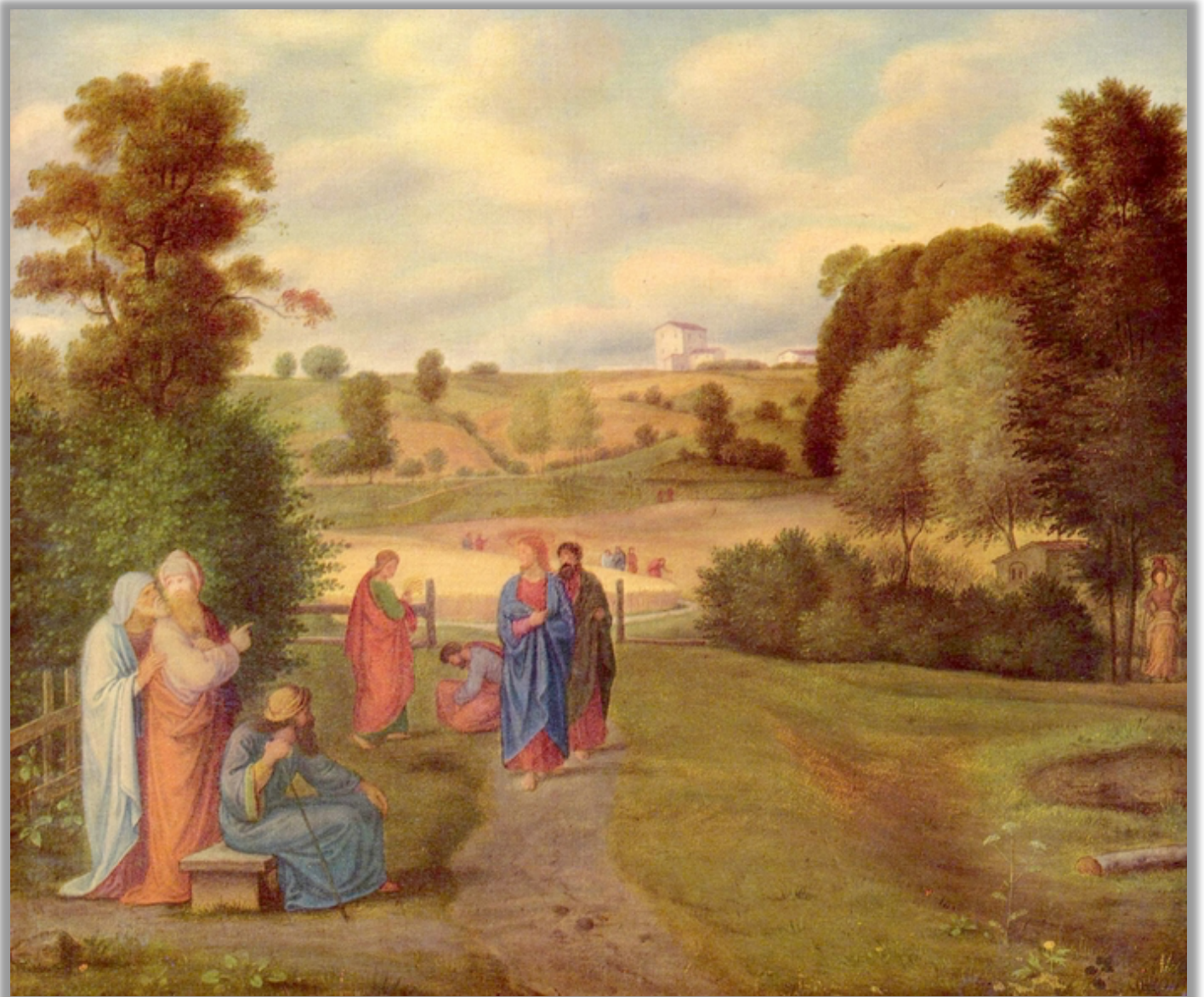


GRACE EPISCOPAL CHURCH



The Seventh Sunday after Pentecost

~ Proper 9

July 7, 2024

Service Program for the 10:30 a.m. Solemn High Mass
Bulletin Insert from the Episcopal Church
Grace Notes
This Week at Grace

