

# GRACE EPISCOPAL CHURCH



## *The Solemnity of All Saints*

November 3, 2024

Service Program for the 10:30 a.m. Solemn High Mass  
Memorials for All Saints  
Bulletin Insert from the Episcopal Church  
*Grace Notes*  
*This Week at Grace*

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

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The Rev. Canon Robert G. Carroon, *Associate Priest*  
The Rev. Canon Annika Warren, *Associate Priest*  
The Rev. Joseph L. Pace, *Associate Priest*  
The Rev. Deacon Marta S. Rivera Monclova, PhD, *Deacon*  
Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry  
Claudia Gwardyak, *Senior Warden*; Barbara Galbreath, *Junior Warden*  
Katharine Rovetti, *Parish Clerk*  
Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*  
Adrienne Brown, Josephine Dominguez,  
Linda Galarza-Rosa, Gregory Simmons



**W**ELCOME to all who are joining with us virtually as we celebrate *ALL SAINTS' SUNDAY*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.



# GRACE EPISCOPAL CHURCH

## *The Solemnity of All Saints*

November 3, 2024

Solemn High Mass, 10:30 A.M.

Mass Setting: *Missa "Sine Nomine"*

Ludovico Viadana (d. 1627)

*This setting of the Ordinary of the Mass will be sung by the choir.*

Voluntary: Prelude in E minor

Nicolaus Bruhns (d. 1697)

### The Procession

*Celebrant:* Let us go forth in peace.

*People:* In the Name of Christ. Amen.

Hymn 287, vv. 1-4 (*sung by all*)

"For all the saints"

*Sine Nomine*



1 For all the saints, who from their labors rest, who  
 2 Thou wast their rock, their fortress, and their might: \_\_\_  
 3 O may thy soldiers, faithful, true, and bold, \_\_\_  
 4 O blest communion, fellowship divine! \_\_\_



thee \_\_\_ by faith before the world confessed, thy  
 thou, Lord, their Captain in the well-fought fight; \_\_\_  
 fight as the saints who nobly fought of old, and  
 We feebly struggle, they in glory shine; yet



Name, O \_\_\_ Jesus, be forever blessed.  
 thou, in the darkness drear, the one true Light.  
 win, with \_\_\_ them, the victor's crown of gold.  
 all are \_\_\_ one in thee, for all are thine.



Al- le- lu- ia, al- le- lu- ia!

Station at the Font

*Celebrant:* The righteous shall be had in everlasting remembrance.

*People:* The memory of the just is blessed.

*Celebrant:* Let us pray.

ALMIGHTY, everlasting God, who in the hearts of thy saints lightest up the flame of thy  
 Love; grant unto our souls the same faith and charity which thou gavest them; that as we  
 rejoice in their triumphs, so we may profit by their examples; through Christ our Lord.  
 Amen.

Hymn 287, vv. 5 & 6 (*choir*)

5 And when the strife is fierce, the warfare long, steals on the ear the distant triumph song, and hearts are brave again, and arms are strong. Alleluia, alleluia!

6 The golden evening brightens in the west; soon, soon to faithful warriors cometh rest; sweet is the calm of paradise the blest. Alleluia, alleluia!

