

GRACE episcopal church

† The Eighth Sunday after Pentecost (IIA) †

July 19, 2026 | 10:30am | Sung Mass

Voluntary: *O heiliger Geist, o heiliger Gott*

G.F. Kaufmann

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit *Ecce Deus*

Ps. 54:1,4-5

Antiphon: Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies, destroy them in thine anger, for thy righteousness sake, O Lord my strength and my defender.

Psalm: Save me, O God, for thy Name's sake: and avenge me in thy strength.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Grace Mass*, E. Wagner

White pew sheet

Cantor *All*

[Ky-ri-e e- lei- son.] Ky-ri-e e- lei- son. Ky-ri-e e- le- i- son.

Cantor *All*

[Chris-te e- lei- son.] Chris-te e- lei- son. Chris-te e- lei- son.

Cantor *All*

[Ky-ri-e e- lei- son.] Ky-ri-e e- lei- son. Ky-ri-e e- le- i- son.

Gloria in excelsis from *Grace Mass*, E. Wagner

White pew sheet

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men. We

praise thee, we bless thee, we wor-ship thee, we glo-ri- fy thee, we give

thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,

God the Fa-ther Al- migh-ty. O Lord, the on-ly-be- got-ten Son,

Je- sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-

way the sins of the world, have mer-cy up- on us. Thou that tak-est a- way the

sins of the world, re- ceive our prayer. Thou that sit- test at the right hand of

God the Fa-ther, have mer-cy up- on us. For thou on-ly art ho-ly; thou

on-ly art the Lord; thou on- ly, O Christ, with the Ho-ly Ghost, ✠ art most

high in the glo-ry of God the Fa-ther. A- men.

The Collect of the Day

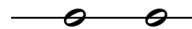
Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People



A - men.

(Please be seated for the Lessons.)

The First Lesson: Genesis 28:10-19a (NRSV)

A reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Congregation remains seated and sings the bold verses.)



- I O LORD, thou hast searched me out, and | known me. *
Thou knowest my down-sitting, and mine uprising;
thou understandest my thoughts | long before.
- 2 Thou art about my path, and a | bout my ^ bed; *
and art acquainted | with all ^ my ways.
- 3 For lo, there is not a word | in my ^ tongue, *
but thou, O Lord, knowest it al | together.
- 4 Thou hast beset me behind | and be^fore, *
and laid thine hand | upon me.
- 5 Such knowledge is too wonderful and excellent | for me; *
I cannot at | tain un^to it.
- 6 Whither shall I go then from thy | Spirit? *
or whither shall I go then from | thy presence?
- 7 If I climb up into heaven, | thou art ^ there; *
if I go down to hell, thou art | there also.
- 8 If I take the wings of the | morning, *
and remain in the uttermost parts | of the sea;
- 9 Even there also shall thy hand | lead me, *
and thy right hand | shall hold me.
- 10 If I say, Peradventure the darkness shall | cover ^ me; *
then shall my night | be turned ^ to day.
- II Yea, the darkness is no darkness with thee, but the night is as clear as | the day; *
the darkness and light to thee | are both ^ alike.
- 23 Try me, O God, and seek the ground | of my ^ heart; *
prove me, and exa | mine my thoughts.
- 24 Look well if there be any way of wickedness | in me; *
and lead me in the way e | verlasting.

The Epistle: Romans 8:12-25 (NRSV)

A reading from the Letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God,

and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand for the Alleluia and Gospel.)

Alleluia *Eripe me*

Ps. 59:I

Cantor: 

People: 

Choir: Deliver me from mine enemies, O God:
defend me from them that rise up against me.

The People repeat the Alleluia.

