

# GRACE EPISCOPAL CHURCH



*The Fourth Sunday after Pentecost*

~ Proper 6

June 16, 2024

Service Program for the 10:30 a.m. Solemn High Mass  
Bulletin Insert from the Episcopal Church  
*Grace Notes*  
*This Week at Grace*

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WE are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*  
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Email: [RevRowena@gracehartford.org](mailto:RevRowena@gracehartford.org)

Our rector, The Rev. Rowena Kemp, is on sabbatical through September 7. While she is away, please don't hesitate to contact our Senior Warden Claudia Gwardyak (860-614-2629) if you would like more information about Grace Church, or the Episcopal Church, or if there's something you'd like to discuss. Please contact our pastoral backup, The Rev. Linda Spiers (860-559-5070) immediately, should there be an illness, hospitalization, or any other pastoral emergency that we should know about.

The Rev. Canon Robert G. Carroon, *Associate Priest*  
The Rev. Canon Annika Warren, *Associate Priest*  
The Rev. Joseph L. Pace, *Associate Priest*  
Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Claudia Gwardyak, *Senior Warden*; Barbara Galbreath, *Junior Warden*  
Katharine Rovetti, *Parish Clerk*  
Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*  
Douglas Bowman, Adrienne Brown, Josephine Dominguez,  
Linda Galarza-Rosa, Pamela Glasner, Gregory Simmons



WELCOME to all who are joining with us virtually as we celebrate *THE FOURTH SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

# GRACE EPISCOPAL CHURCH

## *The Fourth Sunday after Pentecost*

June 16, 2024

Sung Mass, 10:30 A.M.  
The Rev. Joseph L. Pace, *Celebrant*

Proper 6B

Mass Setting: *Missa de Sancta Maria Magdalena*

Healey Willan (d. 1968)

*This setting of the Ordinary of the Mass is for congregational singing.*

Voluntary: "Jesu, joy of man's desiring"

Johann Sebastian Bach (d. 1750)  
arr. E. Power Biggs (d.1977)

### Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Exaudi Domine*

Tone VII

[*Antiphon*] CONSIDER, O LORD, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation.

[*Psalm*] The Lord is my light, and my salvation: whom then shall I fear? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

H. Willan

Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.  
Chri- ste e- le- i- son. Chri- ste e- le- i- son. Chri- ste e- le- i- son.  
Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.



The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* Let us pray.

KEEP, O LORD, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Lesson: Ezekiel 17: 22-24 [NRSV]

A reading from the Book of Ezekiel.

THUS says the LORD GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The Word of the Lord.

*People's Response:* Thanks be to God.

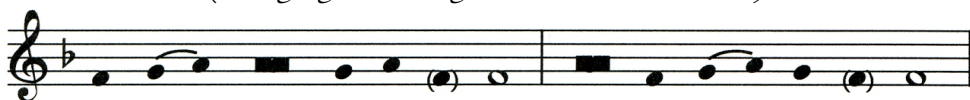


Gradual: Psalm 92

*Bonum est confiteri*

Tone VI

*(Congregation sings the italicized verses.)*



- 1 IT IS a good thing to give thanks un- | to the Lord,  
\* *and to sing praises unto thy Name / O Möst Highest;*
- 2 *To tell of thy loving-kindness early in / the morning,*  
\* *and of thy truth in / the night season;*
- 3 Upon an instrument of ten strings and upon | the lute;  
\* upon a loud instrument | and upon the ^ harp.
- 4 *For thou Lord, hast made me glad / through thy works;*  
\* *and I will rejoice in giving praise for the oper- / ations of thy ^ hands.*
- 11 The righteous shall flourish like | a palm-tree,  
\* and shall spread abroad like a ce- | dar in Leba^non.
- 12 *Such as are planted in the house of / the Lord,*  
\* *shall flourish in the courts of the / house of our God.*
- 13 They also shall bring forth more fruit in | their age  
\* and shall be fat | and well-liking;
- 14 *That they may show how true the Lord / my strength is,*  
\* *and that there is no unright- / eousness in him.*

The Epistle: 2 Corinthians 5: 6-10, [11-13], 14-17 [NRSV]

A reading from the Second Letter of Paul to the Corinthians.