Station at the Rood Beam

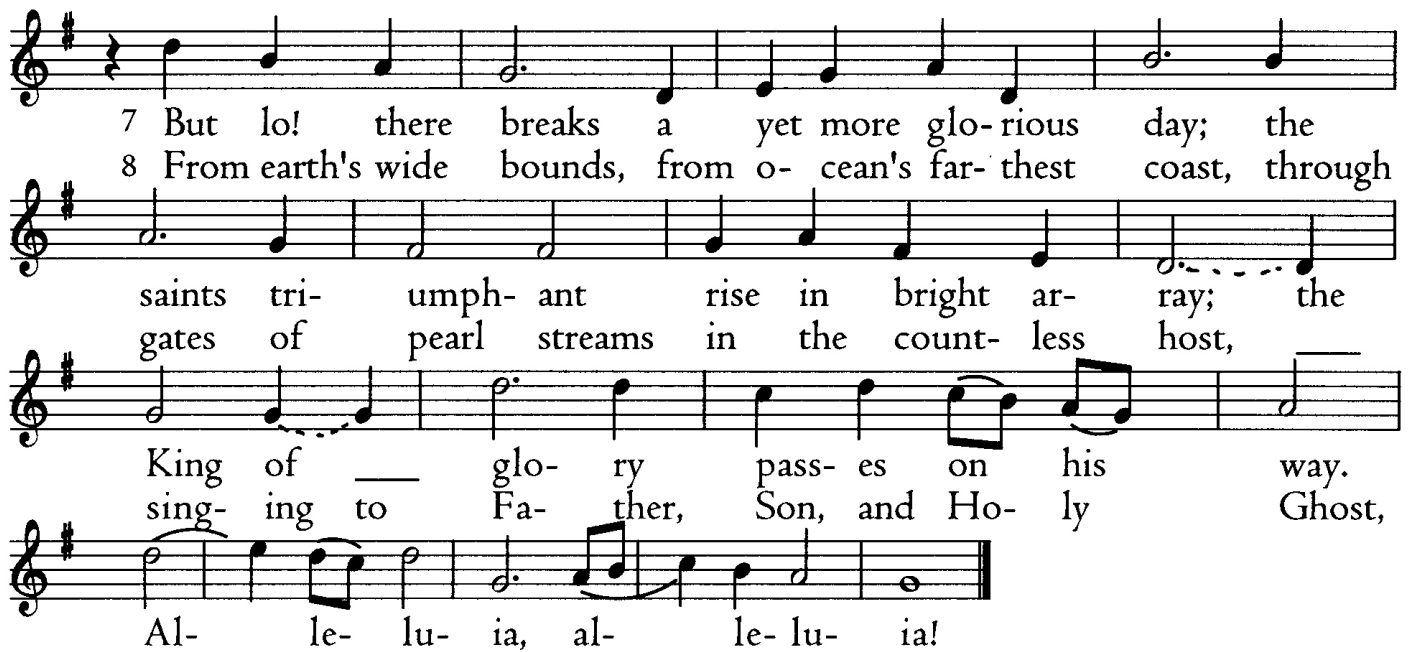
*Celebrant:* Let thy priests be clothed with righteousness.

*People:* And let thy saints sing with joyfulness.

*Celebrant:* Let us pray.

ALMIGHTY GOD, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. *Amen.*

Hymn 287, vv. 7 & 8 (*sung by all*)



7 But lo! there breaks a yet more glo-rious day; the  
8 From earth's wide bounds, from o-cean's far-thest coast, through  
saints tri-umph-ant rise in bright ar-ray; the  
gates of pearl streams in the count-less host,  
King of glo-ry pass-es on his way.  
sing-ing to Fa-ther, Son, and Ho-ly Ghost,  
Al-le-lu-ia, al-le-lu-ia!

Concluding Collect at the High Altar

O Almighty God, who hast compassed us about with so great a cloud of witnesses: Grant that we, encouraged by the good example of thy servants, may persevere in running the race that is set before us, until at length, through thy mercy, we may with them attain to thine eternal joy; through Jesus Christ, the author and perfecter of our faith, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*



## The Word of God

Introit (*choir*) *Gaudeamus*

Mode I

**R**EJOICE we all together in the Lord, celebrating a holy-day in honour of all the Saints, in whose solemnity the angels rejoice, and sing praises unto the Son of God.

Opening Acclamation

*Celebrant:* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*choir*)

L. Viadana

**K**YRIE ELEISON. Christe eleison. Kyrie eleison.

[Lord, have mercy. Christ, have mercy. Lord, have mercy.]

Gloria in excelsis (*choir*)

L. Viadana

**G**LORIA in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis. Deus Pater omnipotens. Domine Fili unigenite Jesu Christe: Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu in gloria Dei Patris. Amen.

[Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.]

The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

**O** Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

The Old Testament: Isaiah 25: 6-9 [NRSV]

A Reading from the Book of the Prophet Isaiah.

