-dit. Qui cum Pa-tre et Fi - li - o

who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro - phe-tas.

alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san-ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.

And in-one, holy, catholic, and apostolic Church.



Con-fi-te-or u-num ba - ptis-ma in re-mis-si-o-nem pec-ca-to-rum.

I acknowledge one baptism for the-remission of-sins.



f Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.

And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.



A - - - - - men.

The Prayers of the People (*Stand or kneel*)

Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth,
live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)

Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. (*pause*)

Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad (*especially . . .*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*especially . . .*); give them courage and hope in their troubles, and bring them the joy of thy salvation. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*especially . . .*); and we pray that we may share with all thy saints in thine eternal kingdom. (*pause*) Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words

Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:
Come unto me, all ye that travail and are heavy laden, and I will refresh you.
God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence

Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *In te speravi*

Ps. 31:14-15a

My hope hath been in thee, O Lord:
I have said, Thou art my God, my time is in thy hand.

Hymn 637 "How firm a foundation"

Lyons

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands,
to the praise and glory of his holy Name,
both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*

The Lord be with you. And with thy spi- rit.

Celebrant *People*

Lift up your hearts. We lift them up un-to the Lord.

Celebrant

Let us give thanks un- to our Lord God.

People

It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus from *Missa de Sancta Maria Magdalena*

White pew sheet

Ho- ly, ho- ly, ho- ly, Lord God of Hosts:

Hea-ven and earth are full of thy glo-ry. Glo- ry be to

thee, O Lord Most High. Bless- ed is he that com-eth in the

Name of the Lord. Ho- san- na in the high- est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee,
O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.

People
There-fore let us keep the feast. Al-le-lu-ia.

Agnus Dei from *Missa de Sancta Maria Magdalena*, H. Willan

White pew sheet

O Lamb of God, that ta-kest a-way the sins of the world,
have mercy up-on-us. O Lamb of God, that
ta-kest a-way the sins of the world, have mer-cy up-
on-us. O Lamb of God, that ta-kest a-
way the sins of the world, grant us thy peace.

Prayer of Humble Access

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only, and my soul shall be healed.

Communion *Panis quem ego dedero*

John 6:51b

The Bread that I will give is my flesh: which I will give for the life of the world.

Hymn 323 "Bread of heaven, on thee we feed"

Jesu, Jesu, du mein Hirt

1 Bread of heaven, on thee we feed, for thy Flesh is
2 Vine of heaven, thy Blood sup-plies for this blest cup of

meat in-deed; ev-er may our souls be fed
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true cross and liv-ing Bread; day-by-day with
to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.
ev-er be graft-ed, root-ed, built in thee.

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

The Last Gospel

St. John I: I-14

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.

People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.

All things were made by Him: and without Him was not anything made that was made.

In Him was life, and the life was the light of men:

and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.

He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,

not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:

and we beheld his glory, the glory as of the Only-begotten of the Father,

full of grace and truth.

People: **Thanks be to God.**

Salve Regina *(choir)*

Mode V

Salve Regina, mater misericordiae:

Vita, dulcedo, et spes nostra, salve.

Ad te clamamus, exsules filii Hevae.

Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte.

Et Jesum, benedictum fructum ventris
tui, nobis post hoc exilium ostende.

O clemens, O pia, O dulcis Virgo Maria.

Hail, O Queen, Mother of Mercy:

our life, sweetness, and hope, hail.

To you we cry, exiled children of Eve.

*To you we sigh, groaning and weeping
in this vale of tears.*

*Now, therefore, our Advocate,
turn those your merciful eyes upon us.*

*And after this our exile, show to us Jesus, the
blessed fruit of your womb. O gentle, O faithful,
O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the LORD is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God,

pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace...

Celebrant: (*Here genuflect*) And the Word was made flesh.

People: (*Here rise*) And dwelt among us.

Celebrant: Hail Mary, full of grace...

Celebrant: Pray for us, O Holy Mother of God.

