

GRACE EPISCOPAL CHURCH

† The Fifth Sunday after Pentecost (8A) †

June 28, 2026 | 10:30am | Sung Mass

Voluntary: *Kyries, from Mass for the Parishes*

François Couperin

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit *Omnes gentes plaudite*

Ps 47:1-2

Antiphon: O clap your hands together all ye people:
O sing unto God with the voice of joy and triumph.

For the Lord is high, and to be feared: he is the great King upon all the earth.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. *(Repeat antiphon.)*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and / Holy Spirit.

People: **And blessed be his kingdom, now and for e/ver. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Missa de Sancta Maria Magdalena*, H. Willan

White pew sheet

Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.
 Chri- ste e- le- i- son. Chri- ste e- le- i- son. Chri- ste e- le- i- son.
 Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.

Gloria in excelsis from *Missa de Sancta Maria Magdalena*, H. Willan

White pew sheet

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men.
 We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy
 thee, we give thanks to thee for thy great glo-ry, O Lord God, heav- en- ly
 King, God the Fa- ther Al- migh- ty. O Lord, the
 on- ly be- got- ten Son, Je- sus Christ; O Lord God, Lamb of God, Son of the
 Fa- ther, that ta- kest a- way the sins of the world, have mer- cy up- on us.
 Thou that tak- est a- way the sins of the world, re- ceive our prayer. Thou that
 sit- test at the right hand of God the Fa- ther, have mer- cy up- on us.
 For thou on- ly art ho- ly; thou on- ly art the Lord; thou on- ly, O
 Christ, with the Ho- ly Ghost, art most high in the glo-ry of
 God the Fa- ther. A- men.

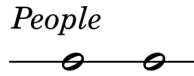
The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *People*



(Please be seated for the Lessons.)

A - men.

The First Lesson: Genesis 22:I-14 (NRSV)

A reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader: The Word of the Lord.

All: **Thanks be to God.**

get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand for the Alleluia and Gospel.)

Alleluia *Omne gentes plaudite*

Ps. 47:1

Cantor: 

People: 

Choir: O clap your hands together, all ye people:
O sing unto God with the voice of melody.

The People repeat the Alleluia.

The Holy Gospel: St. Matthew 10:40-42 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: ✠ **Glory be to thee, O Lord.**

“He who receives you receives me, and he who receives me receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward.”

Gospeller: The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

The Sermon—Mtr. Marta S. Rivera Monclova, OCC, Curate

(Please be seated.)

(Please stand for the Nicene Creed and Prayers of the People.)

The Nicene Creed from *Missa de Angelis*

White pew sheet



Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,
I believe in one God, the-Father almighty,



fa-cto-rem coe-li et ter-rae, vi-si-bi-li-um o - - mni-um, et in-vi-si-bi - - li-um.
maker of-heaven and of-earth, visible of-all-things and invisible.



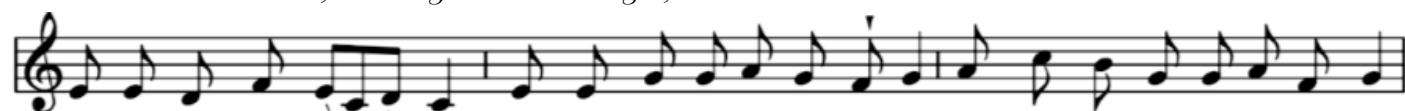
Et in u-num Do-mi-num Je-sum Chri-stum, Fi-li-um De-i u-ni-ge-ni-tum,
And in one Lord, Jesus Christ, the-Son of-God only-begotten,



et ex Pa-tre na - - tum an-te o-mni-a sae - - cu-la.
and from the-Father born before all worlds.



De-um de De-o, lu-men de lu-mi-ne, De-um ve-rum de De-o ve-ro.
God of God, light of light, God true of God true.



Ge-ni-tum, non fa - - ctum, con-sub-stan-ti - a-lem Pa-tri: per quem o-mni-a fa-cta sunt.
Begotten, not made, of-one-substance with-the-Father: by whom all-things made were.



Qui pro-pter nos ho-mi-nes, et pro-pter no-stram sa-lu-tem de-scen-dit de coe-lis,
Who for us humans, and for our salvation descended from heaven,



p** ↓ Here genuflect* Et in-car-na-tus est de Spi-ri-tu San-cto ex Ma-ri-a Vir-gi-ne: et ho-mo fa-ctus est. ***pp
And incarnate was by the-Spirit Holy of Mary the-Virgin: and human made was.



***f** ↓ Here rise* Cru-ci - fi - - xus e-ti-am pro no - bis sub Pon-ti-o Pi-la-to pas-sus et se-pul - - tus est.
Crucified also for us under Pontius Pilate, suffered and buried was.



Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a
he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



mf Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.
And in-one, holy, catholic, and apostolic Church.



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.
I acknowledge one baptism for the-remission of-sins.



✠ Et ex - pe - cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.

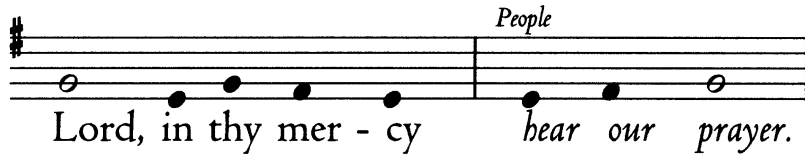


ff A - - - - - men.

The Prayers of the People (*Stand or kneel*)

Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth,
live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)

Lord, in thy mercy

People: **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. (*pause*)

Lord, in thy mercy

People: **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad (*especially ...*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*especially ...*); give them courage and hope in their troubles, and bring them the joy of thy salvation. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*especially ...*); and we pray that we may share with all thy saints in thine eternal kingdom. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All: **Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words

Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

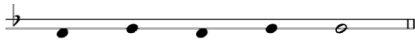
Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace



Celebrant: The peace of the Lord be always with you.



People: And with thy spi-rit.

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence

Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory *Sicut in holocausto*

Daniel 3:40

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,

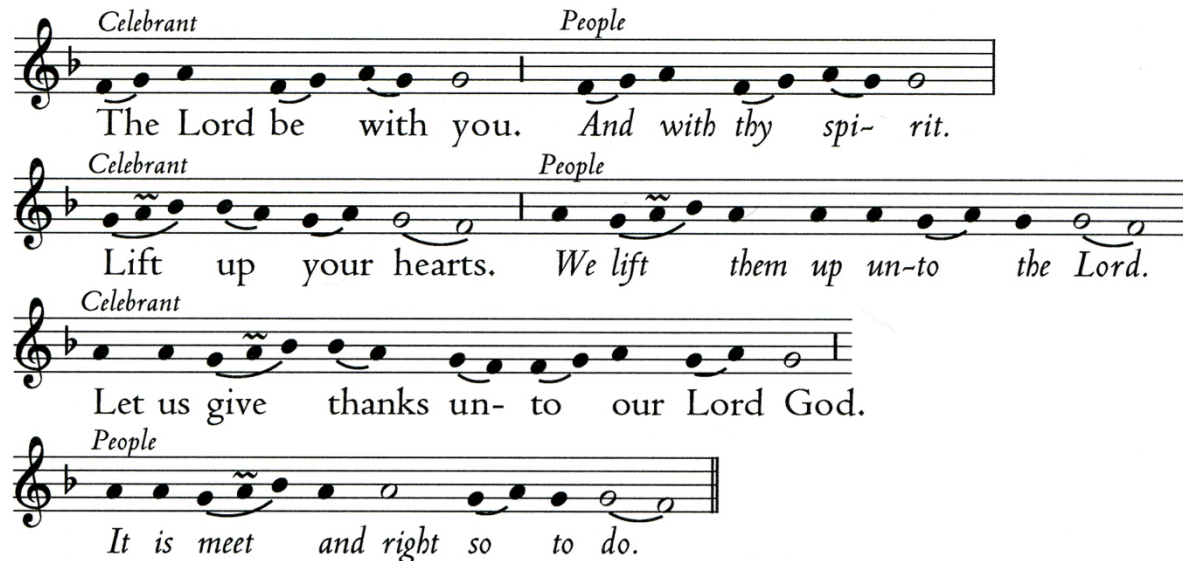
People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda



