

GRACE EPISCOPAL CHURCH



The Second Sunday after Pentecost
The Solemnity of Corpus Christi
June 2, 2024

Service Program for the 10:30 a.m. Solemn High Mass
Bulletin Insert from the Episcopal Church
Grace Notes
This Week at Grace

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*
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The Rev. Canon Robert G. Carroon, *Associate Priest*
The Rev. Canon Annika Warren, *Associate Priest*
The Rev. Joseph L. Pace, *Associate Priest*
Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Claudia Gwardyak, *Senior Warden*; Barbara Galbreath, *Junior Warden*
Katharine Rovetti, *Parish Clerk*
Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*
Douglas Bowman, Adrienne Brown, Josephine Dominguez,
Linda Galarza-Rosa, Pamela Glasner, Gregory Simmons



WELCOME to all who are joining with us virtually as we celebrate *THE SOLEMNITY OF CORPUS CHRISTI*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Solemnity of Corpus Christi

(transferred from May 30)

June 2, 2024

Solemn High Mass, 10:30 A.M.
The Rev. Joseph L. Pace, *Celebrant*

Propers of Year B

Mass Setting: *Missa Brevis No. 3 in F major*

Healey Willan, 1928

This setting of the Ordinary of the Mass will be sung by the choir.

Voluntary: *Le banquet céleste*

Olivier Messiaen (d. 1992)

Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Cibavit eos*

Mode II

[*Antiphon*] He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. [*Psalm*] O sing merrily unto God our strength: and make a cheerful noise unto the God of Jacob. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*choir*)

H. Willan

KYRIE eleison. Christe eleison. Kyrie eleison.

[Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.]

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

GRACIOUS FATHER, whose blessed Son Jesus Christ came down from heaven to be the true Bread which giveth life to the world: Evermore give us this Bread, that he may live in us and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Lesson: Deuteronomy 8: 2-3 [NRSV]

A reading from the Book of Deuteronomy.

Moses said to the people, “Remember the long way that the LORD your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the LORD.”

The Word of the Lord.

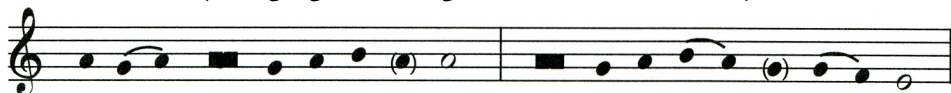
People’s Response: Thanks be to God.

Gradual: Psalm 34

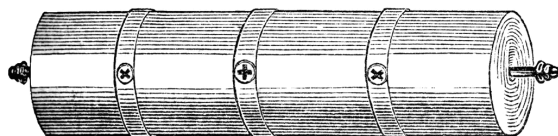
Benedicam Dominum

Tone IV.I

(Congregation sings the italicized verses.)



- 1 I WILL always give | thanks unto the ^ LORD;
* *his praise shall | ever bē in ^ mÿ mouth.*
- 2 *My soul shall make her | boast in the LORD;*
* *the humble shall | hear thereöf and ^ bē glad.*
- 3 O | praise the LORD with ^ me,
* and let us magni- | fy his Nāme to ^ gēther.
- 4 *I sought the LORD | and he heard me;*
* *yea he deliver’d me | out of äll mÿ fear.*
- 5 They had an eye unto him | and were lighten^ed;
* and their | faces wēre not ^ äsham’d.
- 6 *Lo the poor crieth, and | the LORD heareth ^ him;*
* *yea and saveth him | out of äll his ^ tröubles.*
- 7 The angel of the LORD tarrieth round about | them that fear him,
* and | delivēreth them.
- 8 *O taste and see how gra- | cious the LORD is:*
* *blessed is the | man that trüstheth ^ in him.*



The Epistle: I Corinthians II: 23-29 [NRSV]

A reading from the First Letter of Blessed Paul the Apostle to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgement against themselves.

The Word of the Lord.

People’s Response: Thanks be to God.

The Holy Gospel: St. John 6: 47-58 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People's response: Glory be to thee, O Lord.

JESUS said, "TRULY, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.



Cantor *All*

25 Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,

26 fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.

27 Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,

28 et ex Pa - tre na - - tum an - te o - mni - a sae - - cu - la.

29 De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.

30 Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.

31 Qui pro - pter nos ho - mi - nes, et pro - pter no - stram sa - lu - tem de - scen - dit de coe - lis.
(*Here genuflect*) *pp*

32 Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.
(*Here rise*)

33 Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.

35 Et re - sur - re - xit ter - ti - a di - e, se - cun - dum Scri - ptu - ras. Et a - scen - dit in coe - - lum:
se - det ad dex - te - ram Pa - - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a

ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.