ON this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

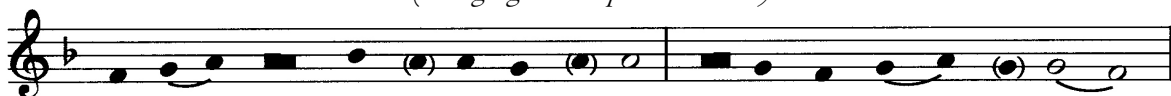
*People's Response:* Thanks be to God.



The Gradual: Psalm 24

*Domini est terra*  
(Congregational part in italics)

Tone I.2



- 1 THE EARTH is the Lord's and | all that there-in ^ is:  
\* *the compass of the world, and | they that dwell there^in.*
- 2 For he hath founded | it upon the ^ seas:  
\* *and stablished | it upön the ^ floods.*
- 3 Who shall ascend into the | hill of the Lord?  
\* or who shall rise up | in his höly ^ pläce?
- 4 Even he that hath clean | hands, and ^ a pure heart:  
\* *and that hath not lift up his mind unto vanity,*  
*nor sworn to de-/ceive his nēighböur.*
- 5 He shall receive the | blessing from the ^ Lord:  
\* and righteousness from the God of | his salvätion.
- 6 This is the generation of | them that seek him:  
\* *even of them that seek thy face, O | God of Jäcöb.*
- 7 Lift up your heads O ye gates, and be ye lift up, ye | everlasting ^ doors;  
\* and the King of | glory shall come ^ in.
- 8 Who is this | King of glory?  
\* *It is the Lord strong and mighty, even the Lord might- /y in bättlē.*
- 9 Lift up your heads O ye gates, and be ye lift up, ye | everlasting ^ doors;  
\* and the King of | glory shall come ^ in.
- 10 Who is this | King of glory?  
\* *Even the Lord of hosts, he is the | King of glöry.*

The New Testament Lesson: Revelation 21: 1-6a [NRSV]

A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end.

The Word of the Lord.

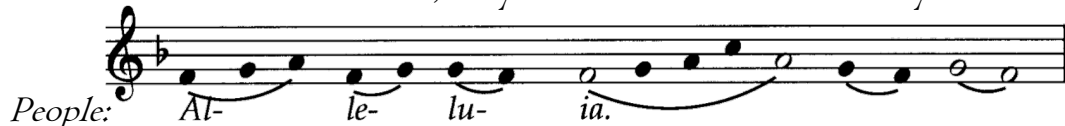
*People's Response:* Thanks be to God.

Alleluia (*people's part in italics*) *Venite ad me*

Tone VI



Choir: COME UNTO ME, all ye that labour and are heavy laden: and I will give you rest.



The Holy Gospel: St. John 11: 32-44 [RSV]

Deacon : The Holy Gospel of our Lord Jesus Christ according to John.

People's response: ✠ Glory be to thee, O Lord.

THEN Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

*People's Response:* Praise be to thee, O Christ.

The Sermon

The Rev. Rowena J. Kemp, Rector





## The Renewal of Baptismal Vows

*Celebrant:* Dearly beloved, I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*Response:* I do.

*Celebrant:* Do you believe in God the Father?

*People:* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People:* I will, with God's help.

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* I will, with God's help.

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* I will, with God's help.

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* I will, with God's help.

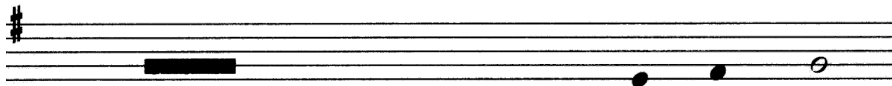
*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* I will, with God's help.

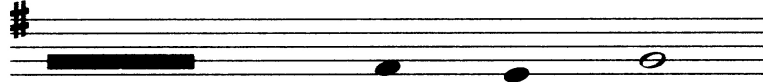
*Celebrant:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*



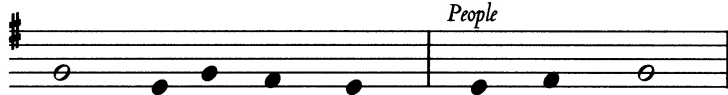




*Leader:* Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. *(Silence)*



Lord, in thy mer - cy *People* hear our prayer. *(Sung after every intercession)*

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. *(Silence)*  
Lord, in thy mercy *People: hear our prayer.*

*Leader:* Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. *(Silence)*  
Lord, in thy mercy *People: hear our prayer.*

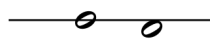
*Leader:* We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. *(Silence)*  
Lord, in thy mercy *People: hear our prayer.*

*Leader:* We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. *(Silence)*  
Lord, in thy mercy *People: hear our prayer.*

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. *(Silence)*  
Lord, in thy mercy *People: hear our prayer.*

*Leader:* We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. *(Silence)*  
Lord, in thy mercy *People: hear our prayer.*

*Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A-men.

