

GRACE EPISCOPAL CHURCH



The Fifth Sunday of Easter

April 28, 2024

Service Program for the 10:30 a.m. Sung Mass
Bulletin Insert from the Episcopal Church
Grace Notes
This Week at Grace

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Grace Episcopal Church

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WE are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

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The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Claudia Gwardyak, *Senior Warden*; Barbara Galbreath, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Douglas Bowman, Adrienne Brown, Josephine Dominguez,

Linda Galarza-Rosa, Pamela Glasner, Gregory Simmons



WELCOME to all who are joining with us virtually as we celebrate *THE FIFTH SUNDAY OF EASTER*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Fifth Sunday of Easter

April 28, 2024

Sung Mass, 10:30 A.M.

Propers of Year B



Mass Setting: *Grace Mass*

Edward Ivor Wagner, 1987

This setting of the Ordinary of the Mass is for congregational singing.



Voluntary: Meditation

Leo Sowerby (d. 1968)

The Asperges

During the Easter Season, we begin each Sunday High Mass with the sprinkling of the congregants with Holy Water as a reminder of our Baptism.

Vidi aquam (*choir*)

Tomás Luis de Victoria (d. 1611)

VIDI AQUAM egredientem de templo, a latere dextro, alleluia. Et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia.

[I saw water proceeding out of the temple, from the right side thereof, alleluia. And all, whithersoever the waters shall come, shall be healed, and shall say, alleluia, alleluia.]

Celebrant: O Lord, show thy mercy upon us. Alleluia.

People: And grant us thy salvation. Alleluia.

Celebrant: O Lord, hear my prayer.

People: And let my cry come unto thee.

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

GRACIOUSLY hear us, O Lord, holy Father, Almighty, everlasting God: and vouchsafe to send thy Angel from heaven to guard, cherish, protect, visit, and defend all who are assembled in this thy holy temple: through Jesus Christ our Saviour. *Amen.*



The Liturgy of the Word

Opening Acclamation

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Introit (*choir*) *Cantate Domino*

Mode VI

(*Antiphon*) O SING UNTO THE LORD, sing him a new song, alleluia; for the Lord hath done marvellous things alleluia: in the sight of the nations hath he openly shown his righteousness, alleluia, alleluia. (*Psalms*) With his right hand and his holy arm hath he gotten himself the victory. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.* [*Repeat antiphon.*]

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis (*sung by all*)

E. Wagner

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men. We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly King, God the Fa-ther Al- migh-ty. O Lord, the on-ly- be- got-ten Son, Je- sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the world, have mer-cy up- on us. Thou that tak-est a- way the sins of the world, re- ceive our prayer. Thou that sit- test at the right hand of God the Fa-ther, have mer-cy up- on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou on- ly, O Christ, with the Ho-ly Ghost, ✠ art most high in the glo-ry of God the Fa-ther. A- men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Epistle: I John 4: 7-21 [NRSV]

A reading from the First Letter of John.

BELOVED, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

People's Response: Thanks be to God.



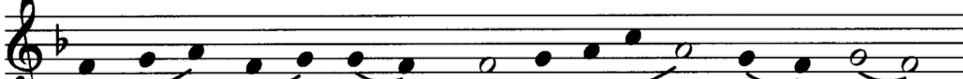
The Alleluia *Dextera Domini*

Tone VI

Cantor: 
Al- le- lu- ia.

People: 
Al- le- lu- ia.

Choir: The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass.

People: 
Al- le- lu- ia.

Choir: Christ, being raised from the dead, dieth no more: death hath no more dominion over him.

People: 
Al- le- lu- ia.



Eastern Orthodox icon of Jesus Christ as the True Vine

The Holy Gospel: St. John 15: 1-8 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People's response: ✠ Glory be to thee, O Lord.

“I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

The Gospel of the Lord.

Congregation's Response: Praise be to thee, O Christ.

