GRACE EPISCOPAL Church



The Solemnity of All Saints

November 5, 2023

Service Program for the 10:30 a.m. Solemn High Mass Memorials for All Saints Bulletin Insert from the Episcopal Church *Grace Notes This Week at Grace*

Grace Episcopal Church 55 New Park Avenue, Hartford, CT 06106 Office: 860 233-0825 Fax: 860 233-5082 E-mail: <u>church@gracehartford.org</u> Web site: <u>www.gracehartford.org</u> Facebook: <u>www.facebook.com/GECHartford</u>

We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

> The Rev. Rowena J. Kemp, *Rector* Cell phone: 203-209-4178 Church office: 860-233-0825 Email: <u>RevRowena@gracehartford.org</u>

The Rev. Canon Robert G. Carroon, Associate Priest The Rev. Canon Annika Warren, Associate Priest The Rev. Joseph L. Pace, Associate Priest Mr. Kyle Swann, Choirmaster and Organist

The Vestry

Douglas Bowman, Senior Warden; Thomas Phillips, Junior Warden Katharine Rovetti, Parish Clerk Mark Lacedonia, Treasurer; Barbara Galbreath, Assistant Treasurer Adrianne Brown, Josephine Dominguez, Pamela Glasner, Claudia Gwardyak, Nadia Holmes, Sandra Morgan

ELCOME to all who are joining with us virtually as we celebrate *ALL SAINTS' SUNDAY*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

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The Solemnity of All Saints

November 5, 2023

Solemn High Mass, 10:30 A.M.

Mass Setting: *Missa "Sine Nomine" This setting of the Ordinary of the Mass will be sung by the choir.*

Voluntary: Prelude, from Symphony No. I in D minor

Louis Vierne (d. 1937)

Sine Nomine

The Procession

 \sim

Celebrant: Let us go forth in peace.

People: In the Name of Christ. Amen.

Hymn 287, vv. I-4 (sung by all) "For all the saints"

all For the saints. who from their labors who I rest. Thou wast their their might: rock, fortress. and their 2 Ο thy soldiers, faith-ful, true, and bold. 3 may Ο blest comfellowship divine! ion. 4 munfessed, faith thee before the world conbv thy Lord. their tain the wellfought fight; thou. Capin the no- bly fought of fight saints who old. as and We feeb- lv gle, they in gloshine: strugry yet Name. Ο for blessed. Tebe sus, ever thou, darkdrear. the in the ness one true Light. with win, them, the victor's crown of gold. all thee. for all thine. in are are one 0 A1alluleluia. leia!

Station at the Font

Celebrant: The righteous shall be had in everlasting remembrance.

People: The memory of the just is blessed.

Celebrant: Let us pray.

ALMIGHTY, everlasting God, who in the hearts of thy saints lightest up the flame of thy alove; grant unto our souls the same faith and charity which thou gavest them; that as we rejoice in their triumphs, so we may profit by their examples; through Christ our Lord. *Amen.*

Hymn 287, vv. 5 & 6 (choir)

⁵ And when the strife is fierce, the warfare long, steals on the ear the distant triumph song, and hearts are brave again, and arms are strong. Alleluia, alleluia!

⁶ The golden evening brightens in the west; soon, soon to faithful warriors cometh rest; sweet is the calm of paradise the blest. Alleluia, alleluia!

Station at the Rood Beam

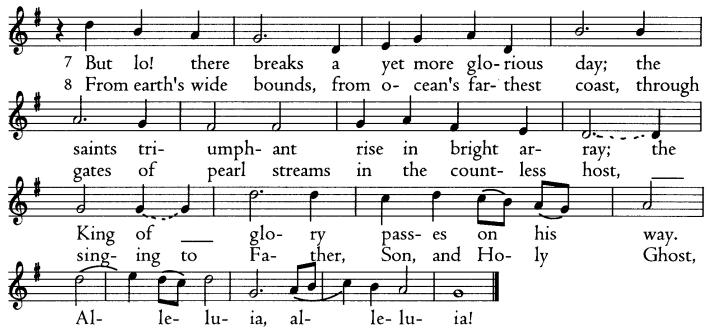
Celebrant: Let thy priests be clothed with righteousness.