## Confession of Sin and Absolution

*Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*People:* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

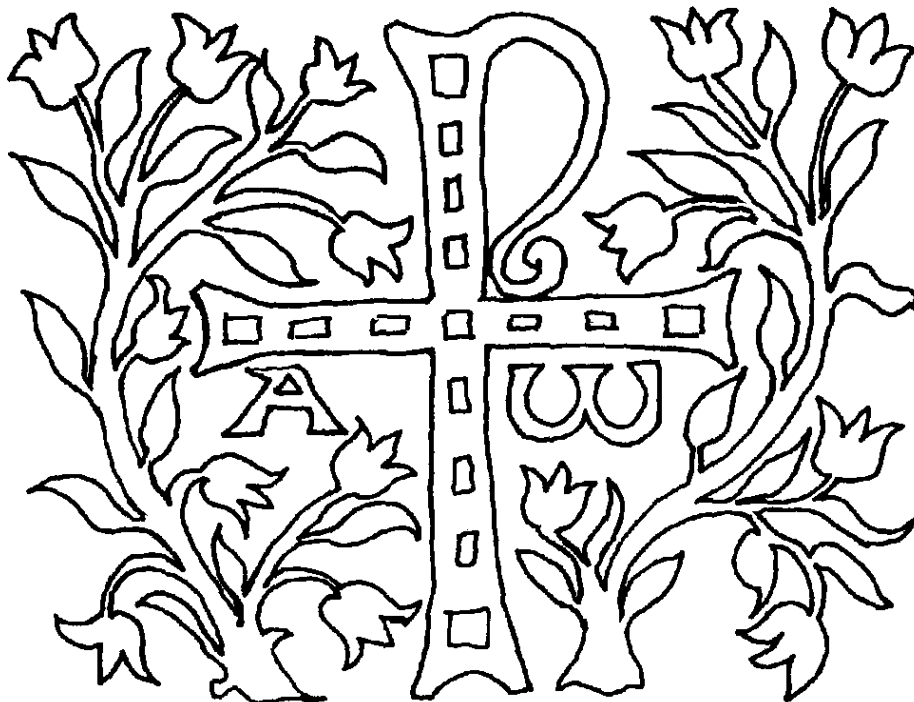
Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*  
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And with thy spirit.

*The Ministers and People greet one another in the Name of the Lord.*





# The Holy Communion

## Offertory Sentence

*Celebrant:* Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

## Offertory (*choir*) *Justorum animae*

Mode I

THE souls of the righteous are in the hand of God, and there no torment shall ever touch them. In the sight of the unwise they seemed to have died, but however they are in peace, alleluia.

## Hymn 293 (*sung by all*)

“I sing a song of the saints of God”

*Grand Isle*



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God— and I mean, God help - ing, to be one too.  
no, not the least, why I should - n't be one too.  
folk like \_\_\_\_\_ me, and I mean to be one too.

Presentation of the alms and oblations

*Celebrant:* All things come of thee, O Lord,

*People:* And of thine own have we given thee.

Orate

*Celebrant:* Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

*People:* May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

*Celebrant* *People*  
The Lord be with you. And with thy spi- rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un-to the Lord.

*Celebrant*  
Let us give thanks un- to our Lord God.

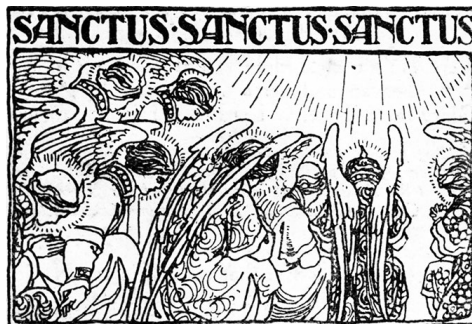
*People*  
It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant says,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

**W**HO, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*choir*)

L. Viadana

**S**ANCTUS, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. ✠ Benedictus, que venit in nomine Domini. Hosanna in excelsis.

