

# GRACE EPISCOPAL CHURCH

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† The Third Sunday after Pentecost †

June 14, 2026 | 10:30am | Sung Mass

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Welcome to Grace!

Restrooms are located in the Parish Hall at the top of the ramp outside.

Hymns are found in the blue hymnal.

The Mass Setting and Nicene Creed are printed on white pew sheets.

All congregational responses are printed in the bulletin; if you wish to follow along with the words of the celebrant or choir, follow the page references to the red **Book of Common Prayer (BCP)**.

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Voluntary: *Melody in E major*

Sergei Rachmaninoff

## The Liturgy of the Word

*(Please stand when the bell rings at the entrance of the Ministers.)*

Introit (choir) *Dominus illuminatio mea*

Ps. 27:1-3a

*Antiphon:* The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. Though an host of men were laid against me: yet shall not my heart be afraid.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. [*Repeat antiphon.*]

### Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

### Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Missa de Sancta Maria Magdalena*, H. Willan

White pew sheet



Musical score for Kyrie eleison, featuring three staves of music in G major. The lyrics are: Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Gloria in excelsis from *Missa de Sancta Maria Magdalena*, H. Willan

White pew sheet



Musical score for Gloria in excelsis, featuring a Cantor part and an All part. The lyrics are: [Glo-ry be to God on high,] and on earth peace, good will towards men. We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly King, God the Fa-ther Al-might-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world, have mer-cy up-on us. Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.

For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O  
 Christ, with the Ho-ly Ghost, art most high in the glo-ry of  
 God the Fa-ther. A-men.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*(Please be seated for the Lessons.)*

## The First Lesson: Genesis 18:1-15, 21:1-7 (NRSV)

A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now

that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Reader:* The Word of the Lord.

*All:* Thanks be to God.

**The Gradual:** Psalm 116:1,10-17 *Dilexi, quoniam*

Tone VIII.I

*(Congregation remains seated and sings the bold verses.)*



- I *My de-light* is in the | LORD; \*  
because he hath heard the | voice of my prayer;
- IO I believed, and therefore will I speak; but I was sore | troubled: \*  
I said in my | haste, All men are ^ liars.
- II What reward shall I give unto the | LORD \*  
for all the benefits that he | hath done unto ^ me?
- 12 I will receive the cup of sal | vation, \*  
and call upon the | Name of the LORD.
- 13 I will pay my vows now in the presence of all his | people: \*  
right dear in the sight of the LORD is the | death of his saints.
- 14 Behold, O LORD, how that I am thy | servant; \*  
I am thy servant, and the son of thine handmaid;  
thou hast broken my | bonds in sunder.
- 15 I will offer to thee the sacrifice of thanks | giving, \*  
and will call upon the | Name of the LORD.
- 16 I will pay my vows unto the LORD, in the sight of all his | people, \*  
in the courts of the LORD'S house;  
even in the midst of thee, O Jeru | salem. Praise the ^ LORD.

**The Epistle:** Romans 5:1-8 (NRSV)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

*(Please stand for the Alleluia and Gospel.)*

**Alleluia**

*Deus qui sedes*

*Cantor:* Al-le-lu-ia.

*People:* Al-le-lu-ia.

*Choir:* Thou, O God, art set in the throne that judgest right:  
be thou the refuge of the opprest in time of trouble.

*The People repeat the Alleluia.*

**The Holy Gospel:** St. Matthew 9:35-10:23 (RSV)

*Gospeller:* The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People:* ✠ **Glory be to thee, O Lord.**

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax

collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, charging them, “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay. Take no gold, nor silver, nor copper in your belts, no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart. As you enter the house, salute it. And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomorrah than for that town.

“Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves. Beware of men; for they will deliver you up to councils, and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death; and you will be hated by all for my name's sake. But he who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.”

*Gospeller:* The Gospel of the Lord.

*All:* Praise be to thee, O Christ.

**The Sermon**—The Very Rev. Rowena Kemp, Rector

*(Please be seated.)*

*(Please stand for the Nicene Creed and Prayers of the People.)*



Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,  
*I believe in one God, the-Father almighty,*



fa-cto-rem coe-li et ter-rae, vi-si-bi-li-um o - - mni-um, et in-vi-si-bi - - li-um.  
*maker of-heaven and of-earth, visible of-all-things and invisible.*



Et in u-num Do-mi-num Je-sum Chri-stum, Fi-li-um De-i u-ni-ge-ni-tum,  
*And in one Lord, Jesus Christ, the-Son of-God only-begotten,*



et ex Pa-tre na - - tum an - te o - mni - a sae - - cu - la.  
*and from the-Father born before all worlds.*



