

GRACE episcopal church

† The Ninth Sunday after Pentecost (12A) †

July 26, 2026 | 10:30am | Sung Mass

Voluntary: *Variations*

J.P. Sweelinck

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit *Deus in loco sancto*

Ps. 68, *passim*

Antiphon: God in his holy habitation,
it is he that maketh brethren to be of one mind in an house:
he will give the dominion and preeminence unto his people.

Psalms: Let God arise, and let his enemies be scattered:
let them also that hate him flee before him.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Grace Mass*, E. Wagner

White pew sheet

Cantor *All*

[Ky-ri-e e- lei- son.] Ky-ri-e e- lei- son. Ky-ri-e e- le- i- son.

Cantor *All*

[Chris-te e- lei- son.] Chris-te e- lei- son. Chris-te e- lei- son.

Cantor *All*

[Ky-ri-e e- lei- son.] Ky-ri-e e- lei- son. Ky-ri-e e- le- i- son.

Gloria in excelsis from *Grace Mass*, E. Wagner

White pew sheet

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men. We

praise thee, we bless thee, we wor-ship thee, we glo-ri- fy thee, we give

thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,

God the Fa-ther Al- migh-ty. O Lord, the on-ly-be- got-ten Son,

Je- sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-

way the sins of the world, have mer-cy up- on us. Thou that tak-est a- way the

sins of the world, re- ceive our prayer. Thou that sit- test at the right hand of

God the Fa-ther, have mer-cy up- on us. For thou on-ly art ho-ly; thou

on-ly art the Lord; thou on- ly, O Christ, with the Ho-ly Ghost, ✠ art most

high in the glo-ry of God the Fa-ther. A- men.

The Collect of the Day

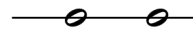
Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People



A – men.

(Please be seated for the Lessons.)

The First Lesson: Genesis 29:15-28 (NRSV)

A reading from the Book of Genesis.

Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.”

So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.”

Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Congregation remains seated and sings the bold verses.)



- 1 *Blessed* are all they that fear | the Lord, *
and | walk in hīs wäys.
- 2 For thou shalt eat the labours of | thine hands: *
O well is thee, and | happy shäلت thou ^ bë.
- 3 Thy wife shall be as the fruitful vine upon the walls of | thine house; *
thy children like the olive-branches round a | bout thy täblë.
- 4 Lo, thus shall the man | be bless'd *
that | feareth thë Lörd.
- 5 The Lord from out of Sion shall so | bless thee, *
that thou shalt see Jerusalem in prosperity | all thy life löng;
- 6 Yea, that thou shalt see thy children's | children, *
and peace | upon İsra^ël.

The Epistle: Romans 8:26-39 (NRSV)

A reading from the Letter to the Romans.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose.

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us?

He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

Who will bring any charge against God's elect? It is God who justifies. Who is to condemn?

It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ?

Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?
As it is written, "For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us.
For I am convinced that neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth, nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand for the Alleluia and Gospel.)

Alleluia *Exultate Deo adiutori*

Ps. 81:1-2a



Choir: Sing we merrily unto God our strength;
make a cheerful noise unto the God of Jacob:
take the psalm, bring hither the tabret.

The People repeat the Alleluia.

The Holy Gospel: St. Matthew 13:31-33,44-52 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ✠ **Glory be to thee, O Lord.**

Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened.

"The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous, and throw them into the furnace of fire; there men will weep and gnash their teeth.

“Have you understood all this?” They said to him, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old.”