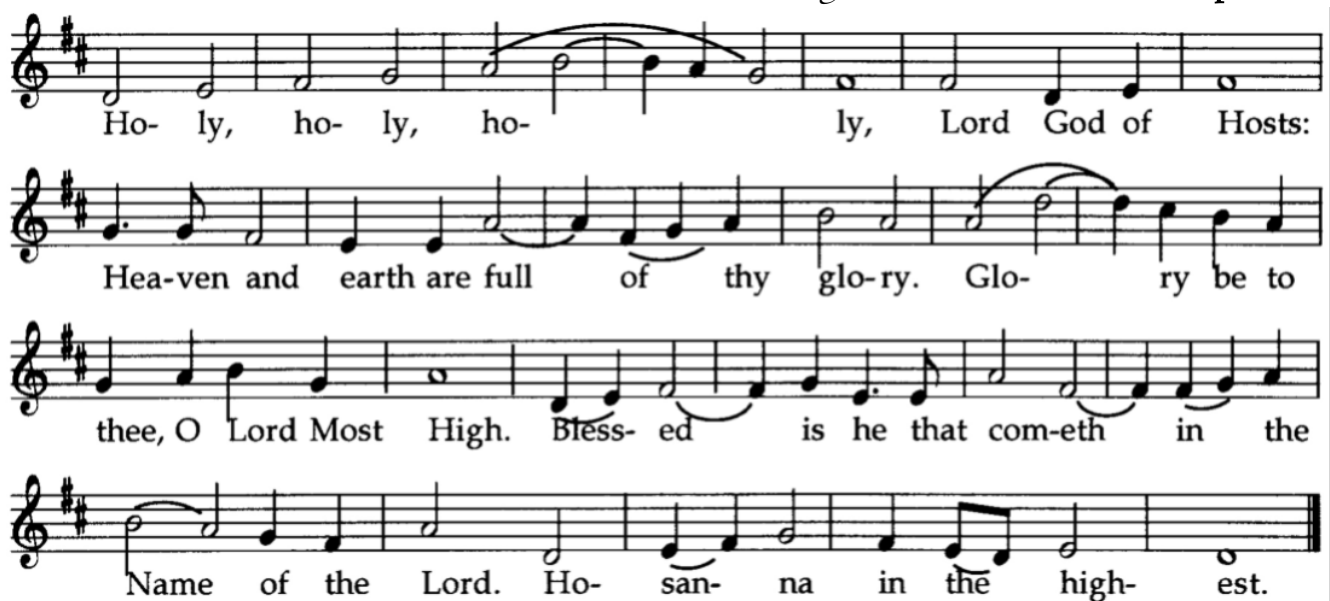
The musical score for 'Sursum corda' is written in G major and 4/4 time. It consists of four staves of music. The first staff is for the Celebrant and the People, with lyrics: 'The Lord be with you. And with thy spirit.' The second staff is for the Celebrant and the People, with lyrics: 'Lift up your hearts. We lift them up un-to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks un-to our Lord God.' The fourth staff is for the People, with lyrics: 'It is meet and right so to do.'

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus from *Missa de Sancta Maria Magdalena*

White pew sheet



The musical score for 'Sanctus and Benedictus' is written in G major and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Hea-ven and earth are full of thy glo-ry. Glo-ry be to thee, O Lord Most High. Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the high-est.'

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee,
O Father Almighty, world without end. **Amen.**

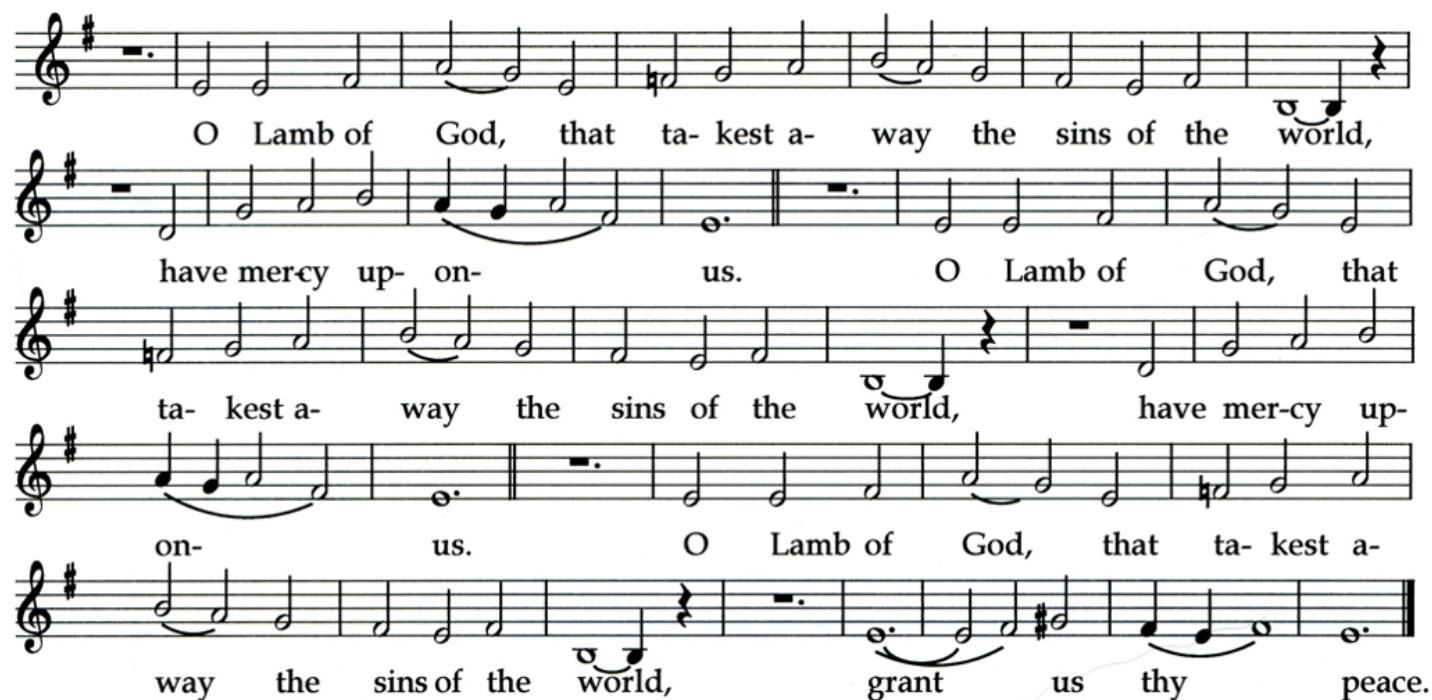
The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
There-fore let us keep the feast. Al-le-lu-ia.