Cantor *All*

25 Cre - do in u - num De - - um. Pa - trem o - mni - po - ten - tem,

26 fa - cto - rem coe - li et ter - rae, vi - si - bi - li - um o - - mni - um, et in - vi - si - bi - - li - um.

27 Et in u - num Do - mi - num Je - sum Chri - stum, Fi - li - um De - i u - ni - ge - ni - tum,

28 et ex Pa - tre na - - tum an - te o - mni - a sae - - cu - la.

29 De - um de De - o, lu - men de lu - mi - ne, De - um ve - rum de De - o ve - ro.

30 Ge - ni - tum, non fa - - ctum, con - sub - stan - ti - a - lem Pa - tri: per quem o - mni - a fa - cta sunt.

31 *p* Qui pro - pter nos ho - mi - nes, et pro - pter no - stram sa - lu - tem de - scen - dit de coe - lis, *pp*

32 Et in - car - na - tus est de Spi - ri - tu San - cto ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.

33 *f* Cru - ci - fi - - xus e - ti - am pro no - bis sub Pon - ti - o Pi - la - to pas - sus et se - pul - - tus est.

35 Et re - sur - re - xit ter - ti - a di - e, se - cun - dum Scri - ptu - ras. Et a - scen - dit in coe - - lum:

se - det ad dex - te - ram Pa - - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a

37
 ju - di - ca - re vi - vos et mor - tu - os: cu - jus re - gni non e - rit fi - nis.

38 *mf*
 Et in Spi - ri - tum San - ctum, Do - mi - num, et vi - vi - fi - can - tem:

39
 qui ex Pa - tre. Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o

41
 si - mul a - do - ra - tur, et con - glo - ri - fi - ca - tur: qui lo - cu - tus est per Pro - phe - tas.

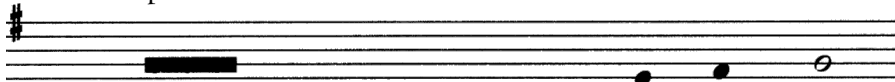
42
 Et u - nam, san - ctam, ca - tho - li - cam, et a - po - sto - li - cam Ec - cle - si - am.

43
 Con - fi - te - or u - num ba - ptis - ma in re - mis - si - o - nem pec - ca - to - rum.

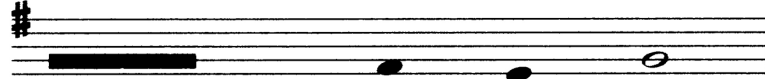
44
 Et ex - pe - cto re - sur - re - cti - o - nem mor - tu - o - rum. Et vi - tam ven - tu - ri sae - cu - li.

46 *ff*
 A - - - - - men.





Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

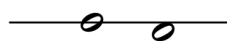
Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A-men.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (*choir*) *Jubilate Deo*

Mode I

Obey joyful in God all ye lands; sing hymns of praise unto his Name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

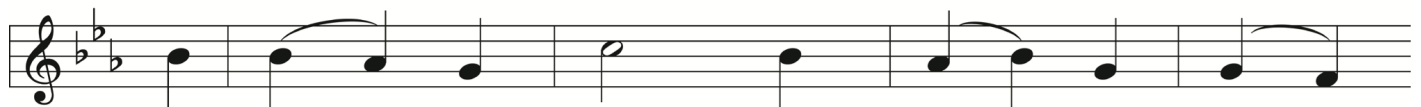
Hymn 704 (*sung by all*)

“O thou who camest from above”

Hereford



1 O thou who cam - est from a - bove
 2 There let it for thy glo - ry burn
 3 Je - sus, con - firm my heart's de - sire
 4 Still let me prove thy per - fect will,



the fire ce - les - tial to im - part,
 with ev - er bright, un - dy - ing blaze,
 to work, and speak, and think for thee;
 my acts of faith and love re - peat,



kin - dle a flame of sa - cred love
 and trem - bling to its source re - turn
 still let me guard the ho - ly fire
 till death thy end - less mer - cies seal,



up - on the al - tar of my heart.
 in hum - ble prayer and fer - vent praise.
 and still stir up the gift in me.
 and make the sac - ri - fice com - plete.