People: And let thy saints sing with joyfulness.

Celebrant: Let us pray.

ALMIGHTY GOD, whose Son our Savior Jesus Christ was lifted high upon the cross Athat he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. *Amen.*

Hymn 287, vv. 7 & 8 (sung by all)



Concluding Collect at the High Altar

O Almighty God, who hast compassed us about with so great a cloud of witnesses: O Grant that we, encouraged by the good example of thy servants, may persevere in running the race that is set before us, until at length, through thy mercy, we may with them attain to thine eternal joy; through Jesus Christ, the author and perfecter of our faith, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*



The Word of God

Introit (choir) Gaudeamus

D EJOICE we all together in the Lord, celebrating a holy-day in honour of all the KSaints: in whose solemnity the angels rejoice, and sing praises unto the Son of God

Opening Acclamation

Celebrant: ➡ Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen. People:

Collect for Purity

▲ LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no Asecrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy I mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *(choir)*

K YRIE ELEISON. Christe eleison. Kyrie eleison.

▶ [Lord, have mercy. Christ, have mercy. Lord, have mercy.]

Gloria in excelsis (*choir*)

L. Viadana

L. Viadana

▼LORIA in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te. JBenedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis. Deus Pater omnipotens. Domine Fili unigenite Jesu Christe: Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. Amen.

The First Lesson: Revelation 7: 9-17 [NRSV]

A Reading from the Revelation to John.

T looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

People's Response: Thanks be to God.

The Gradual: Psalm 34

1: F	m 34 Benedicam Dominum Tone IV.1 (Congregational part in italics)
_ρ	
Ø	
	WÏLL alway give thanks unto the ^ LORD;
	* his praise shall ever bë in ^ mÿ mouth.
	<i>Ay soul shall make her boast in the LORD;</i>
	* the humble shall hear thereöf and ^ bë glad.
) praise the LORD with ^ me,
	* and let us magni- fy his Näme to^gëther.
4	sought the LORD and he heard me;
	* yea he deliver'd me out of äll mÿ fear.
	They had an eye unto him and were lighten^ed;
	* and their faces wëre not ^ äsham'd.
(o the poor crieth and the LORD heareth ^ him;
	* yea and saveth him / out of äll his ^ tröubles.
	The angel of the LORD tarrieth round about them that fear him,
	* and] delivërëth them.
ä	D taste and see how gra-/cious the LORD is:
	* blessèd is the man that trüsteth ^ in him.
() fear the LORD ye that are his ^ saints;
	* for they that fear hïm lack ^ nöthing.
10	The lions do lack and suffer hunger;
	* but they who seek the LORD shall want no man- ner of thing that ^ is good.
22	The LORD redeems the souls of his servants;
	* and all they that put their trust in him shall not be des^titute.

The Epistle: I John 3: I-3 [NRSV]

A Reading from the First Epistle of John.

SEE what love the Father has given us, that we should be called children of God; and Sthat is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

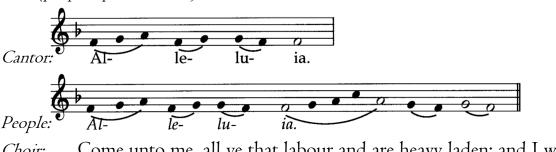
The Word of the Lord.

People's Response: Thanks be to God.

Tone VI



Alleluia (people's part in italics) Venite ad me



Choir: Come unto me, all ye that labour and are heavy laden: and I will give you rest.



The Holy Gospel: St. Matthew 5: I-I2 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People's response: & Glory be to thee, O Lord.

SEEING the crowds, he went up on the mountain, and when he sat down his disciples Came to him. And he opened his mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they shall be comforted.

"Blessed are the meek, for they shall inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

"Blessed are the merciful, for they shall obtain mercy.