O Lamb of God, that ta-kest a-way the sins of the world,
 have mercy up-on-us. O Lamb of God, that
 ta-kest a-way the sins of the world, have mercy up-
 on-us. O Lamb of God, that ta-kest a-
 way the sins of the world, grant us thy peace.

Prayer of Humble Access

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord,
 trusting in our own righteousness, but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under thy Table.
 But thou art the same Lord whose property is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
 that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldest come under my roof;
 but speak the word only, and my soul shall be healed.

Communion *Inclina aurem tuam*

Ps. 31:2a

I will offer in his dwelling an oblation with great gladness:
 I will sing, and speak praises unto the Lord.



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(Please stand for the Dismissal and Last Gospel.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: **Thanks be to God.**

The Last Gospel

St. John I: I-I4

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: The Beginning of the holy Gospel according to John.

People: **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

All things were made by Him: and without Him was not anything made that was made.

In Him was life, and the life was the light of men:

and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe.

He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born,

not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: **Thanks be to God.**

Salve Regina, mater misericordiae:
Vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules filii Hevae.
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris
tui, nobis post hoc exilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

*Hail, O Queen, Mother of Mercy:
our life, sweetness, and hope, hail.
To you we cry, exiled children of Eve.
To you we sigh, groaning and weeping
in this vale of tears.
Now, therefore, our Advocate,
turn those your merciful eyes upon us.
And after this our exile, show to us Jesus,
the blessed fruit of your womb. O gentle,
O faithful, O sweet Virgin Mary.*

The Angelus

Celebrant: The Angel of the LORD announced unto Mary.

People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the LORD is with thee.
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God,
pray for us sinners, now and at the hour of our death.**

Celebrant: Behold the handmaid of the LORD.

People: **Be it unto me according to thy word.**

Celebrant: Hail Mary, full of grace...

Celebrant: (*Here genuflect*) And the Word was made flesh.

People: (*Here rise*) **And dwelt among us.**

Celebrant: Hail Mary, full of grace...

Celebrant: Pray for us, O Holy Mother of God.

People: **That we may be made worthy of the promises of Christ.**

Celebrant: Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**



1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Voluntary: *Tierce en taille*, from Mass for the Parishes

François Couperin

(Please remain seated during the Voluntary.)

Upcoming Events

TODAY - Sunday, June 28: Mtr. Marta's last Sunday as Curate

Help us give thanks for Mtr. Marta's ministry among us and send her off to new adventures with a festive Coffee Hour.

Saturday, July 11, 7:00pm: Musical Friends Concert

In-person and livestreamed at youtube.com/@GraceEpiscopalHartford.

Saturday, July 11: Gospel Days at Quassy Amusement & Waterpark

Join members of Grace and our neighbor churches for rides, fellowship, food, and live music. Cost is \$59.99 per person; if interested, contact Rev. Rowena for group booking.

Saturday, July 18, 10:00am: All Parish Conversation with Bishop Laura Ahrens

Sunday, July 19, 10:00am: Jazz Mass at Christ Church Cathedral

A contingent from Grace will attend this annual multi-parish service featuring the Hot Cat Jazz Band. Grace's 8:00am and 10:30am services will also take place as usual.

Every week:

Sunday Eucharist at 8:00am and 10:30am

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

Office Hours:

Tuesday, 10:00am – 3:00pm

Wednesday, 1:00pm – 5:00pm

Friday, 10:00am – 3:00pm

GRACE episcopal church

55 New Park Avenue, Hartford, CT 06106

www.gracehartford.org

Church Office

(860) 233-0825

church@gracehartford.org

The Rev. Rowena Kemp, Rector

(203) 209-4178

RevRowena@gracehartford.org