Presentation of the alms and oblations (*All stand.*)

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

People
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death and by his rising to life again hath won for us everlasting life:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus (*sung by all*)

E. Wagner

All
Ho- ly, ho- ly, ho- ly, Lord God of hosts: Heaven and earth are
full of thy glo- ry. Glo- ry be to thee, O Lord Most High. Bless- ed is
he that com- eth in the Name of the Lord. Ho- san- na in the high- est.

The Canon of the Mass

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

—●—○—+
A- men.

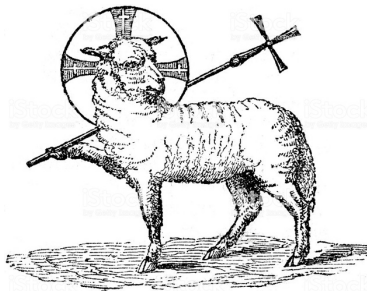
The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead us not in-to
 temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
 and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
 Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
 There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei (*sung by all*)

E. Wagner

Cantors
 [O Lamb of God, that tak-est a-way the sins of the world,]
All have mer-cy u-pon us. *Cantors* [O Lamb of God, that tak-est a-way the
 sins of the world,] *All* have mer-cy u-pon us. *Cantors* [O Lamb of God, that
 tak-est a-way the sins of the world,] *All* grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion Proper (*choir*) *Ego sum vitis vera*

Mode VIII

I am the vine and ye are the branches: whoso abideth in me, and I in him, the same I bringeth forth much fruit, alleluia, alleluia.



Prayer of Spiritual Communion (*said by those worshipping virtually*)

IN UNION, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Motet (*choir*)

Hans Leo Hassler

CANTATE DOMINO canticum novum: cantate Domino, omnis terra. Cantate Domino, et benedicite nomini eius: annuntiate de die in diem salutare eius. Annuntiate inter gentes gloriam eius, in omnibus populis mirabilia eius.

[O sing unto the Lord a new song; sing unto the Lord, all the whole earth. Sing unto the Lord, and praise his Name; be telling of his salvation from day to day. Declare his glory among the nations, his wonderful works to all peoples.] Ps. 96: 1-3

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing

MAY Almighty God, who hath redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism hath raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who hath brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

AND the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

The People respond: Thanks be to God. Alleluia! Alleluia!

The Last Gospel (*all stand*)

St. John I:I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.



(*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

REGINA CAELI laetare, alleluia: Quia quem meruisti portare, alleluia: Resurrexit, sicut dixit, alleluia: Ora pro nobis Deum, alleluia.

[Queen of Heaven, rejoice, alleluia. For He whom you did merit to bear, alleluia: Has risen, as he said, alleluia. Pray for us to God, alleluia.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(Here genuflect) Celebrant: And the Word was made flesh.