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Grace Episcopal Church
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Facebook: www.facebook.com/GECHartford

WE are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*
Cell phone: 203-209-4178 Church office: 860-233-0825
Email: RevRowena@gracehartford.org

Our rector, The Rev. Rowena Kemp, is on sabbatical through September 7. While she is away, please don't hesitate to contact our Senior Warden Claudia Gwardyak (860-614-2629) if you would like more information about Grace Church, or the Episcopal Church, or if there's something you'd like to discuss. Please contact her immediately, should there be an illness, hospitalization, or any other pastoral emergency that we should know about.

The Rev. Canon Robert G. Carroon, *Associate Priest*
The Rev. Canon Annika Warren, *Associate Priest*
The Rev. Joseph L. Pace, *Associate Priest*
The Rev. Deacon Marta S. Rivera Monclova, PhD, *Curate*
Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry
Claudia Gwardyak, *Senior Warden*; Barbara Galbreath, *Junior Warden*
Katharine Rovetti, *Parish Clerk*
Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*
Douglas Bowman, Adrienne Brown, Josephine Dominguez,
Linda Galarza-Rosa, Pamela Glasner, Gregory Simmons



WELCOME to all who are joining with us virtually as we celebrate **THE SEVENTH SUNDAY AFTER PENTECOST**. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life. We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

GRACE EPISCOPAL CHURCH

The Seventh Sunday after Pentecost

July 7, 2024

Sung Mass, 10:30 A.M.

Proper 9B

The Rev. Dr. Marcus Halley, *Celebrant*

Mass Setting: *Grace Mass*

Edward Ivor Wagner, 1987

This setting of the Ordinary of the Mass is for congregational singing.

Voluntary: Dedication

John Dressler (d. 2000)

Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Suscepimus Deus*

Tone VII

[*Antiphon*] We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end; thy right hand is full of righteousness. [*Psalm*] Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: Blessed be God: ✠ Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

E. Wagner

The musical score is written for three voices (Cantor and two All) in a G major key signature. It consists of three staves of music. The first staff is for the Cantor, with lyrics: [Ky-ri-e e- lei- son.] Ky-ri-e e- lei- son. Ky-ri-e e- le- i- son. The second staff is for the All, with lyrics: [Chris-te e- lei- son.] Chris-te e- lei- son. Chris-te e- lei- son. The third staff is for the Cantor, with lyrics: [Ky-ri- e e- lei- son.] Ky- ri- e e- lei- son. Ky- ri- e e- le- i- son. The score includes performance instructions such as 'Cantor' and 'All' above the notes.



in excelsis deo!

Gloria in excelsis (*sung by all*)

E. Wagner

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly King, God the Fa-ther Al- migh-ty. O Lord, the on-ly-be- got-ten Son, Je- sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the world, have mer-cy up- on us. Thou that tak-est a- way the sins of the world, re- ceive our prayer. Thou that sit- test at the right hand of God the Fa-ther, have mer-cy up- on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou on- ly, O Christ, with the Ho-ly Ghost, ✠ art most high in the glo-ry of God the Fa-ther. A- men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O GOD, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*



Michelangelo Buonarroti, 1475-1564
~ Prophet Ezekiel

Old Testament Lesson: Ezekiel 2: 1-5 [NRSV]

A reading from the Book of Ezekiel.

THE LORD said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the LORD GOD.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

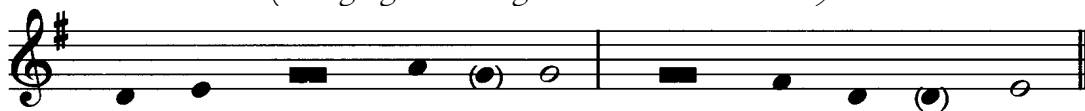
The Word of the Lord.

People’s Response: Thanks be to God.

Gradual: Psalm 123

Ad te levavi oculos meos
(Congregation sings the italicized verses.)

