

GRACE EPISCOPAL CHURCH

† Corpus Christi †

June 7, 2026 | 10:30am | Sung Mass & Procession

Welcome to Grace!

Restrooms are located in the Parish Hall at the top of the ramp outside.

Hymns are found in the blue hymnal.

The **Mass Setting** and **Nicene Creed** are printed on white pew sheets.

All congregational responses are printed in the bulletin; if you wish to follow along with the words of the celebrant or choir, follow the page references to the red **Book of Common Prayer (BCP)**.

Voluntary: *Le banquet celeste*

Olivier Messiaen

The Liturgy of the Word

(Please stand when the bell rings at the entrance of the Ministers.)

Introit (*choir*) *Cibavit eos*

Ps. 81:1,16

Antiphon: He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. O sing merrily unto God our strength: and make a cheerful noise unto the God of Jacob.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison from *Missa brevis No. 3*, Healy Willan

Text: BCP p. 324

Gloria in excelsis from *Missa de Sancta Maria Magdalena*, H. Willan

White pew sheet

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy
thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly
King, God the Fa-ther Al-might-ty. O Lord, the
on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the
Fa-ther, that ta-kest a-way the sins of the world, have mer-cy up-on us.
Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that
sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O
Christ, with the Ho-ly Ghost, art most high in the glo-ry of
God the Fa-ther. A-men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true Bread which giveth life to the world: Evermore give us this Bread, that he may live in us and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated for the Lessons.)

The First Lesson: Deuteronomy 8:2-3 (NRSV)

A reading from the Book of Deuteronomy.

Moses said to the people,

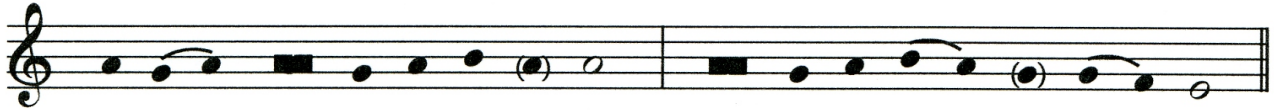
“Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments.

He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Congregation remains seated and sings the bold verses.)



- 1 I WILL always give | thanks unto the ^ LORD;
 * his praise shall | ever bē in ^ mÿ mouth.
- 2 My soul shall make her | boast in the LORD;
 * the humble shall | hear thereöf and ^ bē glad.
- 3 O | praise the LORD with ^ me,
 * and let us magni- | fy his Nāme to^gēther.
- 4 I sought the LORD | and he heard me;
 * yea he deliver'd me | out of āll mÿ fear.
- 5 They had an eye unto him | and were lighten^ed;
 * and their | faces wēre not ^ āsham'd.
- 6 Lo the poor crieth, and | the LORD heareth ^ him;
 * yea and saveth him | out of āll his ^ tröubles.
- 7 The angel of the LORD tarrieth round about | them that fear him,
 * | and delive^rēth them.
- 8 O taste and see how gra- | cious the LORD is:
 * blessed is the | man that trüstheth ^ in him.

The Epistle: I Corinthians II:23-29 (NRSV)

A reading from the First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgement against themselves.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand for the Alleluia and Gospel.)

Alleluia

Emitte Spiritum tuum

Cantor:  *Al- le- lu- ia.*

People:  *Al- le- lu- ia.*

Choir: My flesh is meat indeed, and my Blood is drink indeed:
he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

The People repeat the Alleluia.

Sequence: Hymn 320 vv. 1-4 “Zion, praise thy Savior, singing” *Lauda Sion Salvatorem*

The Holy Gospel: St. John 6:47-58 (RSV)

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to John.

People: ✠ **Glory be to thee, O Lord.**

Jesus said, “Truly, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever.”

Gospeller: The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

The Sermon—The Very Rev. Rowena Kemp, Rector

(Please be seated.)

(Please stand for the Nicene Creed and Prayers of the People.)

The Nicene Creed from *Missa de Angelis*

White pew sheet



Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,
I believe in one God, the-Father almighty,



fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.
maker of-heaven and of-earth, visible of-all-things and invisible.



Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,
And in one Lord, Jesus Christ, the-Son of-God only-begotten,



et ex Pa - tre na - - tum an - te o - mni - a sae - - cu - la.
and from the-Father born before all worlds.



De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.
God of God, light of light, God true of God true.



Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.
Begotten, not made, of-one-substance with-the-Father: by whom all-things made were.



Qui pro - pter nos ho - mi - nes, et pro - pter no - stram sa - lu - tem de - scen - dit de coe - lis,
Who for us humans, and for our salvation descended from heaven,



P** ↓ Here genuflect* Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est. ***pp
And incarnate was by the-Spirit Holy of Mary the-Virgin: and human made was.