**W**E are always confident; even though we know that while we are at home in the body we are away from the LORD — for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the LORD. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.]

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

*People's Response:* Thanks be to God.

Alleluia *Domine, in virtute*

Tone VI

Cantor:   
Al- le- lu- ia.

People:   
Al- le- lu- ia.

Choir: The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation.

People:   
Al- le- lu- ia.

The Holy Gospel: St. Mark 4: 26-34 [RSV]

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People's response:* ✠ Glory be to thee, O Lord.

**A**ND he said, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come." And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.

The Gospel of the Lord.

*People's Response:* Praise be to thee, O Christ.

The Nicene Creed (*sung by all*)*Missa de Angelis*

*Cantor* *All*

25 Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,

26 fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.

27 Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,

28 et ex Pa - tre na - - tum an - te o - mni - a sae - - cu - la.

29 De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.

30 Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.

Qui pro - pter nos ho - mi - nes, et pro - pter no - stram sa - lu - tem de - scen - dit de coe - lis,

31 *p* (*Here genuflect*) *pp*

Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.

32 *f* (*Here rise*)

33 Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.

35 Et re - sur - re - xit ter - ti - a di - e, se - cun - dum Scri - ptu - ras. Et a - scen - dit in coe - - lum:

-- se - det ad dex - te - ram Pa - - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a

ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.

38 *mf*  
Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:

39  
qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o

41  
si - mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.

42  
Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.

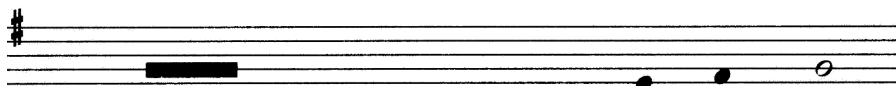
43  
Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.

44  
Et ex - pe - cto re - sur - re - cti - o - nem mor - tu - o - rum. Et vi - tam ven - tu - ri sae - cu - li.

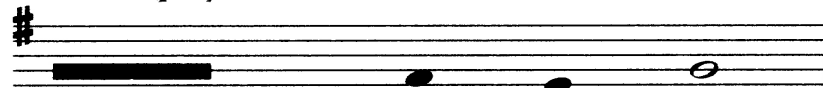
46 *ff*  
A - - - - - men.



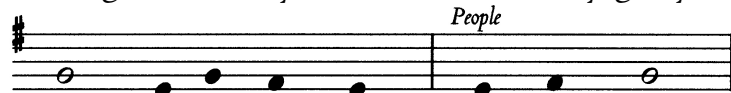




*Leader:* Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)  
Lord, in thy mercy *People:* hear our prayer.

*Leader:* Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon- / or and glory. (*Silence*)  
Lord, in thy mercy *People:* hear our prayer.

*Leader:* Watch over thy child *Kane*, O Lord, as his days increase; bless and guide him wherever he may be. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he falls; and in his heart may thy peace which passeth understanding abide all the days / of his life. (*Silence*)  
Lord, in thy mercy *People:* hear our prayer.

*Leader:* We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)  
Lord, in thy mercy *People:* hear our prayer.

*Leader:* We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)  
Lord, in thy mercy *People:* hear our prayer.

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)  
Lord, in thy mercy *People:* hear our prayer.

*Leader:* We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e- / ternal kingdom. (*Silence*)  
Lord, in thy mercy *People:* hear our prayer.

*Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*



## Confession of Sin and Absolution

*Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*People:* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

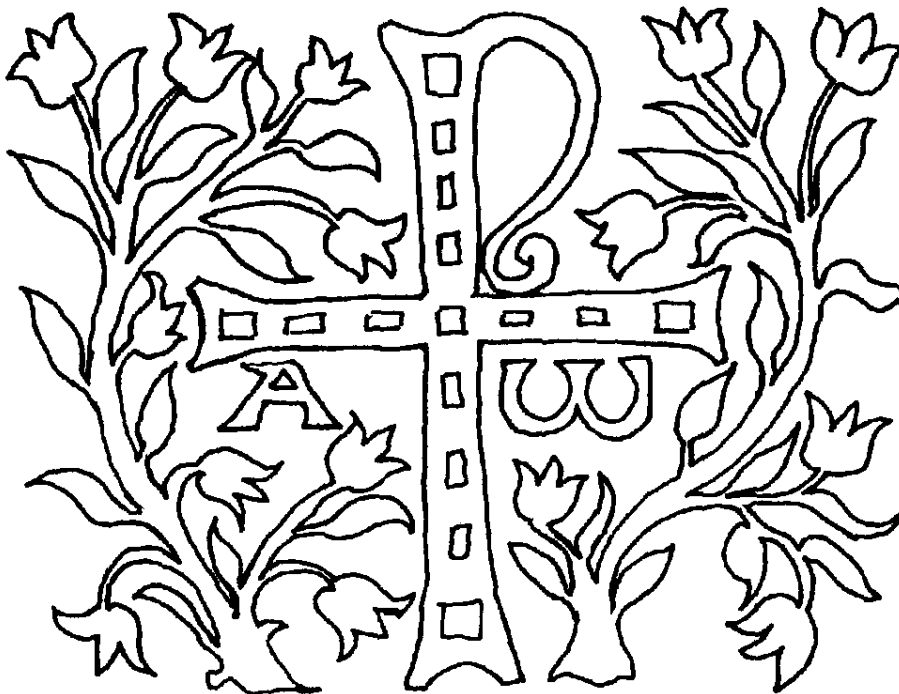
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And with thy spirit.

*The Ministers and People greet one another in the Name of the Lord.*



# The Holy Communion

## Offertory Sentence

*Celebrant:* Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

## Offertory (choir) *Benedicam Dominum*

Tone II

**I** WILL BLESS THE LORD, who hath given me counsel; I have set God always before me: for he is on my right hand, therefore I shall not fall.

## Hymn 525 (*sung by all*)

“The Church’s one foundation”

*Aurelia*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

Presentation of the alms and oblations

*Celebrant:* All things come of thee, O Lord,

*People:* And of thine own have we given thee.

Orate

*Celebrant:* Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

*People:* May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them up unto the Lord.

*Celebrant:* Let us give thanks unto our Lord God.

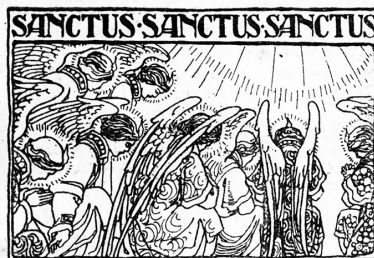
*People:* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant says,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

**T**HROUGH Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*sung by all*)

H. Willan

Ho- ly, ho- ly, ho- ly, Lord God of Hosts:  
Hea-ven and earth are full of thy glo-ry. Glo- ry be to  
thee, O Lord Most High. Bless- ed is he that com-eth in the  
Name of the Lord. Ho- san- na in the high- est.

*Celebrant:* Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*





## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ hath taught us, we are bold to say,

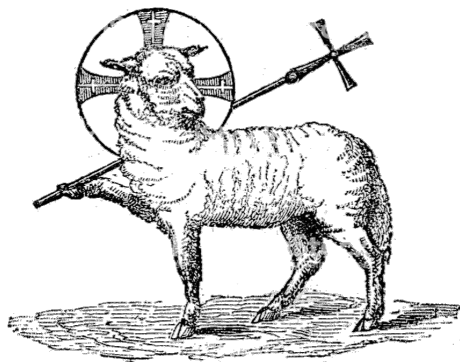


Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to  
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,  
and the power, and the glo-ry, for ev-er and ev-er. A-men.