"Blessed are the pure in heart, for they shall see God.

"Blessed are the peacemakers, for they shall be called sons of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

The Gospel of the Lord.People's Response: Praise be to thee, O Christ.

The Sermon

The Rev. Rowena J. Kemp, *Rector*

7



The Renewal of Baptismal Vows

Celebrant: Dearly beloved, through the Paschal Mystery we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? *Response:* I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

- Celebrant: Do you believe in Jesus Christ, the Son of God?
- *People*: I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

- *People*: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- *Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

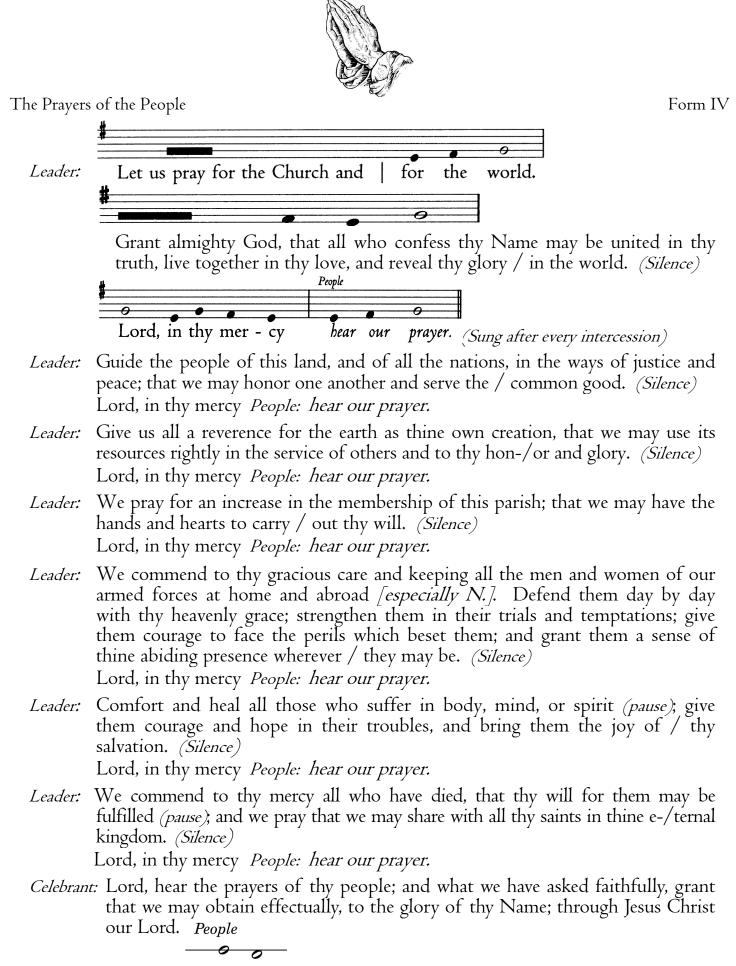
People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*





A-men.

9

Confession of Sin and Absolution

- *Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.
- *People:* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.
- *Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ₱ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

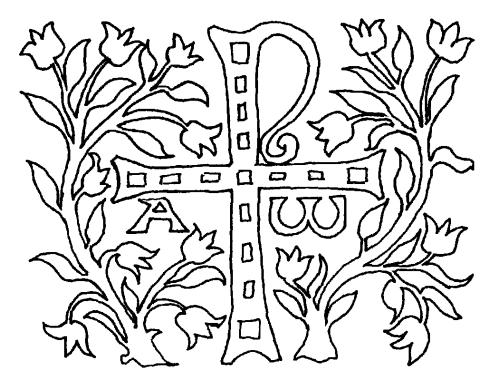
Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew II: 28* God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.





The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. Psalm 50: 14

Offertory (choir) Justorum animae

THE souls of the righteous are in the hand of God, and there no torment shall ever L touch them. In the sight of the unwise they seemed to have died, but however they are in peace, alleluia.

