

GRACE EPISCOPAL CHURCH

† The Sixth Sunday after Pentecost (9A) †

July 5, 2026 | 10:30am | Sung Mass

Welcome to Grace!

Restrooms are located in the Parish Hall at the top of the ramp outside.

Hymns are found in the blue hymnal.

The **Mass Setting** and **Nicene Creed** are printed on white pew sheets.

All congregational responses are printed in the bulletin; if you wish to follow along with the words of the celebrant or choir, follow the page references to the red **Book of Common Prayer (BCP)**.

Voluntary: *Adagio*

W.A. Mozart

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit *Suscepimus Deus*

Ps. 48:1,9-10

Antiphon: We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. *Psalm:* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Grace Mass*, E. Wagner

White pew sheet

Cantors
[O Lamb of God, that tak-est a-way the sins of the world,]
All
have mer-cy u- pon us. *Cantors*
[O Lamb of God, that tak-est a-way the
All
sins of the world,] have mer-cy u- pon us. *Cantors*
[O Lamb of God, that
All
tak-est a-way the sins of the world,] grant us thy peace.

Gloria in excelsis from *Grace Mass*, E. Wagner

White pew sheet

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God the Fa-ther, have mer-cy up- on us. For thou on-ly art ho-ly; thou
on-ly art the Lord; thou on- ly, O Christ, with the Ho-ly Ghost, art most
high in the glo-ry of God the Fa-ther. A- men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *People*

(Please be seated for the Lessons.)

— o — o —
A - men.

The First Lesson: Genesis 24:34-38,42-49,58-67 (NRSV)

A reading from the Book of Genesis.

So he said, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old, and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites in whose land I live, but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring and said, ‘O Lord, God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder, and she went down to the spring and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to

him.' So I put the ring on her nose and the bracelets on her arms. Then I bowed my head and worshiped the Lord and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her,

"May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes."

Then Rebekah and her maids rose up, mounted the camels, and followed the man, and the servant took Rebekah and went his way.

Now Isaac had come from Beer-lahai-roi and was settled in the Negeb. Isaac went out in the evening to walk in the field, and, looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife, and he loved her. So Isaac was comforted after his mother's death.

Reader: The Word of the Lord.

All: **Thanks be to God.**

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All: **Thanks be to God.**

(Please stand for the Alleluia and Gospel.)

Alleluia *Magnus Dominus*

Ps. 48:1

Cantor: 

People: 

Choir: Great is the Lord, and highly to be praised:
in the city of our God, even upon his holy hill.

The People repeat the Alleluia.

The Holy Gospel: St. Matthew II:16-19,25-30 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ✠ **Glory be to thee, O Lord.**

“But to what shall I compare this generation? It is like children sitting in the market places and calling to their playmates, ‘We piped to you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of man came eating and drinking, and they say, ‘Behold, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

At that time Jesus declared, “I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeller: The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

The Sermon—Mr. Doug Bowman

(Please be seated.)

(Please stand for the Nicene Creed and Prayers of the People.)

The Nicene Creed from *Missa de Angelis*

White pew sheet



Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,
I believe in one God, the-Father almighty,



fa-cto-rem coe-li et ter-rae, vi-si-bi-li-um o - - mni-um, et in-vi-si-bi - - li-um.
maker of-heaven and of-earth, visible of-all-things and invisible.



Et in u-num Do-mi-num Je-sum Chri-stum, Fi-li-um De-i u-ni-ge-ni-tum,
And in one Lord, Jesus Christ, the-Son of-God only-begotten,



et ex Pa-tre na - - tum an-te o-mni-a sae - - cu-la.
and from the-Father born before all worlds.



De-um de De-o, lu-men de lu-mi-ne, De-um ve-rum de De-o ve-ro.
God of God, light of light, God true of God true.



Ge-ni-tum, non fa - - ctum, con-sub-stan-ti - a-lem Pa-tri: per quem o-mni-a fa-cta sunt.
Begotten, not made, of-one-substance with-the-Father: by whom all-things made were.



Qui pro-pter nos ho-mi-nes, et pro-pter no-stram sa-lu-tem de-scen-dit de coe-lis,
Who for us humans, and for our salvation descended from heaven,



p ↓ Here genuflect *pp*
 Et in-car-na-tus est de Spi-ri-tu San-cto ex Ma-ri-a Vir-gi-ne: et ho-mo fa-ctus est.
And incarnate was by the-Spirit Holy of Mary the-Virgin: and human made was.



f ↓ Here rise
 Cru-ci - fi - - xus e-ti-am pro no - bis sub Pon-ti-o Pi-la-to pas-sus et se-pul - - tus est.
Crucified also for us under Pontius Pilate, suffered and buried was.



Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a
he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.
And in-one, holy, catholic, and apostolic Church.