## The Fraction

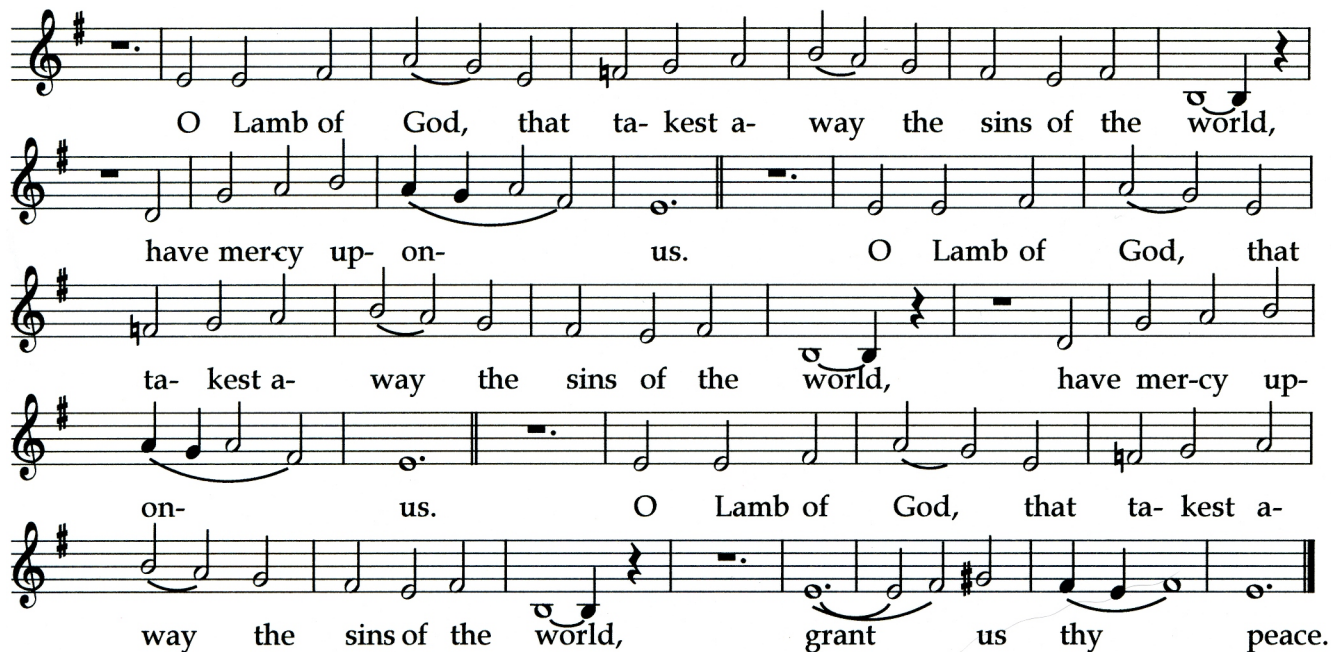
*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.



## Agnus Dei (sung by all)

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world,  
have mercy up-on-us. O Lamb of God, that  
ta-kest a-way the sins of the world, have mer-cy up-  
on-us. O Lamb of God, that ta-kest a-  
way the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

*Celebrant:* Let us pray.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People:* Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.



Communion (*choir*) *Unam petii*

Tone I

**O**NE THING HAVE I DESIRED of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

Prayer of Spiritual Communion (*said by those worshipping virtually*)

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

Prayer of Thanksgiving after Communion

*Celebrant:* Let us pray.

*People:* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Deacon:* Let us go forth in the name of Christ.

*The People respond:* Thanks be to God.