"Blest are the Pure in Heart"

Hymn 656 (sung by all) they shall see God; 1 Blest are the pure in heart, for our the 2 The Lord, who left the heavens our and peace to life bring, to 3 he to the low - ly soul will still him - self im part and 4 Lord, thy pres - ence seek; may ours this bless-ing be; give we the theirs, their Christ's bode. se - cret Lord soul is of is а low - li dwell in ness with our pat - tern and our King; us, for his dwell-ing and his throne will choose the pure in heart. fit for pure and low - ly heart, tem - ple thee. us а а

Mode I

Franconia

Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

- *Celebrant:* Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.
- *People:* May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda



Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

WHO, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (choir)

L. Viadana

SANCTUS, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. & Benedictus, que venit in nomine Domini. Hosanna in excelsis. [Holy, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory. Hosanna in the highest. & Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.] Canon of the Mass

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." \bigstar

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." \blacksquare

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, \blacksquare be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

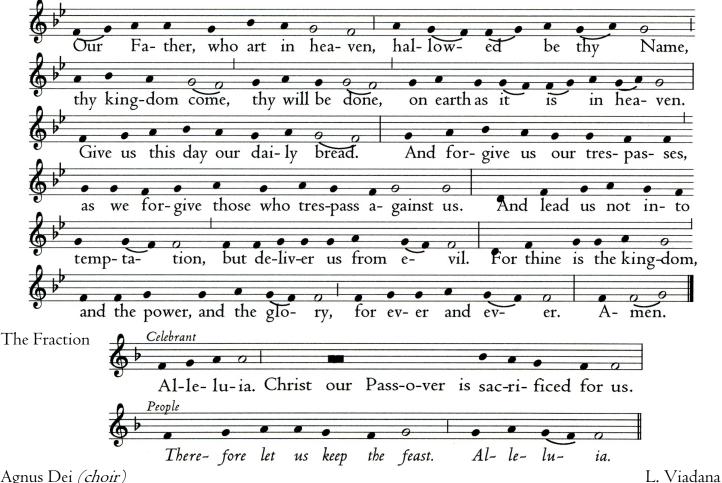
 \mathbf{B}^{Y} whom, and with whom, in the unity of the Holy Ghost all honor and glory be Bunto thee, O Father Almighty, world without end.

People

0 A- men.

The Lord's Prayer *(sung by all)*

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



Agnus Dei *(choir)*

GNUS DEI, qui tollis peccata mundi miserere nobis. Agnus Dei, qui tollis peccata Amundi dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.]

Prayer of Humble Access (said by all)

Celebrant: Let us pray.

TE do not presume to come to this thy Table, O merciful Lord, trusting in our own \mathbf{V} righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lord, I am not worthy that thou shouldest come under my roof; but speak the People: word only, and my soul shall be healed.

Communion (choir) Beati mundo corde

Mode I

LESSED are the pure in heart, for it is they that shall see our God. Blessed are the Dpeace-makers, for they shall be called the children of God. Blessed are they who suffer persecution for righteousness sake, for theirs is the kingdom of heaven.

Prayer of Spiritual Communion (said by those worshipping virtually)

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.



Anthem, from A German Requiem (choir)

Johannes Brahms (d. 1897)

How lovely is Thy dwelling-place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house; they praise Thy name evermore!