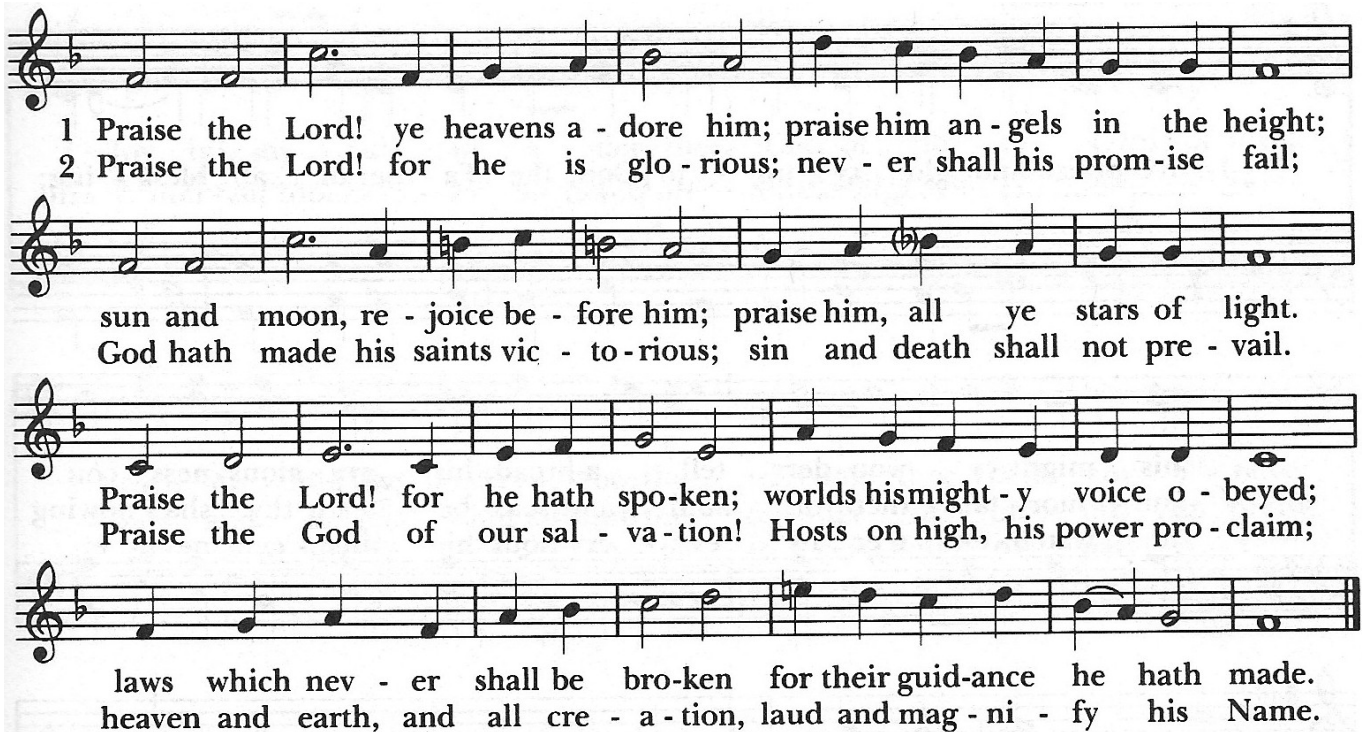
People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 373 "Praise the Lord! ye heavens adore him"

Daniel's Tune



1 Praise the Lord! ye heavens a - dore him; praise him an - gels in the height;
2 Praise the Lord! for he is glo - rious; nev - er shall his prom - ise fail;
sun and moon, re - joice be - fore him; praise him, all ye stars of light.
God hath made his saints vic - to - rious; sin and death shall not pre - vail.
Praise the Lord! for he hath spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;
laws which nev - er shall be bro - ken for their guid - ance he hath made.
heaven and earth, and all cre - a - tion, laud and mag - ni - fy his Name.

Voluntary: Prelude and fugue in G minor

J. L. Krebs

(Please remain seated during the Voluntary.)

Upcoming Events

Rector's Vacation

Rev. Rowena will be on vacation until Tuesday, September 8, with the exception of Sunday mornings. Please contact her only for pastoral emergencies; for all other matters, contact Dr. Barb Galbreath, Senior Warden, at barbgalb@aol.com.

Sunday, August 9, following the 10:30 Mass: Farewell to Soraya & Samuel

We say goodbye today to Soraya and Samuel Apolinar, who have been faithful members of the altar party and youth program. As they prepare to move away, help us send them off with good food and warm fellowship.

Sunday, August 16, 8:00am & 10:30am: The Solemnity of St. Mary the Virgin (observed)

We will honor the Virgin Mother Mary's feast day with a Low Mass at 8:00am and a solemn mass including choral anthems at 10:30am. *The choir will rehearse at 7:00pm on Wednesday, August 12 in preparation.*

Every week:

Sunday Eucharist at 8:00am and 10:30am

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:

Tuesday, 10:00am – 3:00pm

Wednesday, 1:00pm – 5:00pm

Friday, 10:00am – 3:00pm

GRACE episcopal church

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