The Last Gospel

St. John I: I-I4

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* The Beginning of the holy Gospel according to John.

*People:* Glory be to thee, O Lord.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.



*(Here genuflect)* And the Word was made flesh, *(Here rise)* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

*People:* Thanks be to God.



SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Scclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



### The Angelus

*Celebrant:* The Angel of the Lord announced unto Mary.

*People:* And she conceived by the Holy Ghost.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Celebrant:* Behold the handmaid of the Lord.

*People:* Be it unto me according to thy word.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

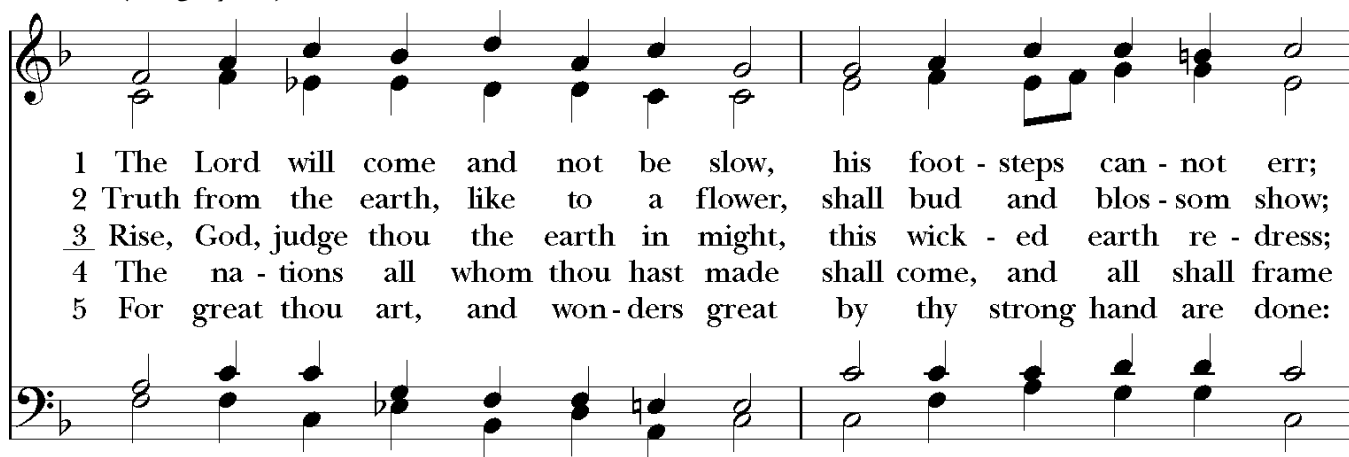
*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Celebrant:* Pray for us, O Holy Mother of God.

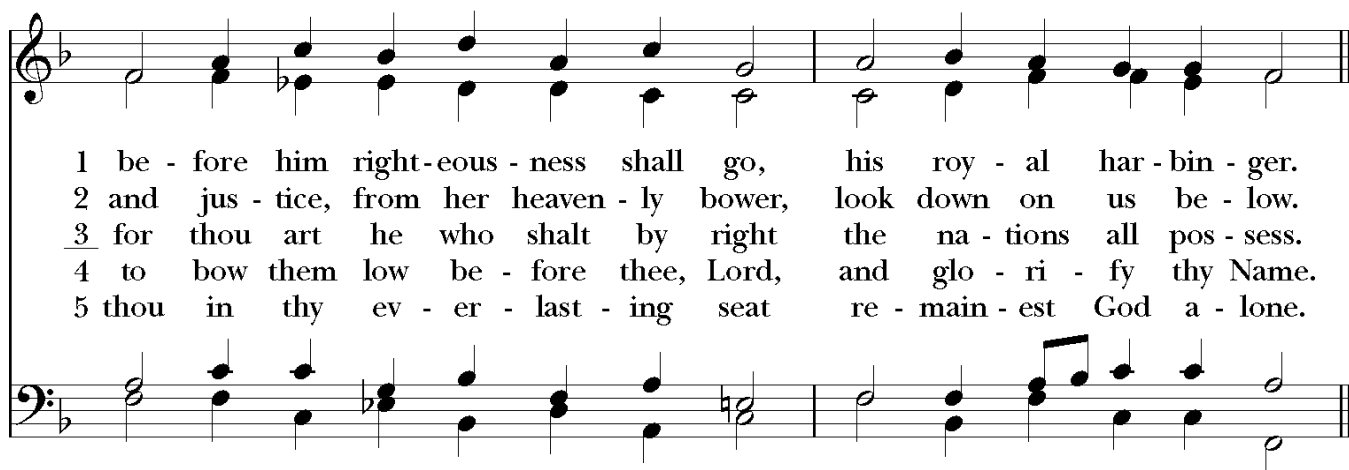
*People:* That we may be made worthy of the promises of Christ.