Tone II.I



- 1 UNTO thee lift I up mine | eyes,
*O thou that dwellest in | the heavens.
- 2 Behold even as the eyes of servants look unto the hand of their masters[†],
and as the eyes of a maiden unto the hand of her | mistress,
*even so our eyes wait upon the LORD our God,
until he have mercy | upon us.
- 3 Have mercy upon us O LORD, have mercy up- | on us;
*for we are utterly | despised.
- 4 Our soul is filled with the scornful reproof of the | wealthy,
*and with the despiteful- | ness of ^ the proud.



Christ in the Synagogue Ge, N. N. (Nikolaï Nikolaevich), 1831-1894

The Epistle: 2 Corinthians 12: 2-10 [NRSV]

A reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know; God knows. And I know that such a person — whether in the body or out of the body I do not know; God knows — was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

People’s Response: Thanks be to God.

Alleluia *Magnus Dominus*

Tone VI

Cantor: 

People: 

Choir: GREAT IS THE LORD, and highly to be praised: in the city of our God, even upon his holy hill.

People: 

The Holy Gospel: St. Mark 5: 21-43 [NRSV]

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

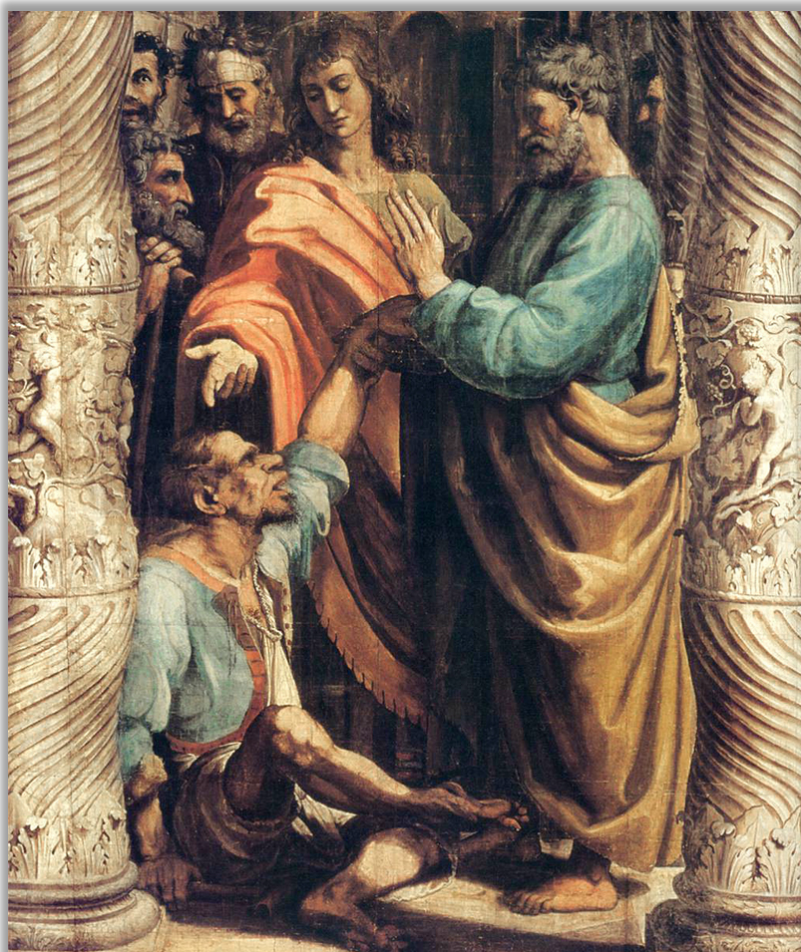
People's response: ✠ Glory be to thee, O Lord.

JESUS came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.



Raphael, 1483-1520 ~ Healing of the Lame Man

The Nicene Creed (*sung by all*)*Missa de Angelis*

Cantor *All*

25 Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,

26 fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.

27 Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,

28 et ex Pa - tre na - - tum an - te o - mni - a sae - - cu - la.

29 De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.

30 Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.

Qui pro - pter nos ho - mi - nes, et pro - pter no - stram sa - lu - tem de - scen - dit de coe - lis.