***f** ↓ Here rise* Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.
Crucified also for us under Pontius Pilate, suffered and buried was.



Et re-sur-re-xit ter-ti-a di-e, se-cun-dum Scri-ptu-ras. Et a-scen-dit in coe- - lum:
And rose-again the-third day, according-to the-Scriptures. And ascended into heaven:



se-det ad dex-te-ram Pa - - tris. Et i - te-rum ven-tu-rus est cum glo-ri - a
he-sits at the-right-hand of-the-Father. And again to-come is with glory



ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.
to judge the-living and the-dead: of-whose kingdom not shall-be an-end.



mf Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:
And in the-Spirit Holy, the-Lord, and giver-of-life:



qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the-Father and-the-Son proceeds. Who with the-Father and the-Son



si-mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.
alike is-worshiped, and together-is-glorified: who spoken has by the-Prophets.



Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.
And in-one, holy, catholic, and apostolic Church.



Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.
I acknowledge one baptism for the-remission of-sins.



f ✠ Et ex - pe - cto re-sur-re-cti-o-nem mor-tu-o-rum. Et vi - tam ven-tu-ri sae-cu-li.
And I-look-for the-resurrection of-the-dead. And the-life to-come of-the-world.



ff A - - - - - men.

The Prayers of the People (*Stand or kneel*)

Form IV

Leader: Let us pray for the Church and for the world.
Grant, almighty God, that all who confess thy Name may be united in thy truth,
live together in thy love, and reveal thy glory in the world.



Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*pause*)

Lord, in thy mercy

People: **hear our prayer.**

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory. (*pause*)

Lord, in thy mercy

People: **hear our prayer.**

Leader: Watch over thy *children* [N.], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* life. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry out thy will. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad (*especially ...*). Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*especially ...*); give them courage and hope in their troubles, and bring them the joy of thy salvation. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*especially ...*); and we pray that we may share with all thy saints in thine eternal kingdom. (*pause*) Lord, in thy mercy

People: **hear our prayer.**

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please kneel for the Confession and Absolution.)

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God,

All: **Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:**

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Please stand for the Comfortable Words and the Peace.)

The Comfortable Words

Matt. 11:28, John 3:16

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence

Ps. 50:14

Celebrant: Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most High.

Offertory (*choir*) *Portas caeli*

Ps. 78:23b-25a

The Lord God opened the doors of heaven and rained down manna on them,
that they might eat, and he gave them food from heaven.

And so mortals ate the bread of angels, alleluia.

Motet (*choir*)

W.A. Mozart

Ave verum corpus,
natum ex Maria Virgine;
vere passum immolatum
in cruce pro homine;
cujus latus perforatum
unda fluxit sanguine.
Esto nobis praegustatum
in mortis examine.
O clemens, O pie,
O dulcis Jesu, fili Mariae.

*Hail, true Body,
born of the Virgin Mary;
who truly suffered,
sacrificed on the cross for humankind;
from whose pierced side
flowed water and blood.
Be to us a foretaste [of heaven]
in the trials of death.
O loving, O faithful,
O sweet Jesus, Son of Mary.*

Presentation of the Alms & Oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands,
to the praise and glory of his holy Name,
both to our benefit and that of all his holy Church.

Sursum corda

The musical score for 'Sursum corda' consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Celebrant, with the lyrics 'The Lord be with you. And with thy spi- rit.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them up un-to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un- to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.'

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus from *Missa brevis No. 3*, Healy Willan

Text: BCP p. 334

(Please kneel for the Consecration.)

The Consecration

Book of Common Prayer p. 334

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in

his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People
● — ○ — ○ — +
A- men.

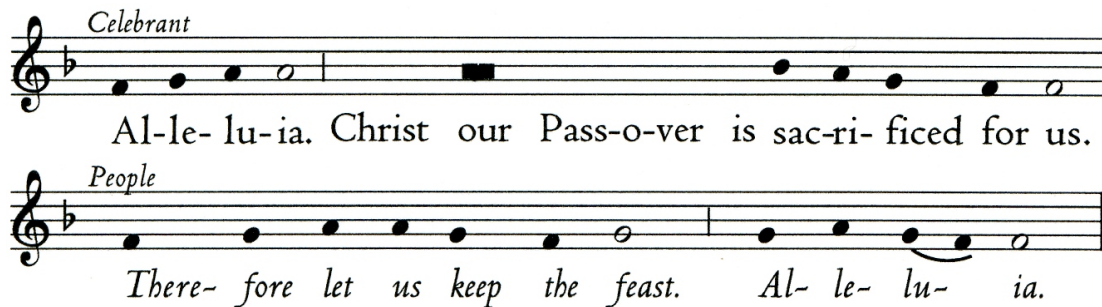
The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction



Celebrant
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
There-fore let us keep the feast. Al-le-lu-ia.