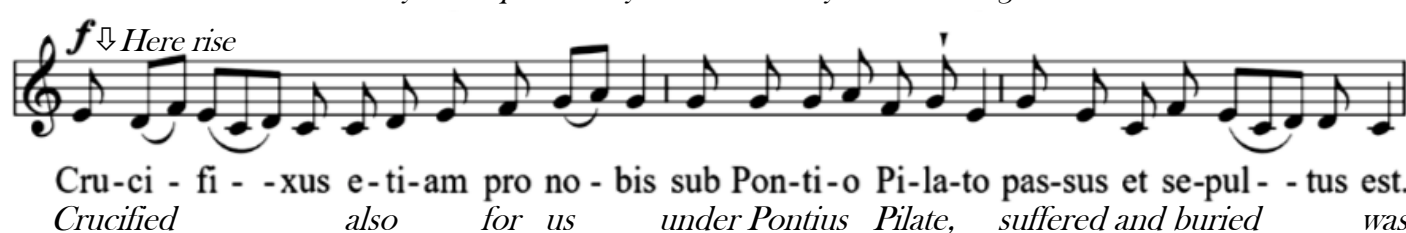
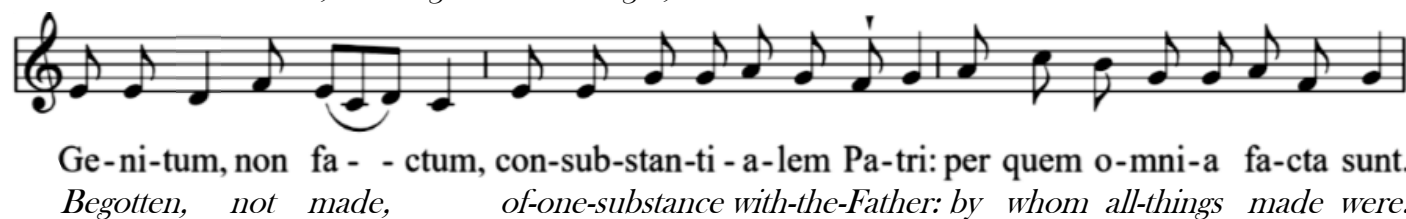
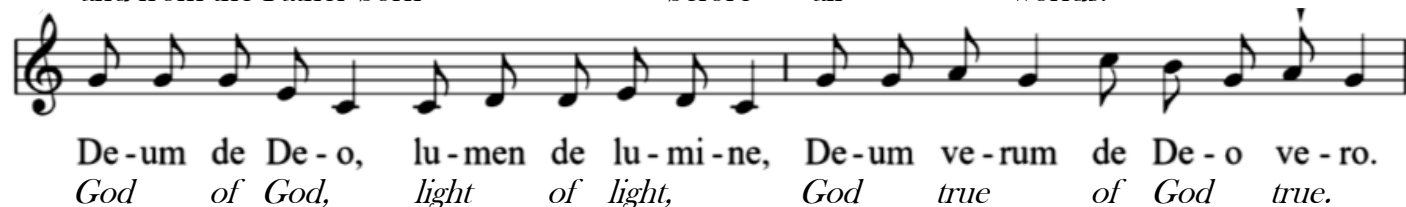
Gospeller: The Gospel of the Lord.

All: Praise be to thee, O Christ.

The Sermon—The Very Rev. Rowena Kemp, Rector

(Please be seated.)

(Please stand for the Nicene Creed and Prayers of the People.)





Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a
he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro - phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.
And in-one, holy, catholic, and apostolic Church.



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.
I acknowledge one baptism for the-remission of-sins.



✠ Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.



A - - - - - men.

The Prayers of the People (*Stand or kneel*)

Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth,
live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)

Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. (*pause*)

Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad (*especially ...*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*especially ...*); give them courage and hope in their troubles, and bring them the joy of thy salvation. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*especially ...*); and we pray that we may share with all thy saints in thine eternal kingdom. (*pause*) Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words

Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:
Come unto me, all ye that travail and are heavy laden, and I will refresh you.
God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spi-rit.

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence

Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Exaltabo te Domine*

Ps. 30:1-2

I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. O Lord, my God, I cried unto thee: and thou hast healed me.

Hymn 24 vv. 2-4 "The day thou gavest"

St. Clement

1 The day thou gavest, Lord, is ended, the dark-ness
2 We thank thee that thy Church, un-sleep-ing while earth rolls
3 As o'er each con-ti-nent and is-land the dawn leads
4 So be it, Lord; thy throne shall nev-er, like earth's proud

falls at thy be-hest; to thee our morn-ing hymns a-
on-ward in-to light, through all the world her watch is
on an-oth-er day, the voice of prayer is nev-er
em-pires, pass a-way; thy king-dom stands, and grows for

scend-ed, thy praise shall sanc-ti-fy our rest.
keep-ing, and rests not now by day or night.
si-lent, nor dies the strain of praise a-way.
ev-er, till all thy crea-tures own thy sway.