31 (*Here genuflect*) *pp*

Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.

32 (*Here rise*)

33 Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.

35 Et re - sur - re - xit ter - ti - a di - e, se - cun - dum Scri - ptu - ras. Et a - scen - dit in coe - - lum:

.. se - det ad dex - te - ram Pa - - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a

ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.

38 *mf*
Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:

39
qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o

41
si - mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.

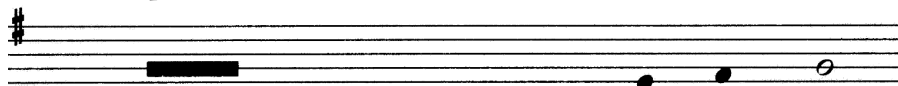
42
Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.

43
Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.

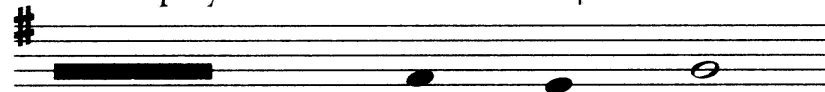
44
Et ex - pe - cto re - sur - re - cti - o - nem mor - tu - o - rum. Et vi - tam ven - tu - ri sae - cu - li.

46 *ff*
A - - - - - men.

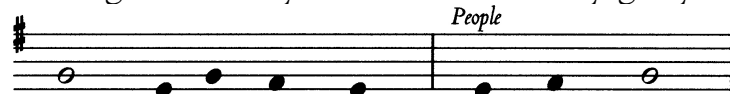




Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: Watch over thy child *Josephine*, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she falls; and in her heart may thy peace which passeth understanding abide all the days / of her life. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

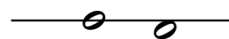
Leader: Comfort and heal all those who suffer in body, mind, or spirit [*especially N.*]; give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled [*especially N.*]; and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A-men.

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

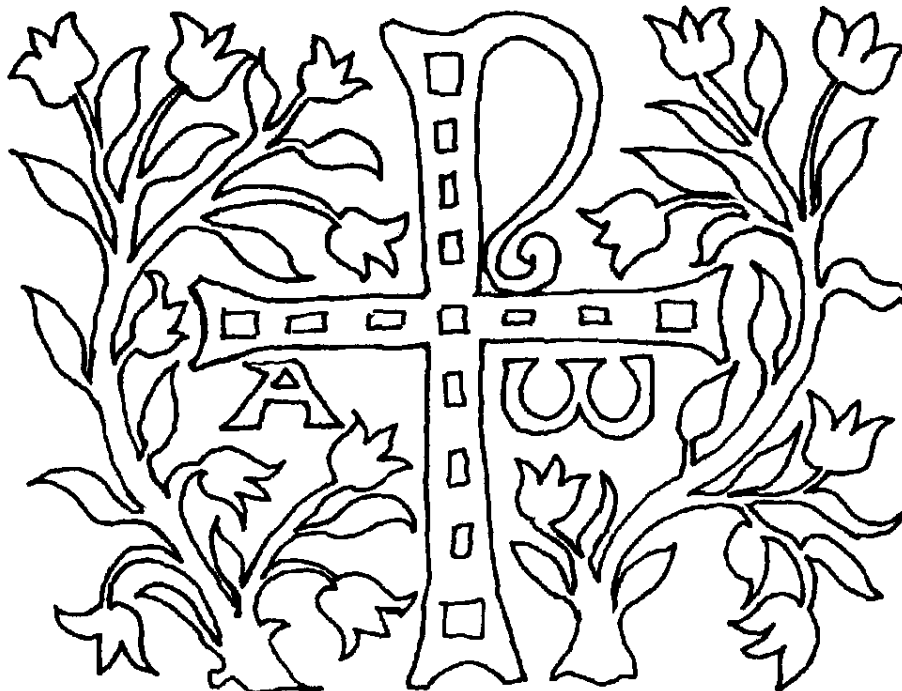
Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (*choir*) *Populum humilem salvum*

Tone II

THOU SHALT SAVE THE PEOPLE that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

Hymn 449 (*sung by all*)

“O love, how deep, how broad, how high”

Deo gratias



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.



Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

People
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

WHO by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS · SANCTUS · SANCTUS

Sanctus and Benedictus (*sung by all*)

E. Wagner

All
Ho- ly, ho- ly, ho- ly, Lord God of hosts: Heaven and earth are
full of thy glo- ry. Glo- ry be to thee, O Lord Most High. Bless- ed is
he that com- eth in the Name of the Lord. Ho- san- na in the high- est.

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

People

—●—○—+
A- men.

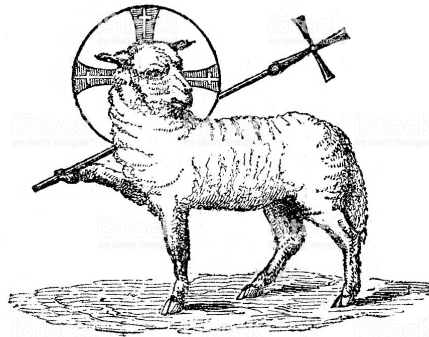
The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead us not in-to
 temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
 and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
 Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
 There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei (*sung by all*)

E. Wagner

Cantors
 [O Lamb of God, that tak-est a-way the sins of the world,]
All have mer-cy u-pon us. *Cantors* [O Lamb of God, that tak-est a-way the
 sins of the world,] *All* have mer-cy u-pon us. *Cantors* [O Lamb of God, that
 tak-est a-way the sins of the world,] *All* grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Gustate et videte*

Tone I

O taste and see how gracious the Lord is: blessed is he that putteth his trust in him.



Prayer of Spiritual Communion (*said by those worshipping virtually*)

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Hymn 332 (*sung by all*)

“O God, unseen yet ever near”

St. Flavian



1 O God, un - seen yet ev - er near, thy pres - ence may we feel;
2 Here may thy faith - ful peo - ple know the bless - ings of thy love,
3 We come, o - be - dient to thy word, to feast on heaven - ly food:
4 Thus may we all thy word o - bey, for we, O God, are thine;



and thus in - spired with ho - ly fear, be - fore thine al - tar kneel.
the streams that through the des - ert flow, the man - na from a - bove.
our meat the Bo - dy of the Lord, our drink his pre - cious Blood.
and go re - joic - ing on our way, re - newed with strength di - vine.

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon: Let us go forth in the name of Christ.

The People respond: Thanks be to God.

The Last Gospel

St. John I: I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.



(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Sclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(Here genuflect) Celebrant: And the Word was made flesh.

(Here rise) People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



Hymn 371 (*sung by all*)

“Thou, whose almighty word”

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Voluntary: Recessional

J. Dressler
19



July 7, 2024 – Pentecost 7 (B) Your Guide to the DFMS, Part 6

Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department’s QR code or visit iam.ec/teguide.

Episcopalians are passionate about proclaiming the Good News of Jesus Christ in our words and actions. In fact, every baptized Episcopalian has vowed to proclaim with our words and our lives the loving, liberating, and life-giving Good News of Jesus Christ. Through the spiritual practice of evangelism, we seek, name, and celebrate Jesus’ loving presence in the stories of all people— then invite everyone to more. Learn about our **Evangelism** offerings below.



- Participate** in “Centered: A Christian Discipleship Experience” that empowers lay people, transforms lives, and grows Christian communities.
- Start** a small group to work through Embracing Evangelism, a partnership between The Episcopal Church and Virginia Theological Seminary.
- Join** the Episcopal agrarian ministries movement and Good News Gardens.
- Dive** into the Evangelism Toolkit, laying out the philosophy and spiritual practice of Episcopal evangelism.
- Host** or attend an Episcopal revival in your diocese.