(Here rise) People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

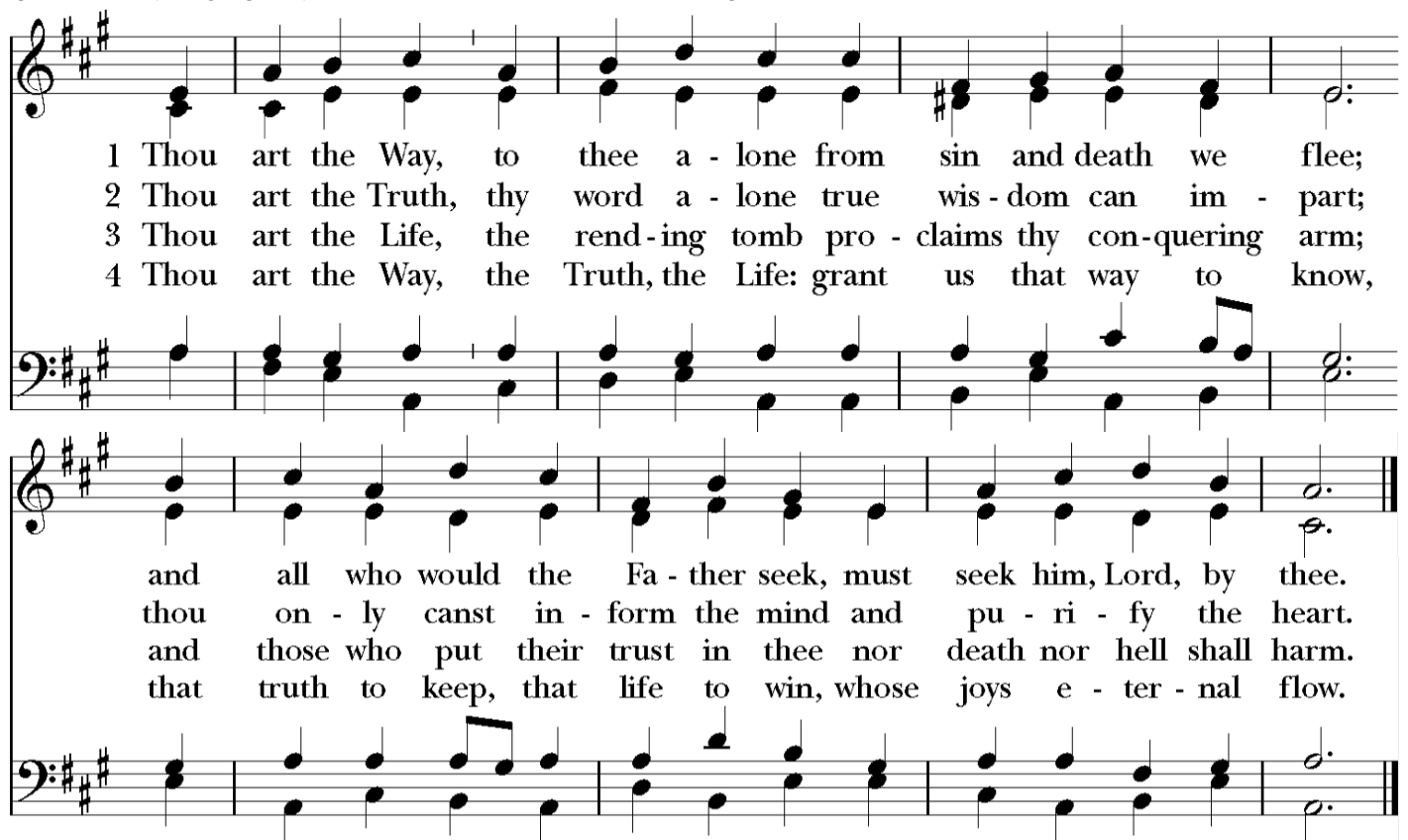
People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Voluntary: Toccata No. 2

Girolamo Frescobaldi (d. 1643)



Philip Catechizes the Ethiopian Eunuch, Exeter College Chapel



April 28, 2024 – Easter 5 (B) General Convention Young Adult Festival

Registration is open online for The Episcopal Church Young Adult Festival, scheduled to run during six days of the 81st General Convention this summer in Louisville, Kentucky. The deadline for participants needing housing is **May 6**; commuter registration deadline is **May 31**. Apply here: iam.ec/yaf2024.

The Young Adult Festival is designed for those ages 18-30 to meet peers from across the globe, pray and learn together, engage in the church’s legislative process, and help discern God’s call for The Episcopal Church.

“This is a wonderful way for young adults to get to know more about General Convention, to understand more how our church creates priorities and budgets, to meet other young adults, to learn more about ministries across the church, to meet the presiding bishop and the president of the House of Deputies, to worship together, and to explore together,” said the Rev. Shannon Kelly, staff officer for Young Adult and Campus Ministries. “We look forward to welcoming everyone to Louisville.”