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.
I acknowledge one baptism for the-remission of-sins.



✠ Et ex - pe - cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.



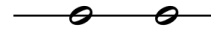
A - - - - - men.

Each petition ends with the response:



The Celebrant concludes the Prayers with the following collect:

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A - men.

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: Almighty God, Father of our Lord Jesus Christ,
 Maker of all things, Judge of all men:
 We acknowledge and bewail our manifold sins and wickedness,
 which we from time to time most grievously have committed,
 by thought, word, and deed, against thy divine Majesty,
 provoking most justly thy wrath and indignation against us.
 We do earnestly repent, and are heartily sorry for these our misdoings;
 the remembrance of them is grievous unto us,
 the burden of them is intolerable.
 Have mercy upon us, have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
 and grant that we may ever hereafter serve and please thee in newness of life,
 to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words

Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence

Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Populum humilem salvum*

Ps. 18:27,31a

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

Hymn 644 "How sweet the Name of Jesus sounds"

St. Peter

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;
3 Dear Name, the rock on which I build, my shield and hid - ing - place,
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
*5 Weak is the ef - fort of my heart, and cold my warm - est thought;

1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
5 but when I see thee as thou art, I'll praise thee as I ought.

Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

The musical score for 'Sursum corda' is written on four staves. The first staff is for the Celebrant, with the lyrics 'The Lord be with you. And with thy spi- rit.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them up un-to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un- to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.'

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus from *Grace Mass*, E. Wagner

White pew sheet

The musical score for 'Sanctus and Benedictus' is written on three staves. The first staff is for 'All', with the lyrics 'Ho- ly, ho- ly, ho-ly, Lord God of hosts: Heaven and earth are full of thy glo-ry. Glo-ry be to thee, O Lord Most High. Bless-ed is he that com-eth in the Name of the Lord. Ho- san-na in the high-est.'

(Please kneel for the Consecration.)

The Consecration

Book of Common Prayer p. 334

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
There-fore let us keep the feast. Al-le-lu-ia.

Cantors
[O Lamb of God, that tak-est a-way the sins of the world,]

All have mer-cy u- pon us. *Cantors* [O Lamb of God, that tak-est a-way the

sins of the world,] *All* have mer-cy u- pon us. *Cantors* [O Lamb of God, that

tak-est a-way the sins of the world,] *All* grant us thy peace.

Prayer of Humble Access

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion *Gustate et videte*

Ps. 34:8

O taste and see how gracious the Lord is: blessed is he that putteth his trust in him.

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

The Last Gospel

St. John I: I-I4

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.

People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.
The same was in the beginning with God.

All things were made by Him: and without Him was not anything made that was made.

In Him was life, and the life was the light of men:

and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness,
to bear witness of the light, that all men through him might believe.

He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God,
even to them that believe on his name: which were born,

not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us:
and we beheld his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

People: **Thanks be to God.**

Salve Regina, mater misericordiae:
Vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules filii Hevae.
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris
tui, nobis post hoc exilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

*Hail, O Queen, Mother of Mercy:
our life, sweetness, and hope, hail.
To you we cry, exiled children of Eve.
To you we sigh, groaning and weeping
in this vale of tears.
Now, therefore, our Advocate,
turn those your merciful eyes upon us.
And after this our exile, show to us Jesus,
the blessed fruit of your womb. O gentle,
O faithful, O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.

People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God,
pray for us sinners, now and at the hour of our death.**

Celebrant: Behold the handmaid of the LORD.

People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace...

Celebrant: (*Here genuflect*) And the Word was made flesh.

People: (*Here rise*) **And dwelt among us.**

Celebrant: Hail Mary, full of grace...

Celebrant: Pray for us, O Holy Mother of God.

People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 544 "Jesus shall reign, where'er the sun"

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Voluntary: *Music for the Royal Fireworks*

G.F. Handel

(Please remain seated during the Voluntary.)

Upcoming Events

Saturday, July 11, 7:00pm: Musical Friends Concert

Saturday, July 11: Gospel Days at Quassy Amusement & Waterpark

Join members of Grace and our neighbor churches for rides, fellowship, food, and live music. Cost is \$59.99 per person; if interested, contact Rev. Rowena for group booking.

Saturday, July 18, 10:00am: All Parish Conversation with Bishop Laura Ahrens

Sunday, July 19, 10:00am: Jazz Mass at Christ Church Cathedral

A contingent from Grace will attend this annual multi-parish service featuring the Hot Cat Jazz Band. Grace's 8:00am and 10:30am services will also take place as usual.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:

Tuesday, 10:00am – 3:00pm

Wednesday, 1:00pm – 5:00pm

Friday, 10:00am – 3:00pm

GRACE EPISCOPAL CHURCH

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