

GRACE EPISCOPAL CHURCH



The Twenty-first Sunday after Pentecost
~ Proper 23B

October 13, 2024

Service Program for the 10:30 a.m. Solemn High Mass
Bulletin Insert from the Episcopal Church
Grace Notes
This Week at Grace

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WE are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

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The Rev. Canon Robert G. Carroon, *Associate Priest*
The Rev. Canon Annika Warren, *Associate Priest*
The Rev. Joseph L. Pace, *Associate Priest*
The Rev. Deacon Marta S. Rivera Monclova, PhD, *Deacon*
Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry
Claudia Gwardyak, *Senior Warden*; Barbara Galbreath, *Junior Warden*
Katharine Rovetti, *Parish Clerk*
Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*
Adrienne Brown, Josephine Dominguez,
Linda Galarza-Rosa, Gregory Simmons



WELCOMED to all who are joining with us virtually as we celebrate **THE TWENTY-FIRST SUNDAY AFTER PENTECOST**. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Twenty-first Sunday after Pentecost

October 13, 2024

Sung Mass, 10:30 A.M.

Proper 23B

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Mass Setting: *Missa de Sancta Maria Magdalena*

Healey Willan (d. 1968)

*This setting of the Ordinary of the Mass is for congregational singing.*

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Voluntary: Prelude in G minor, BuxWV 147

Dieterich Buxtehude (d. 1707)

Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Si iniquitates*

Mode III

[*Antiphon*] IF THOU, O LORD, WILT BE EXTREME TO MARK INIQUITIES, Lord, who may abide it? for unto thee belongeth mercy, O God of Israel. [*Psalm*] Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

H. Willan

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.
Chri-ste e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-le-i-son.
Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.



in excelsis deo!

Gloria in excelsis (*sung by all*)

H. Willan

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy
thee, we give thanks to thee for thy great glo-ry, O Lord God, heav-en-ly
King, God the Fa-ther Al-might-ty. O Lord, the
on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the
Fa-ther, that ta-kest a-way the sins of the world, have mer-cy up-on us.
Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that
sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O
Christ, with the Ho-ly Ghost, art most high in the glo-ry of
God the Fa-ther. A-men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

LORD, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Lesson: Amos 5: 6-7, 10-15 [NRSV]

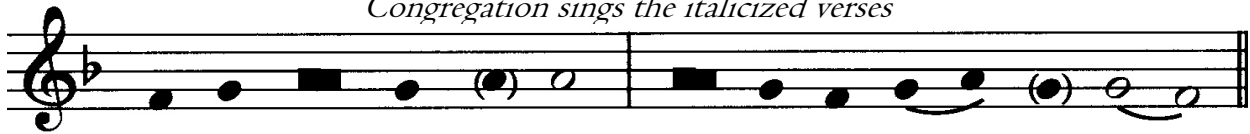
A Reading from the Book of Amos.

SEEK the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins — you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

People's Response: Thanks be to God.



Congregation sings the italicized verses

- 12 SO teach us to number | our days,
** that we may apply our hearts | unto wisdöm.*
- 13 *Turn thee again O LORD at | the last,*
** and be gracious un- | to thy sêrvänts.*
- 14 O satisfy us with thy mercy and | that soon:
** so shall we rejoice and be glad all the | days of öur life.*
- 15 *Comfort us again now after the time that thou hast | plagued us;*
** and for the years wherein we have suffer- | ed advërsi^tÿ.*
- 16 Show thy servants | thy work,
** and their chil- | dren thy glörÿ.*
- 17 *And the glorious majesty of the LORD our God be up- | on us:*
** prosper thou the work of our hands upon us;*
O prosper | thou our händy^wörk.



The Epistle: Hebrews 4: 12-16 [NRSV]

A reading from the Letter to the Hebrews.

THE WORD of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People's Response: Thanks be to God.

Cantor: Al- le- lu- ia.

People: Al- le- lu- ia.

Choir: YE THAT FEAR THE LORD, put your trust in him; he is their helper and defender.

People: Al- le- lu- ia.