The Holy Gospel: St. Matthew 13:24-30,36-43 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ✠ **Glory be to thee, O Lord.**

Another parable he put before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, ‘Sir, did you not sow good seed in your field? How then has it weeds?’ He said to them, ‘An enemy has done this.’ The servants said to him, ‘Then do you want us to go and gather them?’ But he said, ‘No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” He answered, “He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire; there men will weep and gnash their teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

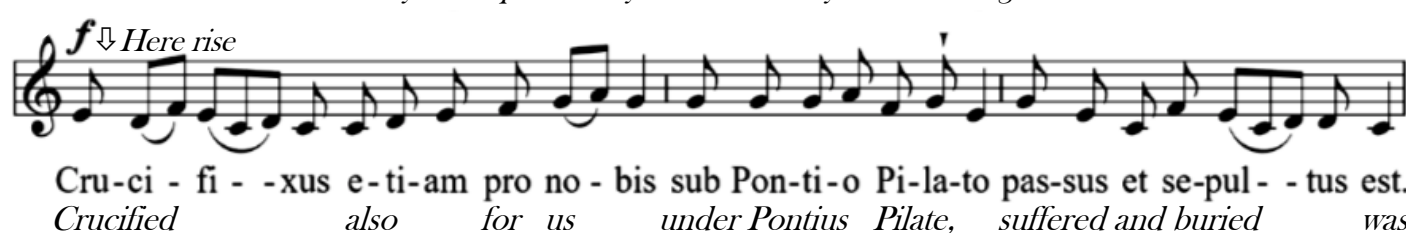
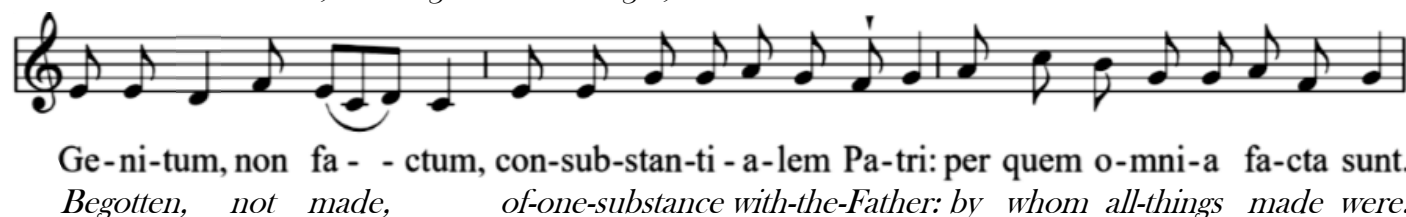
Gospeller: The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

The Sermon—Sr. Gregory Simmons, OCC

(Please be seated.)

(Please stand for the Nicene Creed and Prayers of the People.)





Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a
he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a-do-ra-tur, et con-glo-ri-fi-ca-tur: qui lo-cu-tus est per Pro - phe-tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.
And in-one, holy, catholic, and apostolic Church.



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.
I acknowledge one baptism for the-remission of-sins.



✠ Et ex-pe-cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.



A - - - - - men.

The Prayers of the People (*Stand or kneel*)

Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth,
live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)

Lord, in thy mercy **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. (*pause*)

Lord, in thy mercy **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad (*especially ...*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*especially ...*); give them courage and hope in their troubles, and bring them the joy of thy salvation. (*pause*) Lord, in thy mercy **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*especially ...*); and we pray that we may share with all thy saints in thine eternal kingdom. (*pause*) Lord, in thy mercy **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words

Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:
Come unto me, all ye that travail and are heavy laden, and I will refresh you.
God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spi-rit.

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence

Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Justitiae Domini recti*

Ps. 119:8a, 10b-11a

The statutes of the Lord are right, and rejoice the heart:
sweeter also than honey, and the honeycomb; moreover, by them is thy servant taught.

Hymn 621 vv. 1-3, 5 "Light's abode, celestial Salem"

Rhuddlan

1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
2 There for ev - er and for ev - er al - le - lu - ia is out-poured;
3 There no cloud nor pass-ing va - por dims the bright - ness of the air;
*4 O how glo - rious and re-splen-dent, fra - gile bo - dy, shalt thou be,
5 Now with glad-ness, now with cour-age, bear the bur - den on thee laid,

1 bright - er than the heart can fan - cy, man-sion of the high - est King;
2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
3 end - less noon-day, glo - rious noon-day, from the Sun of suns is there;
4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,
5 that here - af - ter these thy la - bors may with end - less gifts be paid,

1 O how glo - rious are the prais - es which of thee the pro-phets sing!
2 all is pure and all is ho - ly that with - in thy walls is stored.
3 there no night brings rest from la - bor, for un - known are toil and care.
4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
5 and in ev - er - last - ing glo - ry thou with bright-ness be ar - rayed.