[Holy, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory. Hosanna in the highest. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.]



Canon of the Mass

*Celebrant:* Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*

—●—○—○—+  
A- men.

The Lord's Prayer (*sung by all*)

*Celebrant:* And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to  
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,  
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

*Celebrant*  
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.  
*People*  
There-fore let us keep the feast. Al-le-lu-ia.

Agnus Dei (*choir*)

L. Viadana

AGNUS DEI, qui tollis peccata mundi miserere nobis. Agnus Dei, qui tollis peccata mundi dona nobis pacem.

[O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.]

Prayer of Humble Access (*said by all*)

*Celebrant:* Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

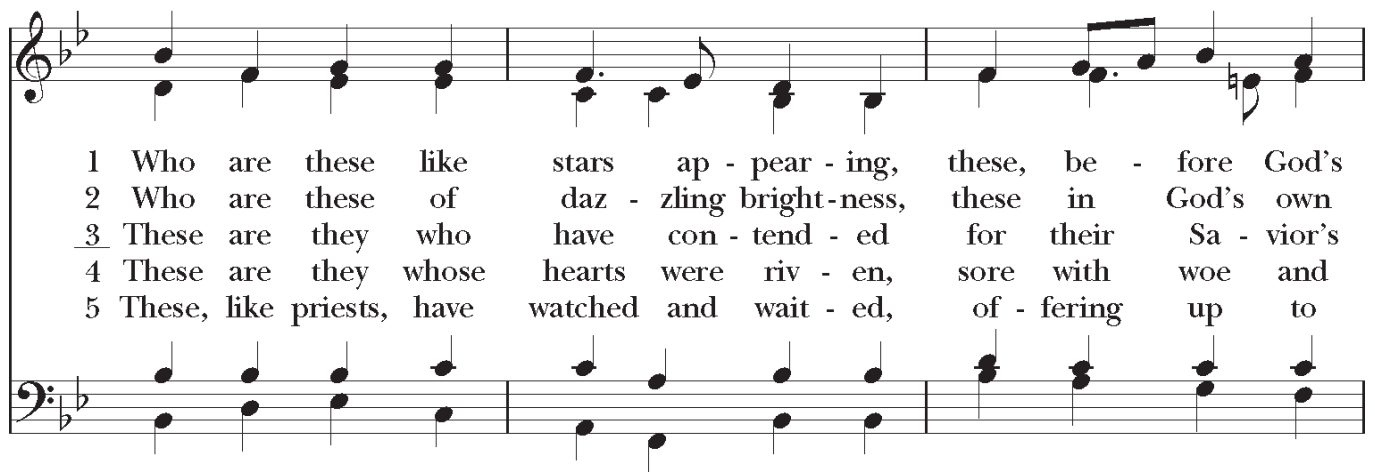
*People:* Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Beati mundo corde*

Mode I

BLESSED are the pure in heart, for it is they that shall see our God. Blessed are the peace-makers, for they shall be called the children of God. Blessed are they who suffer persecution for righteousness sake, for theirs is the kingdom of heaven.