38 *mf*
Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:

39
qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o

41
si - mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.

42
Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.

43
Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.

44
Et ex - pe - cto re - sur - re - cti - o - nem mor - tu - o - rum. Et vi - tam ven - tu - ri sae - cu - li.

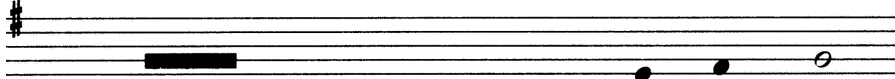
46 *ff*
A - - - - - men.



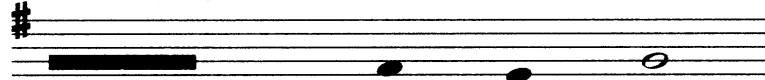


The Prayers of the People

Form IV



Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. *(Silence)*



Lord, in thy mer - cy *People* hear our prayer. *(Sung after every intercession)*

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. *(Silence)*

Lord, in thy mercy *People:* hear our prayer.

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. *(Silence)*

Lord, in thy mercy *People:* hear our prayer.

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. *(Silence)*

Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. *(Silence)*

Lord, in thy mercy *People:* hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. *(Silence)*

Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. *(Silence)*

Lord, in thy mercy *People:* hear our prayer.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin and Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalms 50: 14*

Offertory (choir) *Portas caeli*

Mode VIII

THE Lord God opened the doors of heaven and rained down manna on them, that they might eat, and he gave them food from heaven. And so mortals ate the bread of angels, alleluia.

Motet (*choir*)

W. A. Mozart (d. 1791)

Ave, verum corpus, natum ex Maria Virgine; vere passum, immolatum in cruce pro homine; cuius latus perforatum unda fluxit et sanguine. Esto nobis praegustatum in mortis examine.

[Hail, true body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind; from whose pierced side flowed water and blood. Be unto us a foretaste of the heavenly banquet in the hour of our death.] 14th c., attr. Pope Innocent VI (d.1342)

Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

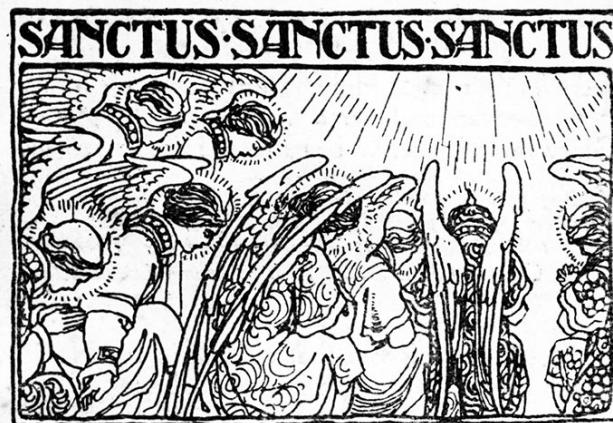
People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God:

BECAUSE in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*choir*)

H. Willan

HOLY, HOLY, HOLY, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*



The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

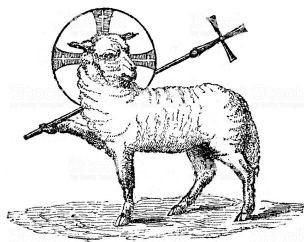


Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a- gainst us. And lead us not in- to
temp-ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.



Agnus Dei (*choir*)

H. Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Qui manducat*

Mode VI

“WHOSO eateth my Flesh, and whoso drinketh my Blood, remaineth in me, and I in him,” saith the Lord.

Prayer of Spiritual Communion (*said by those worshipping virtually*)

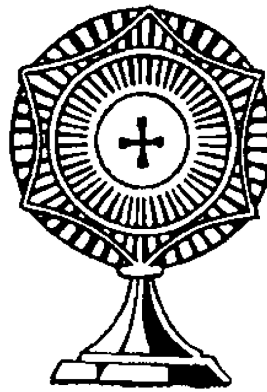
In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Anthem (from *Five Mystical Songs*) (*choir*)

Ralph Vaughan Williams, 1911

Joshua Rowland, *baritone*

LOVE bade me welcome; yet my soul drew back, guilty of dust and sin. But quick-eyed Love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lack'd anything. "A guest," I answered, "worthy to be here:" Love said, "You shall be he." "I the unkind, ungrateful? Ah, my dear, I cannot look on thee." Love took my hand, and smiling did reply, "Who made the eyes but I?" "Truth, Lord, but I have marr'd them: let my shame go where it doth deserve." "And know you not," says Love, "who bore the blame?" "My dear, then I will serve." "You must sit down," says Love, "and taste my meat:" so I did sit and eat.



Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Celebrant: Let us go forth in the name of Christ.

The People respond: Thanks be to God.



Corpus Christi Procession of the Blessed Sacrament

The Lesson: Revelation 19: 1-2a, 4-9 [NRSV]

A reading from the Revelation to John.

AFTER this I heard what seemed to be the loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation and glory and power to our God, for his judgments are true and just." And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, "Amen. Hallelujah!" And from the throne came a voice saying, "Praise our God, all you his servants, and all who fear him, small and great." Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, "Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure" — for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God."

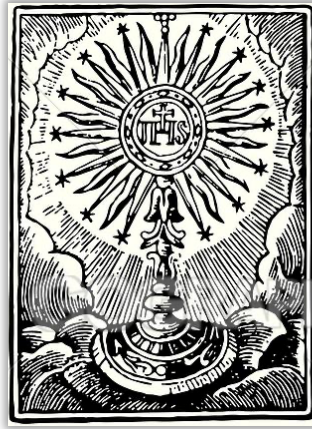
The Word of the Lord.

Congregation's Response: Thanks be to God.

Procession of the Blessed Sacrament (*It is traditional to genuflect as the Sacrament passes by*)

Celebrant: Let us go forth in peace.

People: In the Name of Christ. Amen.



Hymn 329 (*sung by all*)

“Now, my tongue, the mystery telling”

Pange lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Benediction of the Blessed Sacrament at the Altar

Celebrant: Thou gavest them Bread from heaven, alleluia.

People: Containing in itself all sweetness, alleluia.

Celebrant: Let us pray. O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the Sacred Mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest, world without end. *Amen.*

The Divine Praises (*all repeat each phrase after the priest*)

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Comforter.

Blessed be the Great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph,
protector of the Holy Mother and Child.

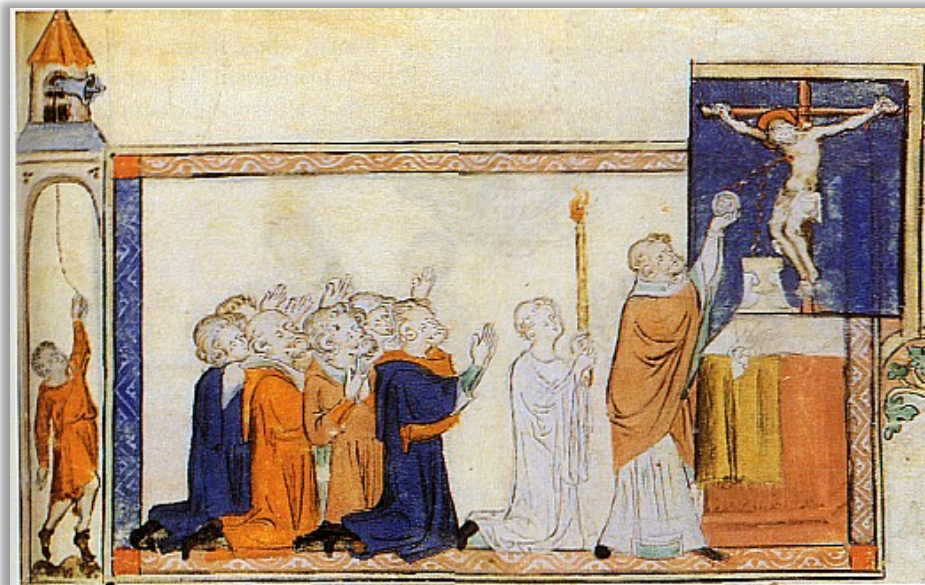
Blessed be God in His Angels and in His Saints.



The Most Holy Sacrament

Voluntary: Three versets on *Pange lingua*

Jehan Titelouze (d. 1633)





June 2, 2024 – Pentecost 2 (B) Your Guide to the DFMS, Part 1

Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department’s QR code or visit iam.ec/teguide.

The Office of African Descent Ministries seeks to inspire, transform and empower people of African descent to live fully into the Jesus Movement. The history of contributions to The Episcopal Church by people of African descent is long and inspiring. The church pays tribute to this legacy by supporting and fostering the growth and development of



Black communities through partnerships that reach across ethnic and racial boundaries, from Episcopal provinces, dioceses, and deaneries to local worshipping communities.

Engage the “Healing from Internalized Oppression” curriculum and its invitation to a journey toward wholeness.

Attend a meeting of Diocesan Leaders for African Descent Ministries.