The Holy Gospel: St. Mark 10: 17-31 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People's response: ✠ Glory be to thee, O Lord.

AND as he was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" And he said to him, "Teacher, all these I have observed from my youth." And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." At that saying his countenance fell, and he went away sorrowful; for he had great possessions.

And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." Peter began to say to him, "Lo, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many that are first will be last, and the last first."

The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.

Cantor *All*

25 Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,

26 fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.

27 Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,

28 et ex Pa - tre na - - tum an - te o - mni - a sae - - cu - la.

29 De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.

30 Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.

31 *p* (Here genuflect) *pp*
 Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.

32 (Here rise)

33 Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.

35 Et re - sur - re - xit ter - ti - a di - e, se - cun - dum Scri - ptu - ras. Et a - scen - dit in coe - - lum:
 se - det ad dex - te - ram Pa - - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a

ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.

38 *mf*
Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:

39
qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o

41
si - mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.

42
Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.

43
Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.

44
Et ex - pe - cto re - sur - re - cti - o - nem mor - tu - o - rum. Et vi - tam ven - tu - ri sae - cu - li.

46 *ff*
A - - - - - men.



Confession of Sin and Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

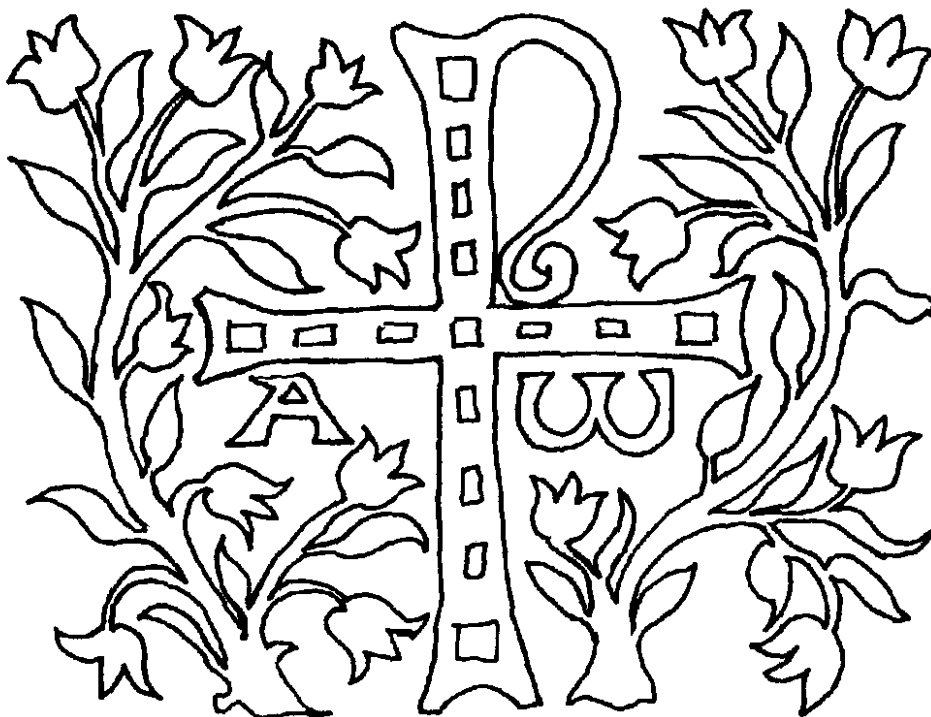
Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (choir) *Recordare mei*

Mode I

REMEMBER ME, O Lord, at this time, thou who art the master of all dominions: and put eloquent speech into my mouth, that my words may be found pleasing in the sight of the ruler.

Hymn 458, vv. 1, 2 and 7 (sung by all) "My song is love unknown"

Love Unknown

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

People
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

THROUGH Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS·SANCTUS·SANCTUS

Sanctus and Benedictus (*sung by all*)

H. Willan

Ho- ly, ho- ly, ho- ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo-ry. Glo- ry be to
thee, O Lord Most High. Bless- ed is he that com-eth in the
Name of the Lord. Ho- san- na in the high- est.

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

—●—○—○—+
A- men.