Presentation of the Alms & Oblations

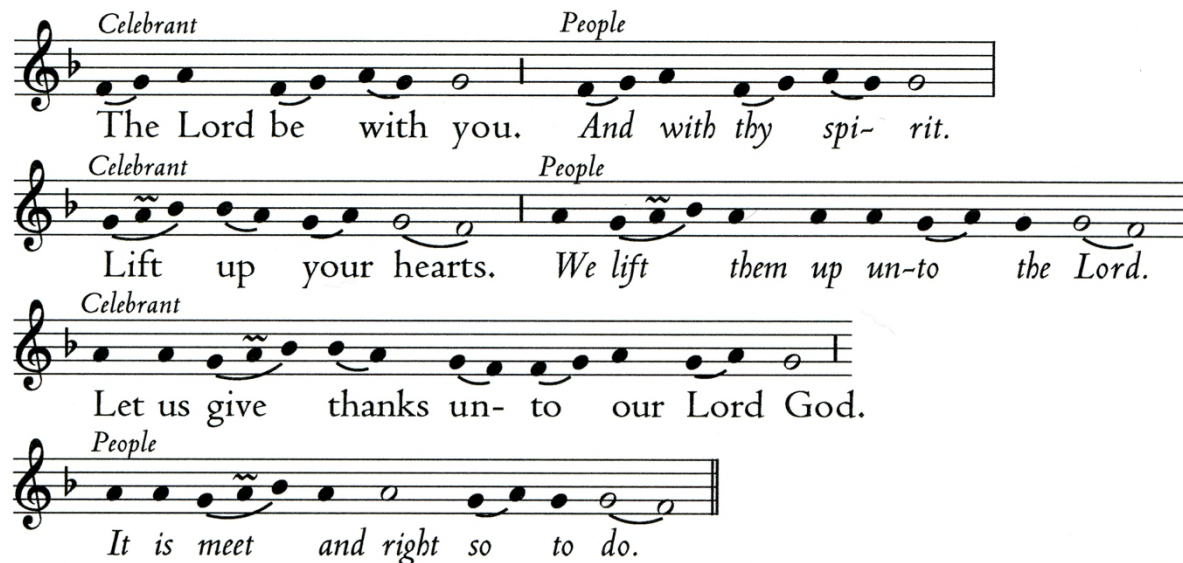
Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Celebrant: Pray that this our sacrifice of praise and thanksgiving
may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands,
to the praise and glory of his holy Name,
both to our benefit and that of all his holy Church.

Sursum corda



The musical score for 'Sursum corda' is written for a single melodic line, alternating between the Celebrant and the People. It consists of four staves of music in a single system, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

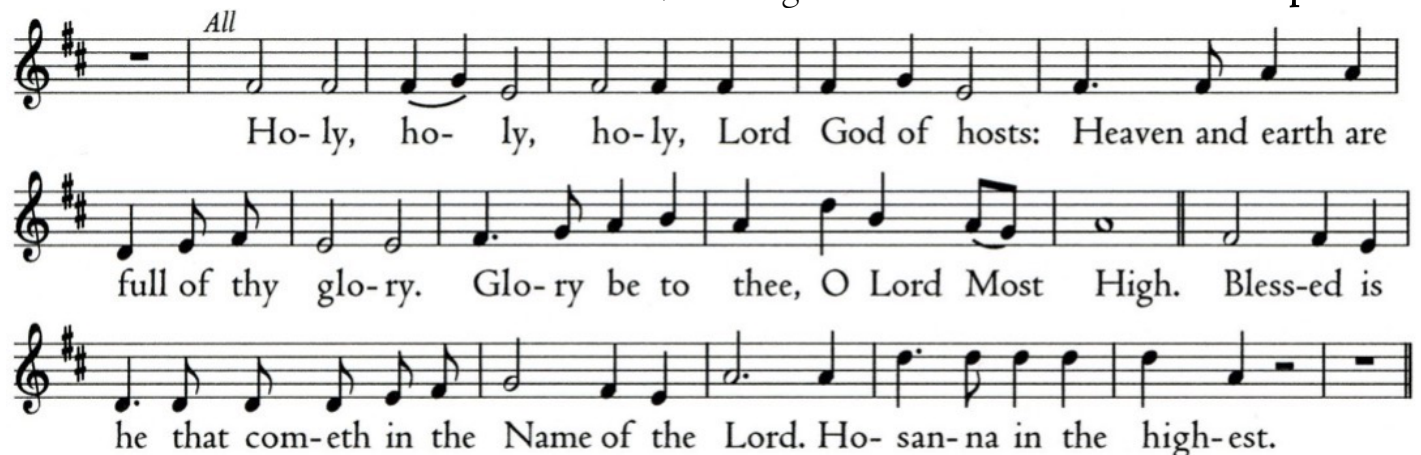
People
It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus from *Grace Mass*, E. Wagner