Presentation of the Alms & Oblations

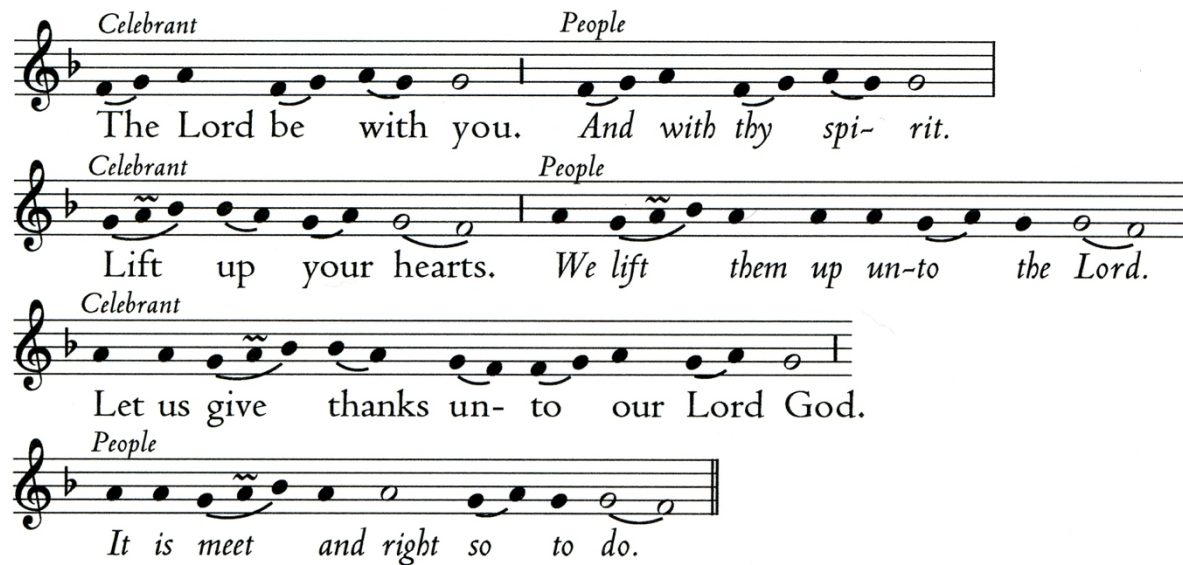
Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Celebrant: Pray that this our sacrifice of praise and thanksgiving
may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands,
to the praise and glory of his holy Name,
both to our benefit and that of all his holy Church.

Sursum corda



The musical score for 'Sursum corda' is written for a single melodic line, alternating between the Celebrant and the People. It consists of four staves of music in a single system, with lyrics written below the notes. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: 'The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up un-to the Lord. Let us give thanks un- to our Lord God. It is meet and right so to do.'