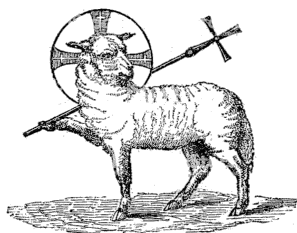
The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead us not in-to
 temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
 and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
 Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
 There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei (*sung by all*)

H. Willan

O Lamb of God, that ta-kest a-way the sins of the world,
 have mercy up-on-us. O Lamb of God, that
 ta-kest a-way the sins of the world, have mer-cy up-
 on-us. O Lamb of God, that ta-kest a-
 way the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Aufer a me*

Mode II

OTURN FROM ME the burden of shame and rebuke, for I have kept, O Lord, all of thy testimonies: for thy testimonies are my delight in meditation.

Prayer of Spiritual Communion (*said by those worshipping virtually*)

IN UNION, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.



Motet (*choir*)

Ned Rorem, 1955

SING, my soul, his wondrous love, who, from yon bright throne above,
Sever watchful o'er our race, still to us extends his grace.

Heaven and earth by him were made; all is by his scepter swayed;
what are we that he should show so much love to us below?

God, the merciful and good, bought us with the Saviour's blood;
and, to make our safety sure, guides us by his Spirit pure.

Sing, my soul, adore his Name! Let his glory be thy theme:
praise him till he calls thee home; trust his love for all to come.

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Celebrant: Let us go forth in the name of Christ.

The People respond: Thanks be to God.

The Last Gospel

St. John I: I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: ✠ Glory be to thee, O Lord.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.



(Here genuflect) AND THE WORD WAS MADE FLESH, *(Here rise)* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

SALVE REGINA, mater misericordiæ: Vita, dulcêdo, et spes nostra salve. Ad te Sclamamus, exsules filii Hevæ. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



The Angelus

Celebrant: THE ANGEL of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(Here genuflect) Celebrant: And the Word was made flesh.

(Here rise) People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

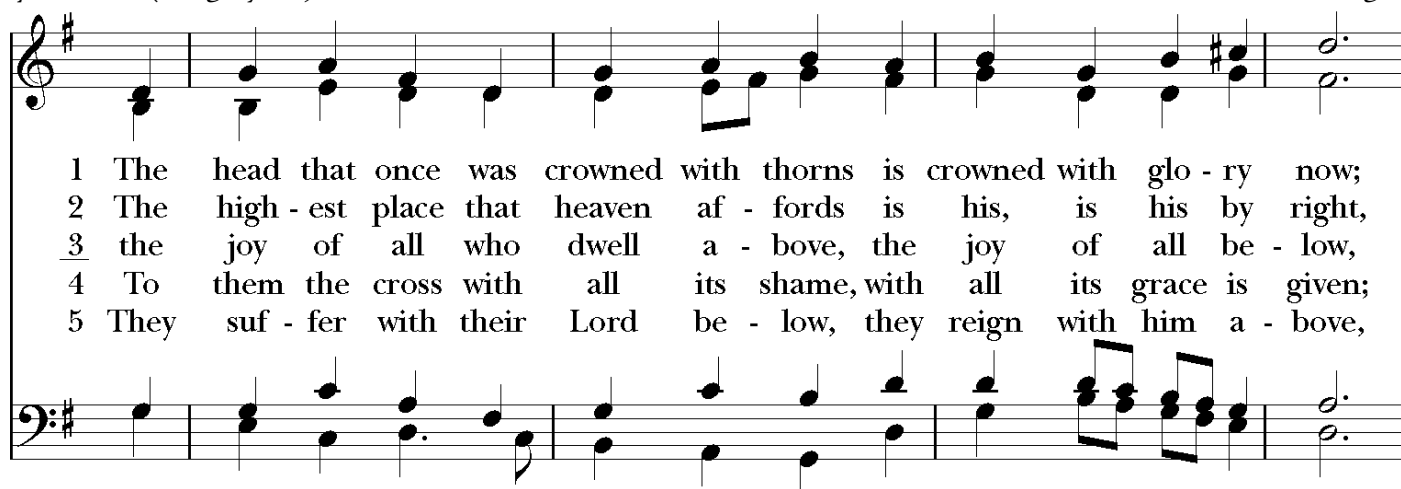
People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