De-um de De-o, lu-men de lu-mi-ne, De-um ve-rum de De-o ve-ro.  
*God of God, light of light, God true of God true.*



Ge-ni-tum, non fa - - ctum, con-sub-stan-ti - a-lem Pa-tri: per quem o-mni-a fa-cta sunt.  
*Begotten, not made, of-one-substance with-the-Father: by whom all-things made were.*



Qui pro-pter nos ho-mi-nes, et pro-pter no-stram sa-lu-tem de-scen-dit de coe-lis,  
*Who for us humans, and for our salvation descended from heaven,*



Et in-car-na-tus est de Spi-ri-tu San-cto ex Ma-ri-a Vir-gi-ne: et ho-mo fa-ctus est.  
*And incarnate was by the-Spirit Holy of Mary the-Virgin: and human made was.*



Cru-ci - fi - - xus e-ti-am pro no - bis sub Pon-ti-o Pi-la-to pas-sus et se-pul - - tus est.  
*Crucified also for us under Pontius Pilate, suffered and buried was.*



Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe - - lum:  
*And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:*



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a  
*he-sits at the-right-hand of-the-Father. And again to-come is with glory*



ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.  
*to judge the-living and the-dead: of-whose kingdom not shall-be an-end.*



Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:  
*And in the-Spirit Holy, the-Lord, and giver-of-life:*



qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o  
*who from the-Father and-the-Son proceeds. Who with the-Father and the-Son*



si-mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.  
*alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.*



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.  
*And in-one, holy, catholic, and apostolic Church.*



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.  
*I acknowledge one baptism for the-remission of-sins.*



✠ Et ex - pe - cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.  
*And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.*



A - - - - - men.

# The Prayers of the People (*Stand or kneel*)

Form IV

*Leader:* Let us pray for the Church and for the world.  
Grant, almighty God, that all who confess thy Name may be united in thy truth,  
live together in thy love, and reveal thy glory in the world.



*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)

Lord, in thy mercy

*People:* **hear our prayer.**

*Leader:* Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. (*pause*)

Lord, in thy mercy

*People:* **hear our prayer.**

*Leader:* Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. (*pause*) Lord, in thy mercy

*People:* **hear our prayer.**

*Leader:* We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. (*pause*) Lord, in thy mercy

*People:* **hear our prayer.**

*Leader:* We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad (*especially ...*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. (*pause*) Lord, in thy mercy

*People:* **hear our prayer.**

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit (*especially ...*); give them courage and hope in their troubles, and bring them the joy of thy salvation. (*pause*) Lord, in thy mercy

*People:* **hear our prayer.**

*Leader:* We commend to thy mercy all who have died, that thy will for them may be fulfilled (*especially ...*); and we pray that we may share with all thy saints in thine eternal kingdom. (*pause*) Lord, in thy mercy

*People:* **hear our prayer.**

*Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

*The Celebrant concludes the Prayers with the following collect:*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

*(Please kneel for the Confession and Absolution.)*

### **Confession of Sin and Absolution**

*Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*All:* **Almighty God, Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*(Please stand for the Comfortable Words and the Peace.)*

## **The Comfortable Words**

Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*The Ministers and People greet one another in the Name of the Lord.*

# **The Holy Communion**

## **Offertory Sentence**

*Celebrant:* Offer to God a sacrifice of thanksgiving,  
and make good thy vows unto the Most High. *Psalm 50: 14*

## **Offertory** (*choir*) *Illumina*

Ps. 13:3b-4a

Lighten mine eyes, that I sleep not in death;  
lest mine enemy stay, I have prevailed against him.

1 He sat to watch o'er cus - toms paid, a  
 2 But grace with - in his heart had stirred, there  
 3 E - nough, when thou wast pass - ing by, to  
 4 O wise ex - change! with these to part, and

man of scorned and hard-ening trade, a - like the sym - bol  
 need - ed but the time - ly word; it came, true Lord of  
 hear thy voice, to meet thine eye; he rose, re - spon - sive  
 lay up trea - sures in the heart; let them of Mat - thew's

and the tool of for - eign mas - ter's hat - ed rule.  
 souls, from thee, that roy - al sum - mons, "Fol - low me."  
 to the call, and left his task, his gains, his all.  
 wealth par - take, who yield up all for Je - sus' sake.

### Presentation of the Alms & Oblations

*Celebrant:* All things come of thee, O Lord,

*People:* And of thine own have we given thee.

### Orate

*Celebrant:* Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

*People:* May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

## Sursum corda

*Celebrant* *People*  
The Lord be with you. And with thy spi- rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un-to the Lord.