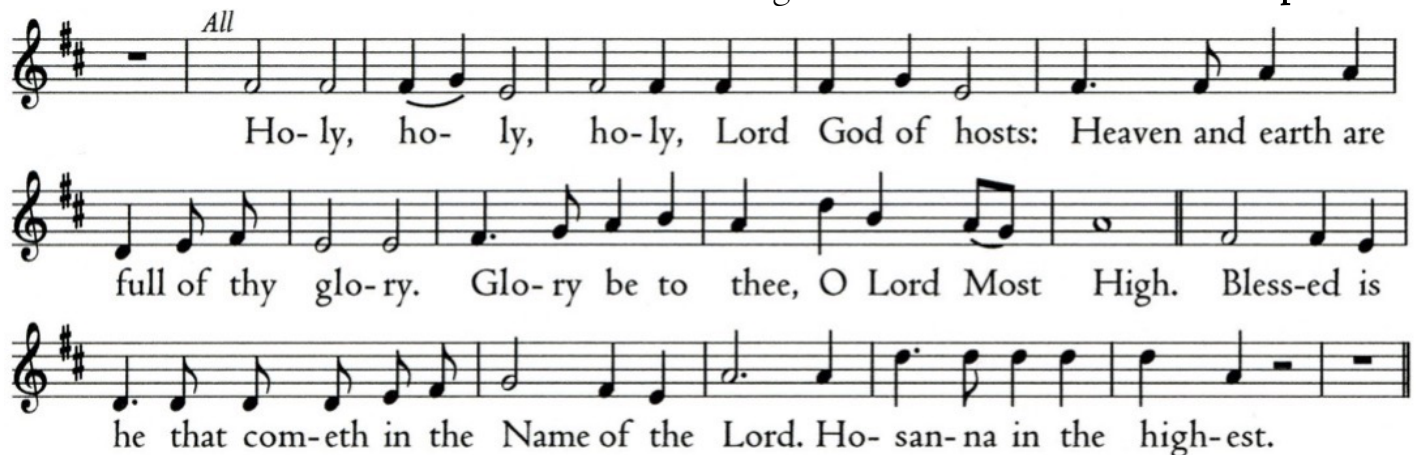
Celebrant *People*
The Lord be with you. And with thy spi- rit.
Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.
Celebrant
Let us give thanks un- to our Lord God.
People
It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus from *Grace Mass*, E. Wagner

White pew sheet



The musical score for 'Sanctus and Benedictus' is written for a single melodic line. It begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The tempo/mood marking 'All' is placed above the first staff. The lyrics are: 'Ho- ly, ho- ly, ho- ly, Lord God of hosts: Heaven and earth are full of thy glo- ry. Glo- ry be to thee, O Lord Most High. Bless- ed is he that com- eth in the Name of the Lord. Ho- san- na in the high- est.'

All
Ho- ly, ho- ly, ho- ly, Lord God of hosts: Heaven and earth are
full of thy glo- ry. Glo- ry be to thee, O Lord Most High. Bless- ed is
he that com- eth in the Name of the Lord. Ho- san- na in the high- est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee,
O Father Almighty, world without end. **Amen.**

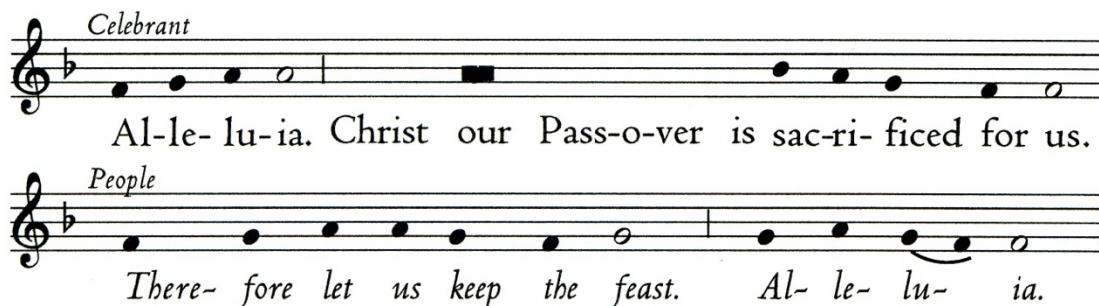
The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a- gainst us. And lead us not in- to
temp- ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction

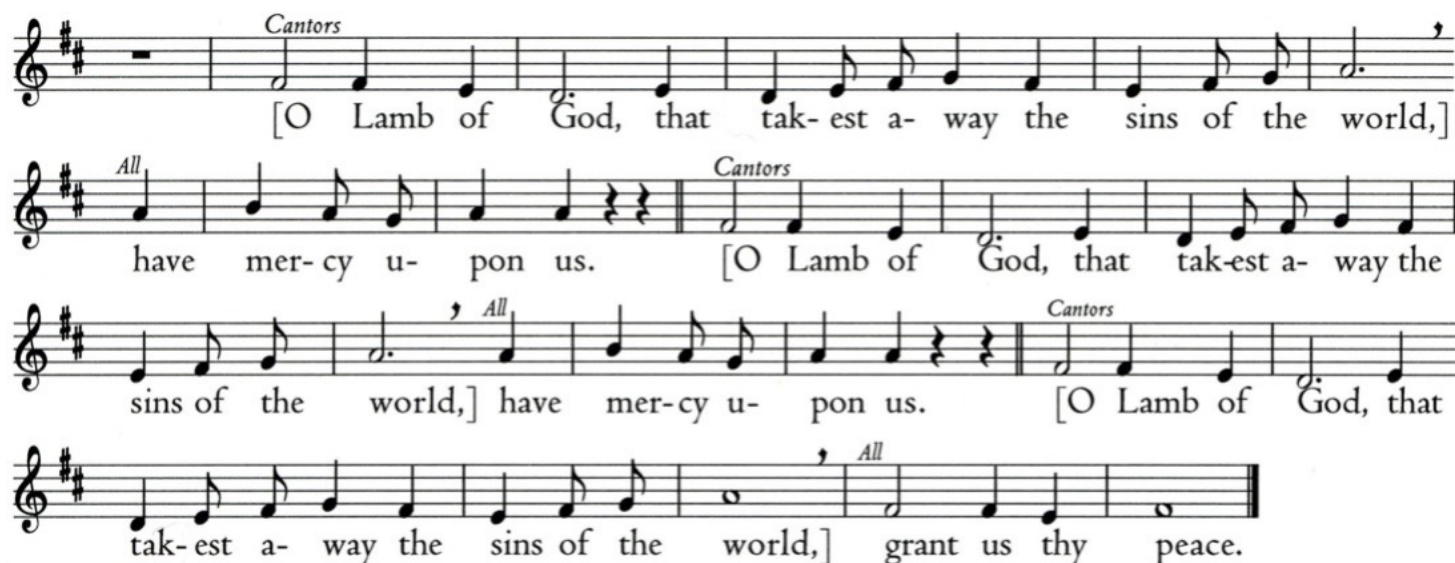


Celebrant
Al-le- lu-ia. Christ our Pass-o-ver is sac-ri- ficed for us.

People
There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei from *Grace Mass*, E. Wagner

White pew sheet



Cantors
[O Lamb of God, that tak-est a- way the sins of the world,]
All have mer- cy u- pon us. *Cantors* [O Lamb of God, that tak-est a- way the
sins of the world,] *All* have mer- cy u- pon us. *Cantors* [O Lamb of God, that
tak-est a- way the sins of the world,] *All* grant us thy peace.

Prayer of Humble Access

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

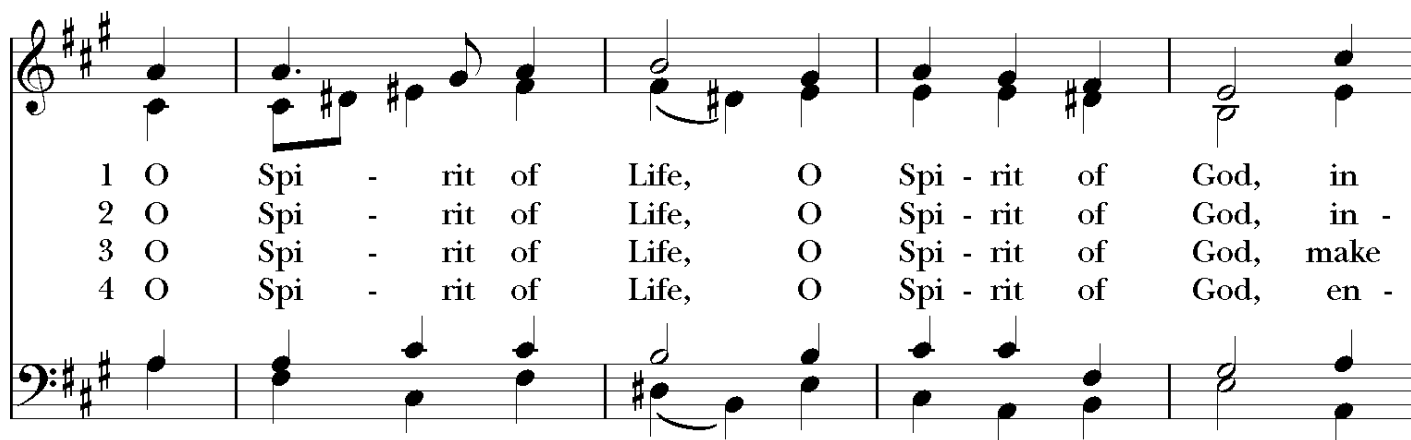
Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldest come under my roof;
but speak the word only, and my soul shall be healed.