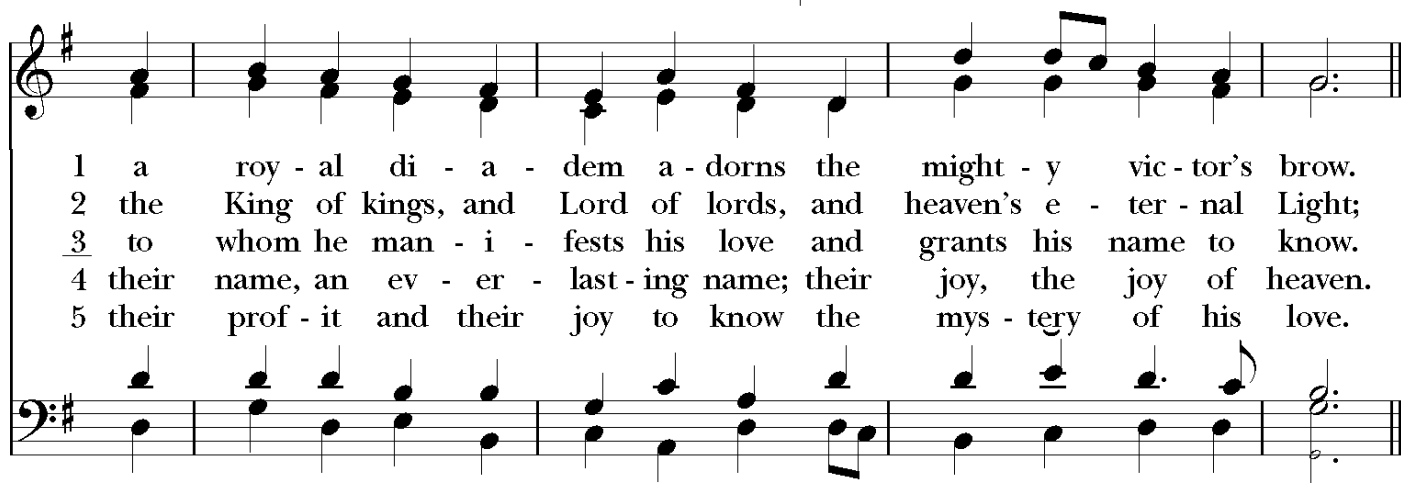
People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.



Please support hurricane relief efforts

On Thursday, September 26, Hurricane Helene made landfall in Florida's Big Bend region as a category 4 hurricane. The deadly storm moved north through Florida, Georgia, Tennessee, South Carolina and North Carolina, spawning numerous tornadoes and catastrophic flooding. At the time of this writing, well over 100 people have died as a result of the mudslides, tornadoes, flooding and power outages caused by the storm. The storm has displaced thousands and many have left the area to find support and lodging.

Episcopal Relief & Development is in close contact with the affected dioceses as they assess their communities' needs. **Please pray for the people in the wake of Helene – and if you can, rush a donation to our Hurricane Relief Fund today.** Your contribution will meet urgent needs by providing critical supplies such as food, water and other basics, and will help provide long-term assistance as needed.

We provide emergency and long-term support for those who are impacted, wherever they are, so they can make full and sustained recoveries – as well as resources and training to help people prepare for the next disaster.



Episcopal Relief & Development partners with faith and community organizations to advance lasting change in communities affected by injustice, poverty, disaster and climate change. Inspired by our faith, we focus on four interconnected priorities: nurturing the potential of caregivers and young children, reducing violence against women and girls, strengthening communities' resilience to climate change and facilitating humanitarian response to disasters.