*Celebrant*  
Let us give thanks un- to our Lord God.

*People*  
It is meet and right so to do.

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus and Benedictus from *Missa de Sancta Maria Magdalena*

White pew sheet

Ho- ly, ho- ly, ho- ly, Lord God of Hosts:  
Hea-ven and earth are full of thy glo-ry. Glo- ry be to  
thee, O Lord Most High. Bless- ed is he that com-eth in the  
Name of the Lord. Ho- san- na in the high- est.

*(Please kneel for the Consecration.)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

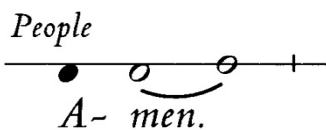
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee,  
O Father Almighty, world without end.



## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to  
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,  
and the power, and the glo-ry, for ev-er and ev-er. A-men.

A musical score for 'The Lord's Prayer' in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are written below the notes. The score ends with a double bar line.

## The Fraction

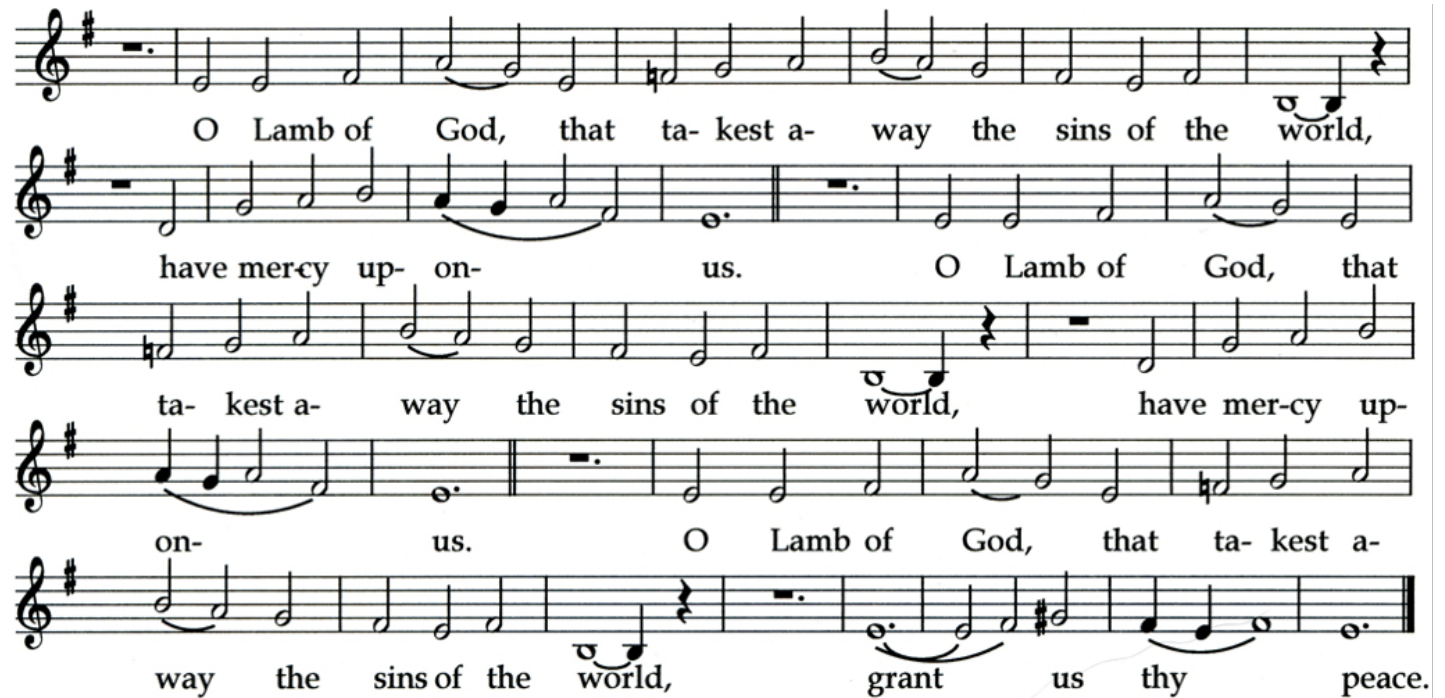
*Celebrant*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.

*People*

There-fore let us keep the feast. Al-le-lu-ia.

Two musical staves for 'The Fraction'. The first staff is for the Celebrant and the second is for the People. Both are in G major (one flat) and 4/4 time. The lyrics are written below the notes. The score ends with a double bar line.