Communion *Acceptabis sacrificium*

Ps. 51:19

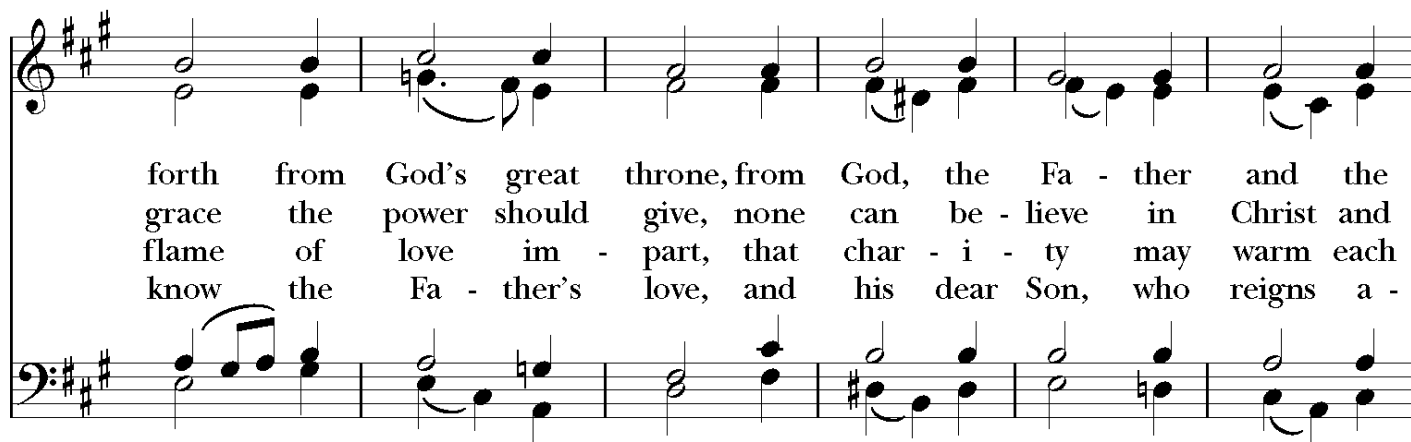
Thou shalt be pleased with the sacrifice of righteousness:
with the burnt offerings and oblations upon thine altar, O Lord.