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The All Saints Blessing

MAY ALMIGHTY GOD, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. *Amen.*

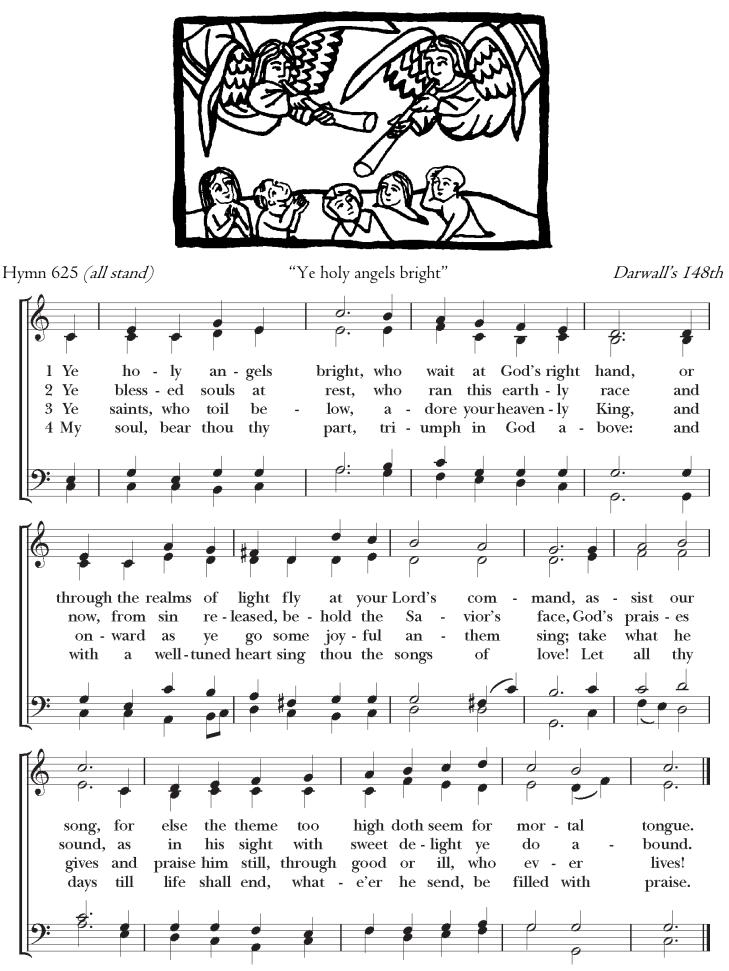
MAY GOD, who has bound us together in the company of the elect, in this age and in the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. *Amen.*

MAY GOD, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. *Amen.*

AND THE BLESSING OF GOD ALMIGHTY, ♥ the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen*.

Dismissal

Deacon: Let us go forth in peace to love and serve the Lord. *The People respond:* Thanks be to God.



Voluntary: Final, from *Symphony No. I in D minor* 16

L. Vierne

IN LOVING MEMORY OF THOSE WHO HAVE JOINED THE GREATER COMMUNION OF SAINTS

James Shafer Clarence Nicholas Coleridge, Bishop Diane, Burnita, Audley Sr., Peter & Albertha Kemp Ida, Vernald, Godfrey, Oswald, & Claudius Francis Emily, Patrice & Roger Taylor, Jr. & Sr. Natasha and James Mackey Gregory, Maude, Charles, & Jacinta Austin Remilda Miller Michael, Theophilus & Ella Brennan Kwon McGee Phyllis & George Davis Robert Bellacosa Srs. Rose, Elizabeth, Magdalene, Marie, Joan, & Mary Edward Charles F.J. Morse Donald H. Morse, Priest Eleanor K. Morse Eleanor Michaela Bailey Mary Anna Morse Ballentine Margaret K. Morse Elsie L. & Robert J. Murphy Susan & Frederick Brewster Melinda Murphy Robert & Elinor Brennan James E. Murphy Brian Murphy Dierdra Bora Helen Phillips Mary Beatrice Phillips Kathleen Phillips Yorke Phillips Lathia Benton Dickinson William Harold Dickinson Mary Kay Dickinson Robert & Joan Nash Wanda Phillips Yorke Peter & Elizabeth Phillips Peter Berlenbach William Foley Kevin Foley