O Lamb of God, that ta-kest a-way the sins of the world,  
 have mercy up-on-us. O Lamb of God, that  
 ta-kest a-way the sins of the world, have mercy up-  
 on-us. O Lamb of God, that ta-kest a-  
 way the sins of the world, grant us thy peace.

### Prayer of Humble Access

*Celebrant:* Let us pray.

*All:* We do not presume to come to this thy Table, O merciful Lord,  
 trusting in our own righteousness, but in thy manifold and great mercies.  
 We are not worthy so much as to gather up the crumbs under thy Table.  
 But thou art the same Lord whose property is always to have mercy.  
 Grant us therefore, gracious Lord,  
 so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,  
 that we may evermore dwell in him, and he in us. Amen.

### The Invitation to Communion

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
 and feed on him in your hearts by faith, with thanksgiving.

*People:* Lord, I am not worthy that thou shouldst come under my roof;  
 but speak the word only, and my soul shall be healed.

### Communion (*choir*) *Dominus firmamentum*

The Lord is my strong rock, and my defence: my Saviour, my God, and my might.

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

*(Please stand for the Postcommunion prayer.)*

### Prayer of Thanksgiving after Communion

*Celebrant:* Let us pray.

*All:* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy

grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*(Please kneel for the Blessing.)*

### **The Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*(Please stand for the Dismissal and Last Gospel.)*

### **The Dismissal**

*Deacon:* Let us go forth in the name of Christ.

*All:* **Thanks be to God.**

### **The Last Gospel**

St. John I: I-I4

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* The Beginning of the holy Gospel according to John.

*People:* **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

*(Here genuflect)* And the Word was made flesh, *(Here rise)* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

*People:* **Thanks be to God.**

Salve Regina, mater misericordiae:  
 Vita, dulcedo, et spes nostra, salve.  
 Ad te clamamus, exsules filii Hevae.  
 Ad te suspiramus, gementes et flentes  
 in hac lacrimarum valle.  
 Eia ergo, advocata nostra, illos tuos  
 misericordes oculos ad nos converte.  
 Et Jesum, benedictum fructum ventris  
 tui, nobis post hoc exilium ostende.  
 O clemens, O pia, O dulcis Virgo Maria.

*Hail, O Queen, Mother of Mercy:  
 our life, sweetness, and hope, hail.  
 To you we cry, exiled children of Eve.  
 To you we sigh, groaning and weeping  
 in this vale of tears.  
 Now, therefore, our Advocate,  
 turn those your merciful eyes upon us.  
 And after this our exile, show to us Jesus,  
 the blessed fruit of your womb. O gentle,  
 O faithful, O sweet Virgin Mary.*

### The Angelus

*Celebrant:* The Angel of the LORD announced unto Mary.

*People:* **And she conceived by the Holy Ghost.**

*Celebrant:* Hail Mary, full of grace, the LORD is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* **Holy Mary, Mother of God,  
 pray for us sinners, now and at the hour of our death.**

*Celebrant:* Behold the handmaid of the LORD.

*People:* **Be it unto me according to thy word.**

*Celebrant:* Hail Mary, full of grace, the LORD is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* **Holy Mary, Mother of God,  
 pray for us sinners, now and at the hour of our death.**

*Celebrant:* (*Here genuflect*) And the Word was made flesh.

*People:* (*Here rise*) **And dwelt among us.**

*Celebrant:* Hail Mary, full of grace, the LORD is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* **Holy Mary, Mother of God,  
 pray for us sinners, now and at the hour of our death.**

*Celebrant:* Pray for us, O Holy Mother of God.

*People:* **That we may be made worthy of the promises of Christ.**

*Celebrant:* Let us pray.

We beseech thee, O LORD, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our LORD. **Amen.**

Hymn 701 "Jesus, all my gladness"

*Jesu, meine Freude*



1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;  
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
 nought that I may suf - fer ev - er shall from Je - sus sev - er.  
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Voluntary: *Jesu, meine Freude*

J.S. Bach

*(Please remain seated during the Voluntary.)*

# Upcoming Events

**Saturday, July 11:** Gospel Days at Quassy Amusement & Waterpark

Join members of Grace and our neighbor churches for rides, fellowship, food, and live music. Cost is \$59.99 per person; if interested, please contact Rev. Rowena for group booking.

**Saturday, July 18, 10:00am:** All Parish Conversation with Bishop Laura Ahrens

*Every week:*

**Sunday Eucharist** at 8:00am and 10:30am

**Choir Rehearsal** at 7:00pm on Wednesdays

**Food Pantry Distribution** at 9:00am on Thursdays (closed on 1<sup>st</sup> Thursdays)

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## GRACE EPISCOPAL CHURCH

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