White pew sheet



The musical score for 'Sanctus and Benedictus' is written for a single melodic line in a single system, consisting of three staves of music. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the notes.

All
Ho- ly, ho- ly, ho- ly, Lord God of hosts: Heaven and earth are
full of thy glo- ry. Glo- ry be to thee, O Lord Most High. Bless- ed is
he that com- eth in the Name of the Lord. Ho- san- na in the high- est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee,
O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a- gainst us. And lead us not in- to
temp- ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction

Celebrant
Al-le- lu-ia. Christ our Pass-o-ver is sac-ri- ficed for us.

People
There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei from *Grace Mass*, E. Wagner

White pew sheet

Cantors
[O Lamb of God, that tak-est a- way the sins of the world,]
All have mer-cy u- pon us. *Cantors* [O Lamb of God, that tak-est a- way the
sins of the world,] *All* have mer-cy u- pon us. *Cantors* [O Lamb of God, that
tak-est a- way the sins of the world,] *All* grant us thy peace.

Prayer of Humble Access

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only, and my soul shall be healed.

Communion *Simile est regnum caelorum*

Matt. 13:45-46

The kingdom of heaven is like unto a merchant, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all he had and bought it.

Hymn 304 "I come with joy to meet my Lord"

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

The Last Gospel

St. John I: I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made.

In Him was life, and the life was the light of men:
and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.

He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,
not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina *(choir)*

Mode V

Salve Regina, mater misericordiae:

Vita, dulcedo, et spes nostra, salve.

Ad te clamamus, exsules filii Hevae.

Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte.

Et Jesum, benedictum fructum ventris
tui, nobis post hoc exilium ostende.

O clemens, O pia, O dulcis Virgo Maria.

Hail, O Queen, Mother of Mercy:

our life, sweetness, and hope, hail.

To you we cry, exiled children of Eve.

*To you we sigh, groaning and weeping
in this vale of tears.*

*Now, therefore, our Advocate,
turn those your merciful eyes upon us.*

*And after this our exile, show to us Jesus,
the blessed fruit of your womb. O gentle,*

O faithful, O sweet Virgin Mary.

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.

People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God,**

pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.

People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace...

Celebrant: (*Here genuflect*) And the Word was made flesh.

People: (*Here rise*) **And dwelt among us.**

Celebrant: Hail Mary, full of grace...

Celebrant: Pray for us, O Holy Mother of God.

People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 615 “Thy kingdom come! on bended knee”

St. Flavian

1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Voluntary: *Psalm XIX*

Benedetto Marcello

(*Please remain seated during the Voluntary.*)

Upcoming Events

Saturday, August 1, 9:00am - 3:00pm: Camp Washington Tag Sale & Bake Sale

Rain or shine – used treasures and baked treats for sale to support Camp Washington's ministry. Email camp@campwashington.org to rent a table for \$25 and sell your own "stuff", or for information about donating either quality household items or baked goods.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:

Tuesday, 10:00am – 3:00pm

Wednesday, 1:00pm – 5:00pm

Friday, 10:00am – 3:00pm

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