*Celebrant:* Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



1 The Lord will come and not be slow, his foot - steps can - not err;  
 2 Truth from the earth, like to a flower, shall bud and blos - som show;  
 3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
 4 The na - tions all whom thou hast made shall come, and all shall frame  
 5 For great thou art, and won - ders great by thy strong hand are done:



1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
 2 and jus - tice, from her heav - en - ly bower, look down on us be - low.  
 3 for thou art he who shalt by right the na - tions all pos - sess.  
 4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
 5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

Voluntary: Trumpet in Dialogue (Basse et Dessus de Trompette) Louis-Nicolas Clérambault (d. 1749)





**June 16, 2024 – Pentecost 4 (B)**  
**Your Guide to the DFMS, Part 3**

*Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department’s QR code or visit [iam.ec/teguide](http://iam.ec/teguide).*

**The Camino Project** comes out of a Lilly Foundation Grant that was awarded to the Department of Faith Formation of The Episcopal Church to address the global needs of our culturally diverse family structures and congregations. Our hope is to invite parents, caregivers, and congregations to explore “camino experiences.” We intentionally chose the Spanish word “camino” (the road, the path, the way) as a fitting, bilingual metaphor for the often unpredictable journey of Christian parenting. The word “camino” also encompasses a broader context for experiential faith journeys. These pilgrimages or camino experiences can be done locally, regionally, or in sacred places throughout the world. The project will engage, gather, and equip parents, caregivers, and congregations with caminos/pilgrimages, resources, and parent/caregiver cohorts. It will connect through strategic experiences and faith-formed practices.



**Become** a Camino Congregation or a Camino Group within your congregation that invests intentionally in supporting and resourcing English- and Spanish-speaking families of all configurations to build spiritually formative practices into the rhythm of their homes.

**Learn** more about a doing a camino or Holy Expedition.

**Explore** our resources!

**The Concert for the Human Family** is an inspiring collaborative between award-winning musicians and church leaders who believe in the power of music and storytelling to foster Beloved Community. Experience genre-bending original music that bridges jazz, hip-hop, and bluegrass, performed by a multicultural team led by Nashville pianist and composer Kory Caudill—all woven with sacred stories to launch conversation around reconciliation, healing, and justice in the communities we call home. It’s the power of music, for the sake of love.



**Experience** the music of the Concert for the Human Family by accessing multiple albums of original songs created for these events.

**Join** the conversation by finding out when the Concert for the Human Family tour will be in your town.

**Find** the complete story of the Concert for the Human Family series, including media clips, behind-the-scenes videos, artist bios, tour dates, a full press kit, and much more.

**Watch** “In These Uncertain Times—A Concert for the Human Family Event,” an award-winning digital concert experience, filmed live at Philadelphia Episcopal Cathedral.