Agnus Dei from *Missa brevis No. 3*, Healy Willan

Text: BCP p. 337

Prayer of Humble Access

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof;
but speak the word only, and my soul shall be healed.

Communion (*choir*) *Qui manducat*

John 6:56

“Whoso eateth my Flesh, and whoso drinketh my Blood,
remaineth in me, and I in him”, saith the Lord.

Anthem (*choir*) Love bade me welcome

Ralph Vaughan Williams

LOVE bade me welcome; yet my soul drew back, guilty of dust and sin.
But quick-eyed Love, observing me grow slack from my first entrance in,
Drew nearer to me, sweetly questioning if I lack'd anything.

‘A guest,’ I answer'd, ‘worthy to be here:’ Love said, ‘You shall be he.’

‘I, the unkind, ungrateful? Ah, my dear, I cannot look on Thee.’

Love took my hand and smiling did reply, ‘Who made the eyes but I?’

‘Truth, Lord; but I have marr'd them: let my shame go where it doth deserve.’

‘And know you not,’ says Love, ‘Who bore the blame?’ ‘My dear, then I will serve.’

‘You must sit down,’ says Love, ‘and taste my meat.’ So I did sit and eat.

(Please stand for the Postcommunion prayer.)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these Holy Mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical Body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

(Please kneel for the Blessing.)

The Blessing

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost,
be amongst you, and remain with you always. **Amen.**

(Please stand for the Dismissal and Procession.)

The Dismissal

Deacon: Let us go forth in the name of Christ.

All: **Thanks be to God.**

Procession of the Blessed Sacrament

The Lesson: Revelation 19:1-2a, 4-9 (NRSV)

A reading from the Revelation to John.

After this I heard what seemed to be the loud voice of a great multitude in heaven,
saying, "Hallelujah! Salvation and glory and power to our God,
for his judgments are true and just."

And the twenty-four elders and the four living creatures
fell down and worshiped God who is seated on the throne, saying, "Amen. Hallelujah!"

And from the throne came a voice saying,

"Praise our God, all you his servants, and all who fear him, small and great."

Then I heard what seemed to be the voice of a great multitude,

like the sound of many waters and like the sound of mighty thunderpeals, crying out,
"Hallelujah! For the Lord our God the Almighty reigns.

Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come,
and his bride has made herself ready; to her it has been granted to be clothed with fine linen,
bright and pure"—for the fine linen is the righteous deeds of the saints.

And the angel said to me, "Write this:

Blessed are those who are invited to the marriage supper of the Lamb."

And he said to me, "These are true words of God."

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Procession

Celebrant: Let us go forth in peace.

All: In the name of Christ. Amen.

(It is traditional to genuflect as the Sacrament passes by.)

Hymn 329 "Now, my tongue, the mystery telling"

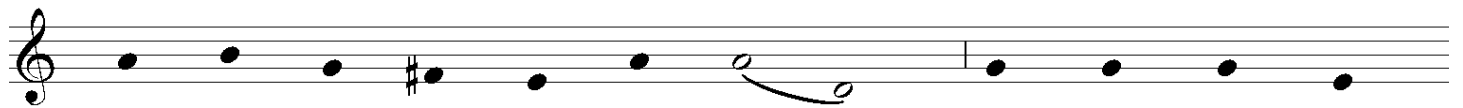
Pange lingua



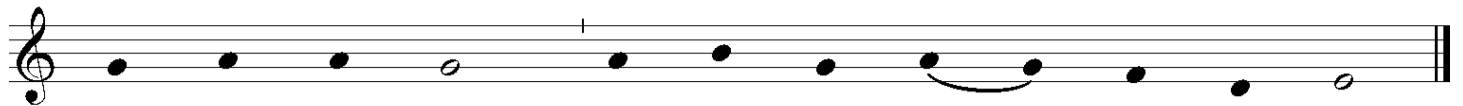
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.

Benediction of the Blessed Sacrament

Celebrant: Thou gavest them Bread from heaven, alleluia.

All: **Containing in itself all sweetness, alleluia.**

Celebrant: Let us pray.

O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the Sacred Mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest, world without end. **Amen.**

The Divine Praises

(The people repeat each phrase after the Priest.)

Blessed be God.

Blessed be God.

Blessed be His Holy Name.

Blessed be His Holy Name.

Blessed be Jesus Christ,
true God and true Man.