Explore Congregational Programs for Revitalization to strengthen congregational leadership and ministry.

Learn more about African Descent Ministries Black Congregational Leadership Initiative (BCLI).

The Archives is the research center of the Domestic and Foreign Missionary Society, serving The Episcopal Church’s governing bodies, dioceses, parishes, and churchwide organizations. The Archives provides historical research on official statements, programs, publications, and activities of the church. The Archives advises local church entities on archival



retention, digital preservation, and records management for legal compliance. The Archives’ website (episcopalarchives.org) offers historical resources in the Digital Archives and the Episcopal Text Center.

Explore the Digital Archives to discover more about The Episcopal Church.

Discover the process for amending church records.

Learn about the historic contributions of the women of the church through the Archives’ latest online exhibit, “For the Extension of the Kingdom.”

Manage archives and records for your congregation.

Armed Forces and Federal Ministries and its chaplains provide spiritual and day-to-day support to service members overseas and stateside, veterans requiring medical services, and those incarcerated in federal prisons. Coast Guard Auxiliary and Civil Air Patrol chaplains provide spiritual support to local communities outside federal installations. They



bring spiritual healing and comfort to those with no other faith resources.

Discover how and where we serve.

Become an Episcopal military or federal chaplain.

Visit the Military Chaplains Just War Education Project.

Watch our Armed Forces and Federal Chaplains video series.

Discover the history of the Armed Forces bishops.

Learn more: Visit iam.ec/affm or contact the Rt. Rev. Ann Ritonia at aritonia@episcopalchurch.org.

Next week: Asiamerica Ministries, Church Planting and Redevelopment, and Communication.

GRACE NOTES

June 2 *The Second Sunday after Pentecost* ~ *THE SOLEMNITY OF CORPUS CHRISTI* FOR PASTORAL ASSISTANCE

Our rector, THE REV. ROWENA KEMP, is on sabbatical through September 7. While she is away, please don't hesitate to contact our Senior Warden CLAUDIA GWARDYAK (860-614-2629), if there's something you'd like to discuss, and please contact our pastoral backup, **THE REV. LINDA SPIERS** (860-559-5070) immediately, should there be an illness, hospitalization, or any other pastoral emergency that we should know about.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790): (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, and Joseph, our priests.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; St. John's, Niantic; Zion, North Branford; St. John's, North Haven; Companions in Mission for Publishing & Communication and those communicating God's Word, digital ministry, online social networks and communities. *Iglesia Anglicana de la Region Central de America.*
- *World & Community Concerns:* For peace throughout the world, especially between Iran, Israel, and Gaza, and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Steven & Ratana Leach, celebrating their 34th wedding anniversary on Thursday.
- *Sick or in need:* The Lopez Vela Family; Mark; Jerry; Tom, Bonnie & the Burns Family; Megin; Patti; Walter Adrienne & Ken; Tom & Elaine; Ellen; Sally; Errol, Norma & the Kemp Family; Barbara; Nigel, Kraig & Deidre; Mary; Monica; Antoinette; Josephine, Melissa, Jaden, Tay, Soraya & Rapael; Julia, Mike, André & Maria; Linda, Tiffany & the Galarza Family; Delores; Nancy; Marcolina; Peter; Sr. Linda Giuli; Leonard; Joy; Cori and the Mackey Family; Brad, Mary, Leslie & Stephen; Judy; Doug; Jane; Bill, Carolyn & Susan; McJohn; Doreen; Ted; Kanata; Betty & John; Mary & Lou; Nelda Sue; Diane; Nina; Ellen and Jim; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Frank Ahern, Yvonne Heath, Mayerli Lopez Vela, Sister Eileen T Kelly, all soldiers and civilians killed in war or civil strife, and in memory of Betty Benton.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

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Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.
Please join and help us spread the good news online!



THIS WEEK AT GRACE

Sunday, June 2 *The Second Sunday after Pentecost ~ THE SOLEMNITY OF CORPUS CHRISTI*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (*also on Facebook Live*)

Thursday, June 6

10:00 a.m.: *"A Place of Grace"* food pantry distribution

Friday, June 7

1:00 p.m. to 4:00 p.m.: Office Hours

Saturday, June 8 to Sunday, June 9



CELEBRATE WEST HARTFORD

Sunday, June 9 *The Third Sunday after Pentecost ~ Proper 5*

8:00 am: Low Mass

10:30 a.m.: Sung Mass (*also on Facebook Live*)



 [Visit "Grace Episcopal Church, Hartford CT" on FACEBOOK](#) 

Please join, and help us spread the good news online!