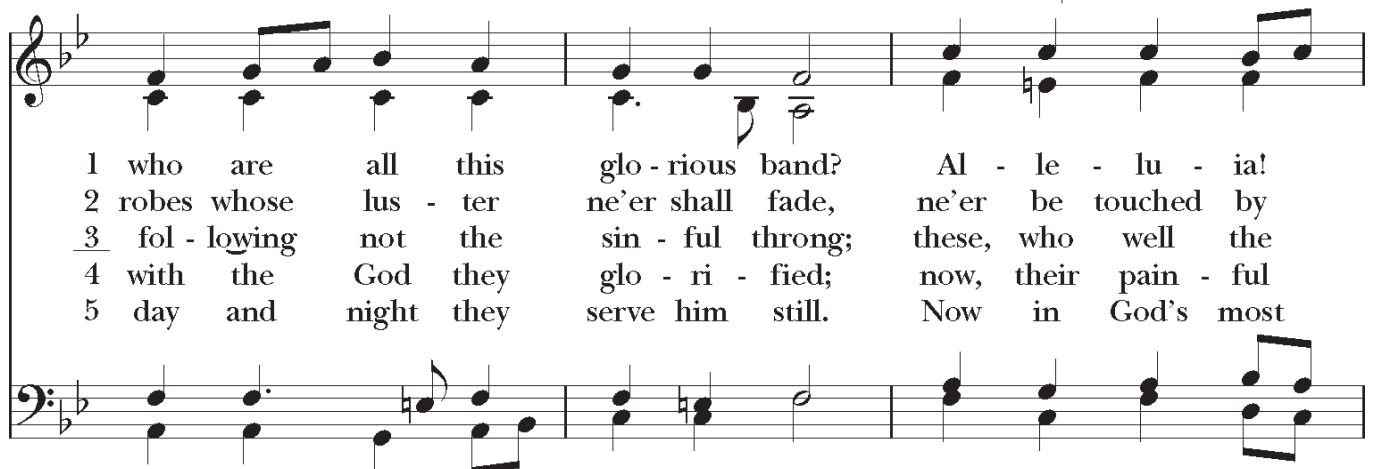





1 Who are these like stars ap - pear - ing, these, be - fore God's  
 2 Who are these of daz - zling bright-ness, these in God's own  
 3 These are they who have con - tend - ed for their Sa - vior's  
 4 These are they whose hearts were riv - en, sore with woe and  
 5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;  
 2 truth ar - rayed, clad in robes of pur - est white - ness,  
 3 hon - or long, wres - tling on till life was end - ed,  
 4 an - guish tried, who in prayer full oft have striv - en  
 5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!  
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by  
 3 fol - lowing not the sin - ful throng; these, who well the  
 4 with the God they glo - ri - fied; now, their pain - ful  
 5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.  
 2 time's rude hand? Whence comes all this glo - rious band?  
 3 fight sus - tained, tri - umph by the Lamb have gained.  
 4 con - flict o'er, God has bid them weep no more.  
 5 ho - ly place, blest they stand be - fore his face.