**Blessed be Jesus Christ,
true God and true Man.**

Blessed be the Name of Jesus.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Sacred Heart.

Blessed be Jesus in the Most
Holy Sacrament of the Altar.

**Blessed be Jesus in the Most
Holy Sacrament of the Altar.**

Blessed be the Holy Spirit,
the Comforter.

**Blessed be the Holy Spirit,
the Comforter.**

Blessed be the Great Mother of God,
Mary most Holy.

**Blessed be the Great Mother of God,
Mary most Holy.**

Blessed be the name of Mary,
Virgin and Mother.

**Blessed be the name of Mary,
Virgin and Mother.**

Blessed be Saint Joseph, protector of the
Holy Mother and Child.

**Blessed be Saint Joseph, protector of the
Holy Mother and Child.**

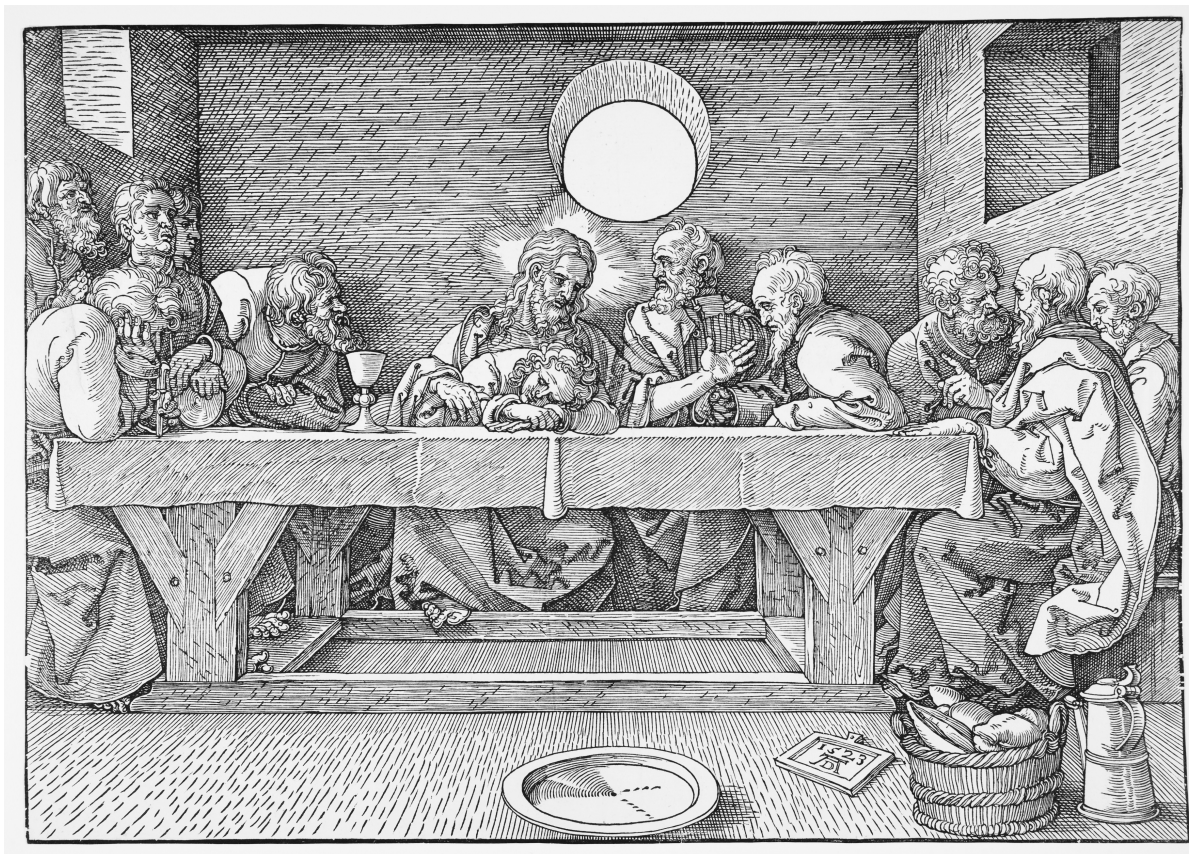
Blessed be God in His Angels
and in His Saints.

**Blessed be God in His Angels
and in His Saints.**

Voluntary: *Priere avant la communion*

Olivier Messiaen

(Please remain seated during the Voluntary.)



Every week:

Sunday Eucharist at 8:00am and 10:30am

Choir Rehearsal at 7:00pm on Wednesdays

Food Pantry Distribution at 9:00am on Thursdays (closed on 1st Thursdays)

GRACE EPISCOPAL CHURCH

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