In Jesus, God so loved the whole world. We follow Jesus, so we love the world God loves. Concerned for the global climate emergency, drawing on diverse approaches for our diverse contexts, we commit to form and restore right relationship with all of creation through loving formation, liberating advocacy, and life-giving stewardship. Learn more about **Creation Care**:



**Explore** the Episcopal Covenant to Care of Creation for inspiration and resources on how to take action as individuals, congregations, dioceses, and as the whole church.

**Start** the conversation about climate change and eco-justice in your community with this simple guide to creation care StorySharing.

**Worship** with creation care liturgies, including prayers of the people, confessions of sin, rogation days resources, and more.

**Use** the online carbon tracker to measure your carbon footprint, make sustainable changes, and work with others in your congregation and diocese.

**Complete** an online training on climate change and how to take action in your congregation and community to ensure a just and secure future for all.

**Form** a small group to take this nine-session course on creation care and climate justice in your congregation and community.

*Next week: Development, Ecumenical-Interreligious Relations, and The Episcopal Asset Map*

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# GRACE NOTES

June 16 *The Fourth Sunday after Pentecost ~ Proper 6*

FOR PASTORAL ASSISTANCE

Our rector, **THE REV. ROWENA KEMP**, is on sabbatical through September 7. While she is away, please don't hesitate to contact our Senior Warden **CLAUDIA GWARDYAK** (860-614-2629), if there's something you'd like to discuss, and please contact our pastoral backup, **THE REV. LINDA SPIERS** (860-559-5070) immediately, should there be an illness, hospitalization, or any other pastoral emergency that we should know about.

## PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

*A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks.*

Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, and Joseph, our priests.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich; and students of all ages who are graduating. *Iglesia Anglicana de Chile.*
- *World & Community Concerns:* For peace throughout the world, especially between Iran, Israel, and Gaza, and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Antoinette Bouchard (Fri.), and Kane Kemp (5 on Sat.), whose birthdays we celebrate this week.
- *Sick or in need:* Lea & the Rivera Family; Mark; Jerry; Tom, Bonnie & the Burns Family; Megin; Patti; Walter Adrienne & Ken; Tom & Elaine; Ellen; Sally; Errol, Norma & the Kemp Family; Barbara; Nigel, Kraig & Deidre; Mary; Monica; Antoinette; Josephine, Melissa, Jaden, Tay, Soraya & Rapael; Julia, Mike, André & Maria; Linda, Tiffany & the Galarza Family; Delores; Nancy; Marcolina; Peter; Sr. Linda Giuli; Leonard; Joy; Cori and the Mackey Family; Brad, Mary & Leslie; Judy; Doug; Jane; Bill, Carolyn & Susan; McJohn; Doreen; Ted; Kanata; Betty & John; Mary & Lou; Nelda Sue; Diane; Nina; Ellen and Jim; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Frank Ahern, all soldiers and civilians killed in war or civil strife, and in memory of Beryl Steele Ambrosio, Jack Kuras, Richard Cardarelli, Anne E. Rose, Ronald "Ron" Miner, Richard J. Young, Barbara Wilkins, and Collin Bennett, *Priest.*

GRACE EPISCOPAL CHURCH

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Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.  
Please join and help us spread the good news online!





## ***THIS WEEK AT GRACE***

**Sunday, June 16** *The Fourth Sunday after Pentecost ~ Proper 6*

**8:00 am:** Low Mass

**10:30 a.m.:** Sung Mass (*also on Facebook Live*)

**Friday, June 21** *Feria*

**11:00 a.m.:** Vestry Meeting at Grace Church

**1:00 p.m. to 4:00 p.m.:** Office Hours

**Sunday, June 23** *The Fifth Sunday after Pentecost ~ Proper 7*

**8:00 am:** Low Mass

**10:30 a.m.:** Sung Mass (*also on Facebook Live*)

**Sunday, June 23 to Friday, June 28**

The 81<sup>st</sup> General Convention of The Episcopal Church

~ Louisville, KY



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*Harvest in Provence. Vincent van Gogh, 1853-1890*