The Finance Department is composed of two offices. The Office of the Treasurer manages the operating cash and the longer-term assets of the church, including the endowment portfolio and charitable trusts; oversees administration and management of the triennial budget; and administers the church’s socially responsible investments, including Economic Justice loans, refugee loans, and corporate proxy voting. The Office of the Controller records and processes all of the



- financial transactions for the church; assists the treasurer in developing and monitoring budgets; works with the church’s independent auditors to implement appropriate controls to safeguard assets and resources of the church; and leads the annual audit of financial statements in coordination with independent auditors.
- Review** our socially responsible investing information.
- Find** scholarship and grant opportunities available for Episcopalians.
- Invest** with the Domestic and Foreign Missionary Society.
- Consult** our Manual for Business Methods.

Partnering with God’s world to share the love of Jesus. **The Office of Global Partnerships** seeks to build, nurture, and inspire relationships across The Episcopal Church, the Anglican Communion, and the global community. Grounded in the baptismal covenant, the Office of Global Partnerships provides connections, resources, and opportunities for prayer, companionship, and advocacy to strengthen the church’s global mission engagement in our relationships with the



- Anglican Communion, United Nations, and ecumenical and interreligious organizations.
- Consult** the Global Mission Digital Toolkit for use by individuals, small groups, congregations, and dioceses.
- Use** “Becoming a World Where Love Is the Way,” a four-week study for individuals and groups interested in world mission.
- Read** stories from partnership officers, missionaries, and others as they travel and build relationships across the worldwide Anglican Communion.
- Participate** in our programs at the United Nations.

Next week: Indigenous Ministries, Latino Ministries, Mission Personnel

GRACE NOTES

July 7 *The Seventh Sunday after Pentecost ~ Proper 9*

FOR PASTORAL ASSISTANCE

Our rector, THE REV. ROWENA KEMP, is on sabbatical through September 7. While she is away, please don't hesitate to contact our Senior Warden CLAUDIA GWARDYAK (860-614-2629), if there's something you'd like to discuss, and please contact her immediately, should there be an illness, hospitalization, or any other pastoral emergency that we should know about.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790): (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; Rowena, Jerry, Annika, Joseph, and Marcus, our priests, and Marta, our deacon.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland; military chaplains, and all who serve this country. *The Church of the Province of the Indian Ocean.*
- *World & Community Concerns:* For peace throughout the world, especially between Iran, Israel, and Gaza, and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings Abigail Burns & Josephine Dominguez (both on Sun.), whose birthdays we celebrate this week.
- *Sick or in need:* Mary; Lea & the Rivera Family; Mark; Jerry; Tom, Bonnie & the Burns Family; Megin; Patti; Walter Adrienne & Ken; Tom & Elaine; Ellen; Sally; Errol, Norma & the Kemp Family; Barbara; Nigel, Kraig & Deidre; Mary; Monica; Antoinette; Josephine, Melissa, Jaden, Tay, Soraya & Rapael; Julia, Mike, André & Maria; Linda, Tiffany & the Galarza Family; Delores; Nancy; Marcolina; Peter; Sr. Linda Giuli; Leonard; Joy; Cori and the Mackey Family; Brad & Mary; Judy; Doug; Jane; Bill, Carolyn & Susan; McJohn; Doreen; Ted; Kanata; Betty & John; Mary & Lou; Nelda Sue; Diane; Nina; Ellen and Jim; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of all soldiers and civilians killed in war or civil strife, and in memory of Doris Pace, and Donald Morgan, in whose memory the flowers are given *(by Sandra Morgan)*.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

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Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.
Please join and help us spread the good news online!



THIS WEEK AT GRACE

Sunday, July 7 *The Seventh Sunday after Pentecost ~ Proper 9*

8:00 am: Low Mass

10:30 a.m.: Sung Mass (*also on Facebook Live*)

Thursday, July 11 *Benedict of Nursia, Abbot of Monte Cassino, c.540*

10:00 a.m.: ***“A Place of Grace”*** food pantry distribution

Friday, July 12 *Feria*

1:00 p.m. to 4:00 p.m.: Office Hours

Sunday, July 14 *The Eighth Sunday after Pentecost ~ Proper 10*

8:00 am: Low Mass

10:30 a.m.: Sung Mass (*also on Facebook Live*)



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Please join, and help us spread the good news online!