# IN LOVING MEMORY OF THOSE WHO HAVE JOINED THE GREATER COMMUNION OF SAINTS

Monica Grange	William Franklin, William Bernard	John & Elmire Mucha, Sr.
Michael, Diane, Burnita, Audley Sr.,	& Doris Burns	Alice & Richard Young
Peter & Albertha Kemp	Maude, June, Barbara & Mac Merkent	Aili, Andrew & Peter Rovetti
Ida, Vernald, Godfrey, Oswald,	Celia Johnson	Billie & Bill Reynolds
& Claudius Francis	Agnes & Louise Girardeau	Judy Highberger
Emily, Patrice & Roger Taylor, Jr. & Sr.	Matthew Arnold Carroon	George Watts
Natasha and James Mackey	Samuel Price Squire	Therese Ruta
Gregory, Maude, Charles,	Peter Wolcott Squire	Eleanor & Gabriel Ruta
& Jacinta Austin	Peter Hallock, Priest	Charles Vautaret
Remilda Miller	Peter Hallock, Bishop	Sherrill Scales, Jr., Priest
Michael, Theophilus & Ella Brennan	Charles Asa Glough, Bishop	Helen, Buzz, Mark & Rik Simmons
Kwon McGee	Arthur B. & Mabelle Delano	Lowell Hemken
Phyllis & George Davis	Harold and Florence Ward	Andrew McVeary
Robert Bellacosa	Joseph & Julia Sturk	Ann Weikel
Srs. Eileen, Rose, Elizabeth, Marie,	Louis Dominguez	Mary Sicilia
Magdalene, Joan, & Mary Edward	Marsha Dominguez	Ella Westervelt
Charles F.J. Morse	Matthew Langen	Liam Snow
Donald H. Morse, Priest	Eunice Lyman & Les Killen	Jerry Taylor
Eleanor K. & Margaret K. Morse	Sally & Bob May	Robert, Paul & Vosie Swann
Eleanor Michaela Bailey	Robert Lyman	Helen & Gary Hryb
Mary Anna Morse Ballentine	Harry & Ethel Glasner	Robert & Doris Wachtelhausen
Elsie L. & Robert J. Murphy	Charles and Blanca Tauster	Annie, Hubbard & Michael Warren
Susan & Frederick Brewster	Norris and Sarah Swett	Bernis Knotts
Robert & Elinor Brennan	Josephine & Walter Gwardyak	Alfred S. & Kim Grady
Melinda, James E. & Brian Murphy	Catharine Smith	Catherine Bostick
Dierdra Bora	Enid Fisher	Hungerford "Michael" Icaza
Helen, Mary Beatrice, Kathleen &	Linda & Lawrenzo Knight	Dorothy Clark
Yorke Phillips	Joyce Raphael	Elizabeth McNulty
Lathia Benton, William Harold &	Gladstone Roy Fisher	Dorothy Sutton
Mary Kay Dickinson	Kathleen "Aunt May" Crooks	Harold V. Adams
Robert & Joan Nash	Camille Fisher Williams	James Ball
Wanda, Yorke Peter	Dorrel Holmes	Steven Snover
& Elizabeth Phillips	David & Alice Hynes	Dorothy Leyendecker
Peter Berlenbach	Daniel Albright	Ann Morgan
William & Kevin Foley	Martin Paczynski	Barbara Klemmer Nelson
Calista Olds	Dylcia Pagán	John Cotton
Frederick W. Dorst, Priest	Todd Keene	Nelson Burr
Wahneta Christian	The West Sisters	Mary Siebert
Caroline, William & David Neff	The Morgan Brothers	Phyllis Atwood
Mary Jane Bowman	Douglas A. Morgan	Phyllis Craig
Der Sarkissian & Brown Families	Evelyn & Donald Morgan	Cathy Nestor
Barbara & Eugene F. Vaslett	Richard A. Cohn	Arthur Williams
Stephen Alan Carr	Charles B. Walden, Jr.	Eugene F. Michaud

Raymond Paul Howell  
Edward J. "Pop" Klemonski  
Madeline P. Beck  
Margaret Hoffman  
Daphne Ross  
Albertina M. Wilson  
Elma Bidwell  
Jody Frazier  
Jacquelyn Jarrett  
Helen Hilt  
Malcolm McAllister  
Judy Ervin  
Valerie Watts  
Francis Menard  
Tom Gilchrist  
Peggy Wilkins  
Charles Geerts, Priest  
Roger Billings  
Marie Ruccione  
Antoinette & Weddoll C. Steele  
Beryl Steele Ambrosio  
John Lander  
Ronald & Margaret Merriman

Elmer Heinlein  
John Kennon  
Angel Rivera  
Yvonne & Nelson Chowenhill, Priest  
Nelson Chowenhill, Jr., Priest  
Sally-Jane McCrary  
Avis Aitcheson  
Richard Cardarelli, Priest  
Sherrill Kaye MacAaron  
Ferris Scott & Ruth Billyou  
Richard Gavitt  
Charles Bevans, Jr., Priest  
Barbara Benton  
David Arthur Johnson  
Russell Eckhart  
Peter Knapp  
Edward S. Klemonski  
Carol Hilton  
Alec Sullivan  
Hugh Jackson  
Jan & Persephone Miel  
Dennis Kane, Deacon  
Joseph Wei

Charles & Anne Ripley  
Rehanna Mungroo  
Jack & Regina Mary Kuras  
Sharen Baker  
Howard Parsons, Jr.  
Patricia Parsons Tomita  
Marguerite Sederquist  
Ruth Rossini  
Robert Berry  
Richard & Ann Bragg  
Barbara Conway  
John Daniel DiLaurenzio  
Gale Gilchrist  
Miguel Soto Molina  
Hector Lopes-Cruz  
Joseph Blacksten  
Karl Jicha  
Marilyn Parker  
Kathryn Jaeger  
Wayne Pokorny, Priest  
Richard Burt  
James Shafer  
Clarence Nicholas Coleridge, Bishop





## BULLETIN INSERTS

### November 3, 2024 – All Saints’ Day (B), tr. All Saints’ Day

All Saints’ Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, “taking precedence over any other day or observance” (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day “that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church” (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual’s family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints’ Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day’s association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation’s faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, “because we still hold [our departed] in our love, and because we trust that in God’s presence those who have chosen to serve him will grow in his love, until they see him as he is” (BCP, 862).