General Convention will be held June 23-28 at the Kentucky International Convention Center. The Young Adult Festival will run from June 21-26, with programming events at the Galt House Hotel.

The cost for the event ranges between \$135 and \$595, depending on housing choices. Registration for those traveling to Louisville includes five nights of housing at the Galt House Hotel, dinner on June 22, General Convention registration, and all Young Adult Festival programming and activities. Space is limited for housing. Registration for commuters includes dinner, convention registration, and all festival programming and activities.

For more information, contact the Rev. Shannon Kelly: skelly@episcopalchurch.org.



GRACE NOTES

April 28 The Fifth Sunday of Easter

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss, and please contact her immediately, should there be an illness, hospitalization, or any other pastoral emergency that she should know about. [For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.]

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, and Joseph, our priests.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; St. Mark's, New Canaan; Christ Church, New Haven; St. James', New Haven; parishes in transition, transition teams, and interim clergy. *The Church of Bangladesh.*
- *World & Community Concerns:* For peace throughout the world, especially between Iran, Israel, and Gaza, and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Alexander Iliuta (Fri.), whose birthday we celebrate this week.
- *Sick or in need:* Mark; Jerry; Tom, Bonnie & the Burns Family; Megin; Patti; Steve; Walter & Claudia; Adrienne & Ken; Tom & Elaine; Ellen; Sally; Errol, Norma & the Kemp Family; Barbara; Nigel, Kraig & Deidre; Carmen & Félix; Mary; Monica; Antoinette; Josephine, Melissa, Jaden, Tay, & Soraya; Julia, Mike, André & Maria; Linda, Tiffany & the Galarza Family; Marcolina; Peter; Sr. Linda Giuli; Leonard; Joy; Anthony & Gail, Cori and the Mackey Family; Brad, Mary, & Leslie; Judy; Doug; Jane; Bill, Carolyn & Susan; McJohn; Doreen; Ted; Kanata; Betty & John; Mary & Lou; Nelda Sue; Nazra; Diane; Nina; Ellen and Jim; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of all soldiers and civilians killed in war or civil strife, and in memory of Enid Fisher and Eunice Lyman.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022

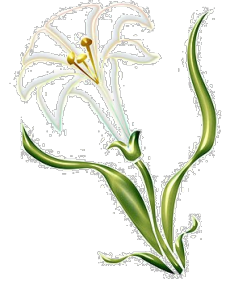
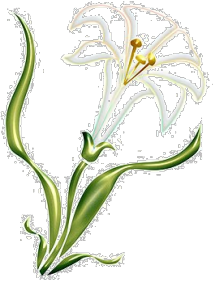
Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.
Please join and help us spread the good news online!





THIS WEEK AT GRACE

Sunday, April 28 *The Fifth Sunday of Easter*

8:00 a.m.: Low Mass

10:30 a.m.: Sung Mass (*also on Facebook Live*)

Tuesday, April 30 *Feria*

10:00 a.m. to 1:00 p.m.: Office Hours

Wednesday, May 1 *SAINT PHILLIP AND SAINT JAMES, THE APOSTLES*

9:30 a.m.: Low Mass (*also on Facebook Live*), followed by breakfast at Effie's

10:00 a.m. to 1:00 p.m.: Office Hours

7:00 p.m.: Choir Rehearsal

Thursday, May 2 *Athanasius, Bishop of Alexandria, 373*

10:00 a.m.: "A Place of Grace" food pantry distribution

Friday, May 3

1:00 p.m. to 4:00 p.m.: Office Hours

Sunday, May 5 *The Sixth Sunday of Easter ~ Rogation Sunday*

8:00 a.m.: Low Mass

10:30 a.m.: Sung Mass (*also on Facebook Live*)



[Visit "Grace Episcopal Church, Hartford CT" on FACEBOOK.](#)



Please join, and help us spread the good news online!

**Come and Celebrate
The Feast of the Ascension**



**Thursday, May 9th, 2024
Solemn High Mass at 6:00 p.m.**