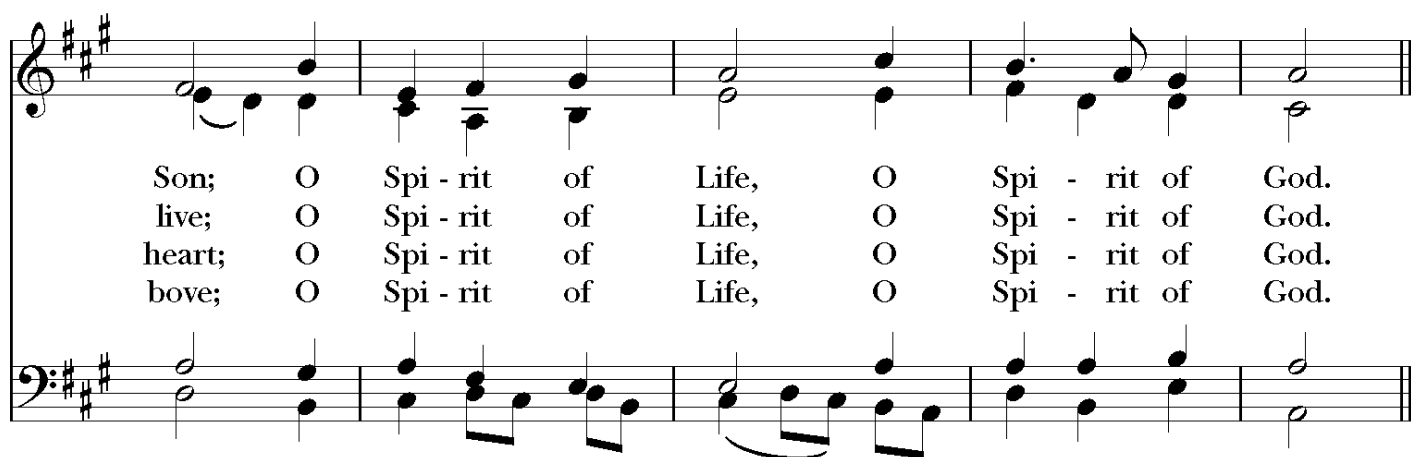
1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -



ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to



forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -



Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

The Last Gospel

St. John I: I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made.

In Him was life, and the life was the light of men:
and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.

He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,
not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina *(choir)* Mode V

Salve Regina, mater misericordiae:

Vita, dulcedo, et spes nostra, salve.

Ad te clamamus, exsules filii Hevae.

Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte.

Et Jesum, benedictum fructum ventris
tui, nobis post hoc exsilium ostende.

O clemens, O pia, O dulcis Virgo Maria.

Hail, O Queen, Mother of Mercy:

our life, sweetness, and hope, hail.

To you we cry, exiled children of Eve.

*To you we sigh, groaning and weeping
in this vale of tears.*

*Now, therefore, our Advocate,
turn those your merciful eyes upon us.*

*And after this our exile, show to us Jesus,
the blessed fruit of your womb. O gentle,*

O faithful, O sweet Virgin Mary.

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.

People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God,**

pray for us sinners, now and at the hour of our death.

Celebrant: Behold the handmaid of the LORD.

People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace...

Celebrant: (*Here genuflect*) And the Word was made flesh.

People: (*Here rise*) **And dwelt among us.**

Celebrant: Hail Mary, full of grace...

Celebrant: Pray for us, O Holy Mother of God.

People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 392 "Come, we that love the Lord"

Vineyard Haven



1 Come, we that love the Lord, and let our joys be known; join
2 Let those re - fuse to sing that nev - er knew our God; but
3 The heirs of grace have found glo - ry be - gun be - low; ce -
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur-round the throne.
chil - dren of the heaven - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march-ing through Em - man - uel's ground to fair - er worlds on high.



Refrain
Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Voluntary: *Sortie in D major*

César Franck

(*Please remain seated during the Voluntary.*)

Upcoming Events

TODAY - Sunday, July 19, 10:00am: Jazz Mass at Christ Church Cathedral

A contingent from Grace will attend this annual multi-parish service featuring the Hot Cat Jazz Band. Grace's 8:00am and 10:30am services will also take place as usual.

Sunday, July 26 – Thursday, July 30, 5:30 – 7:30pm: Vacation Bible School

Join others from the North Central Region at St. John's Episcopal Church, West Hartford for an intergenerational VBS exploring and celebrating God's Creation. Cost is \$20/person or \$60/family, with scholarships available. Dinner is included. Registration closes July 23; email office@gracehartford.org to receive the sign-up form.

Saturday, August 1, 9:00am - 3:00pm: Camp Washington Tag Sale & Bake Sale

Rain or shine – used treasures and baked treats for sale to support Camp Washington's ministry. Email camp@campwashington.org to rent a table for \$25 and sell your own "stuff", or for information about donating either quality household items or baked goods.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:

Tuesday, 10:00am – 3:00pm

Wednesday, 1:00pm – 5:00pm

Friday, 10:00am – 3:00pm

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