The day is often characterized by joyful hymns, including such favorites as “For All the Saints,” “Who Are These Like Stars Appearing,” and “I Sing a Song of the Saints of God.” These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember “those of dazzling brightness, those in God’s own truth arrayed, clad in robes of purest whiteness, robes whose luster ne’er shall fade”!



### Collect for All Saints’ Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Published by the Office of Formation of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017

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# GRACE NOTES

November 3 *The Twenty-fourth Sunday after Pentecost* ~ ALL SAINTS' SUNDAY

## FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss, and please contact her immediately, should there be an illness, hospitalization, or any other pastoral emergency that she should know about. [For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.]

## PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

***A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).***

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Sean, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; Rowena, Jerry, Annika, and Joseph, our priests, and Marta, our deacon.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; Emmanuel, Weston; Christ & Holy Trinity, Westport; the health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church. *Church of the Province of South East Asia.*
- *World & Community Concerns:* For peace throughout the world, especially between Iran, Israel, and Gaza, and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Christine Grant (Sun.), whose birthday we celebrate this week.
- *Sick or in need:* Neil; Kenneth T.; Lea & the Rivera Family; Mark; Jerry; Bonnie & the Burns Family; Megin; Patti; Walter & Claudia; Tom & Elaine; Ellen; Sally; Errol, Norma & the Kemp Family; Barbara; Nigel, Kraig & Deidre; Mary; Antoinette; Josephine, Melissa, Jaden, Tay, Soraya & Rapael; Julia, Mike, André & Maria; Linda, Tiffany & the Galarza Family; Delores; Nancy; Marcolina; Peter; Sr. Linda; Leonard; Joy; Cori and the Mackey Family; Brad & Mary; Judy; Jane; Bill, Carolyn & Susan; McJohn; Doreen; Ted; Kanata; Betty & John; Mary & Lou; Nelda Sue; Diane; Nina; Ellen and Jim; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Richard Alton, Linda Graham Brockman, The Very Rev. Robert Willis, Jerry Taylor, Charlotte Pyfrom, Joseph Allen Gibson, all soldiers and civilians killed in war or civil strife, and in memory of Ruth Billyou, Kathleen Crooks, Francis Menard, Mary Beatrice Phillips, and George Sarkesian Jr.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

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Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.  
Please join and help us spread the good news online!





## THIS WEEK AT GRACE

**Sunday, November 3** *The Twenty-fourth Sunday after Pentecost ~ ALL SAINTS' SUNDAY*

8:00 a.m.: Low Mass

10:30 a.m.: Procession and Solemn High Mass (*also on Facebook Live*)

**Monday, November 4** *Eve of Election Day*

6:00 p.m.: Compline

**Tuesday, November 5** *Election Day*

10:00 a.m. to 1:00 p.m.: Office Hours

12:00 noon: Noonday Prayers from the Chapel

6:00 p.m.: Compline, followed by Soup & Bread fellowship

**Wednesday, November 6** *Feria*

10:00 a.m. to 1:00 p.m.: Office Hours

7:00 p.m.: *Choir Rehearsal*

**Thursday, November 7** *Willibrord, Archbishop of Utrecht, Missionary to Frisia, 739*

10:00 a.m.: "A Place of Grace" food pantry distribution

**Friday, November 8**

1:00 p.m. to 4:00 p.m.: Office Hours

**Sunday, November 10** *The Twenty-fifth Sunday after Pentecost ~ Proper 27*

8:00 a.m.: Low Mass

10:30 a.m.: Solemn High Mass (*also on Facebook Live*)



Visit "[Grace Episcopal Church, Hartford CT](#)" on FACEBOOK.



Please join, and help us spread the good news online!

# Compline

Monday 11/3 & Tuesday 11/4, 6pm

Grace Episcopal Church

55 New Park Ave

Soup & Bread fellowship to follow Tuesday