ENCLOSED IS MY GIFT TO THE HURRICANE FUND TO ASSIST THOSE WHO ARE IN NEED

- \$50
 \$100
 \$250
 \$500
 \$1,000
 \$2,500
 \$5,000
 \$_____

I would like to donate by credit card. Please charge my gift to:

- VISA
 MasterCard
 AMEX
 Discover

NAME _____

CARD # _____ EXP. DATE _____

ADDRESS _____

NAME AS IT APPEARS ON CARD _____

CITY _____ STATE _____ ZIP _____

SIGNATURE _____

EMAIL ADDRESS _____

Please make checks payable to:
Episcopal Relief & Development
Mail to: P.O. Box 3006
Harlan, IA 51593-0024

NAME OF CHURCH _____ CITY _____

All gifts are tax-deductible.

BI24-1

GRACE NOTES

October 13 *The Twenty-first Sunday after Pentecost ~ Proper 23*

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss, and please contact her immediately, should there be an illness, hospitalization, or any other pastoral emergency that she should know about. [For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.]

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; Rowena, Jerry, Annika, and Joseph, our priests, and Marta, our deacon.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; young adults, young adult ministries and networks; and The Episcopal Service Corps and the Young Adult Service Corps of The Episcopal Church. *The Episcopal Church in the Philippines*
- *World & Community Concerns:* For peace throughout the world, especially between Iran, Israel, and Gaza, and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Marijane Lacedonia (Tue.), and Richard Kandetzki & Katherine James (both on Wed.), whose birthdays we celebrate this week.
- *Sick or in need:* Mark; Neal; Adrienne; Lea & the Rivera Family; Mark; Jerry; Bonnie & the Burns Family; Megin; Patti; Walter & Claudia; Tom & Elaine; Ellen; Sally; Errol, Norma & the Kemp Family; Barbara; Nigel, Kraig & Deidre; Mary; Antoinette; Josephine, Melissa, Jaden, Tay, Soraya & Rapael; Julia, Mike, André & Maria; Linda, Tiffany & the Galarza Family; Delores; Nancy; Marcolina; Peter; Sr. Linda; Leonard; Joy; Cori and the Mackey Family; Brad & Mary; Judy; Jane; Bill, Carolyn & Susan; McJohn; Doreen; Ted; Kanata; Betty & John; Mary & Lou; Nelda Sue; Diane; Nina; Ellen and Jim; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Joseph Allen Gibson, Frank Tuchols, *Priest*, Bob, all soldiers and civilians killed in war or civil strife, and in memory of Richard Bragg, Miguel Soto-Molina, Lenore Kuras, Rosemary Rozman, Trudy Hanscomb, and Sally May, in whose memory the flowers are given (*by Barbara Galbreath*).

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022

Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.
Please join and help us spread the good news online!



THIS WEEK AT GRACE

Sunday, October 13 *The Twenty-first Sunday after Pentecost ~ Proper 23*

8:00 am: Low Mass

10:30 a.m.: Sung Mass (also on Facebook Live)

Tuesday, October 15 *Teresa of Avila, Nun, 1582*

10:00 a.m. to 1:00 p.m.: Office Hours

Wednesday, October 16 *Latimer, Ridley and Cranmer, 1555, 1556*

10:00 a.m. to 1:00 p.m.: Office Hours

7:00 p.m.: Choir Rehearsal

Thursday, October 17 *Ignatius, Bishop of Antioch, and Martyr, c.115*

10:00 a.m.: "A Place of Grace" food pantry distribution

Friday, October 18 *SAINT LUKE THE EVANGELIST*

1:00 p.m. to 4:00 p.m.: Office Hours

Saturday, October 19 *Henry Martyn, Priest and Missionary to India and Persia, 1812*

8:30 a.m. to 1:00 p.m.: Vestry Retreat

Sunday, October 20 *The Twenty-second Sunday after Pentecost ~ Proper 24*

8:00 am: Low Mass

10:30 a.m.: Sung Mass (also on Facebook Live)



Visit ["Grace Episcopal Church, Hartford CT"](#) on FACEBOOK

Please join, and help us spread the good news online!



Haven Religious presents...

First *Evensong* of All Saints Day



October 31, 2024, 6pm

hosted by

Grace Episcopal Church

55 New Park Ave