Calista Olds Frederick W. Dorst, Priest Wahneta Christian Caroline, William & David Neff Mary Jane Bowman Der Sarkissian & Brown Families Barbara & Eugene F. Vaslett William Franklin Burns Stephen Alan Carr William B. & Doris Burns Maude, June, Debbie & Mac Merkent Celia Johnson Agnes & Arnold Carroon **Richard Carroon Cecil Price Squire** Peter Wolcott Squire Harriet Louise Girardeau Arthur B. & Mabelle Delano Harold and Florence Ward Matthew Langen Sarah & Bob May Eunice Killen & Robert Lyman Lester Killen Cynthia Lyman Cari Carney Shirley Grayson Harry & Ethel Glasner Walter & Josephine Gwardyak Norris and Sarah Swett Enid Fisher Linda & Lawrenzo Knight Joyce Raphael Gladstone Roy Fisher Kathleen Aunt May Crooks Camille Fisher Williams **Dorrel Holmes** David & Alice Hynes Evelyn & Donald Morgan The West Sisters The Morgan Brothers Richard A. Cohn David Parker

Charles B. Walden, Jr. John & Elmire Mucha, Sr. Walter & Lorraine Sykes, Jr. Douglas Stearns Nancy Glenn Mucha Katherine Walden Charles & Dorothy Walden, Sr. Alice & Richard Young Margaret & Ernest Young Alice & Louis Dittus **Jonathan Volkle** Aili, Andrew & Peter Rovetti Billie & Bill Reynolds Judy Highberger George Watts Therese Ruta Eleanor & Gabriel Ruta Charles Vautaret Sherrill Scales, Jr., Priest Liam Snow Kate T. Schieltz Glenn & Leo Welsh Joseph & Barbara Snow Robert, Paul & Vosie Swann Helen Hryb Gary Hryb Dorothy Traficanti Vito Traficanti **Judith** Zelek Robert & Doris Wachtelhausen Annie, Hubbard & Michael Warren Hungerford "Michael" Icaza Dorothy Clark Elizabeth McNulty Dorothy Sutton Harold V. Adams James Ball Steven Snover Dorothy Leyendecker Ann Morgan Barbara Klemmer Nelson John Cotton Nelson Burr

Mary Siebert Phyllis Atwood Phyllis Craig Cathy Nestor Arthur Williams Eugene F. Michaud Raymond Paul Howell Edward J. "Pop" Klemonski Madeline P. Beck Daphne Ross Margaret Hoffman Albertina M. Wilson Elma Bidwell Jody Frazier Jacquelyn Jarrett Helen Hilt Malcolm McAllister Judy Ervin Valerie Watts Francis Menard Tom Gilchrist Peggy Wilkins Charles Geerts, Priest Roger Billings

Marie Ruccione Antoinette & Weddoll C. Steele Beryl Steele Ambrosio John Lander Ronald & Margaret Merriman Elmer Heinlein John Kennon Angel Rivera Yvonne & Nelson Chowenhill, Priest Nelson Chowenhill, Jr., Priest Sally-Jane McCrary Avis Aitcheson Richard Cardarelli, Priest Sherrill Kaye MacAaron Ferris Scott & Ruth Billyou **Richard Gavitt** Charles Bevans, Jr., Priest Barbara Benton David Arthur Johnson **Russell Eckhart** Peter Knapp Edward Klemonski Carol Hilton Alec Sullivan

Hugh Jackson Jan & Persephone Miel Dennis Kane, Deacon Joseph Wei Charles & Anne Ripley Rehanna Mungroo Jack & Regina Mary Kuras Sharen Baker Howard Parsons, Jr. Patricia Parsons Tomita Marguerite Sederquist Ruth Rossini **Robert Berry** Richard & Ann Bragg Barbara Conway John Daniel DiLaurenzio Gale Gilchrist Miguel Soto Molina Hector Lopes-Cruz Joseph Blacksten Karl Jicha Marilyn Parker Kathryn Jaeger Wayne Pokorny, Priest





November 5, 2023 – All Saints' Day (A) (tr.) All Saints' Day

All Saints' Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, "taking precedence over any other day or observance" (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to Holy Women, Holy Men, in the tenth century, it became customary to recognize on a single day "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church" (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual's family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day's association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation's faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, "because we still hold [our departed] in our love, and because we trust that in God's presence those who have chosen to serve him will grow in his love, until they see him as he is" (BCP, 862).

The day is often characterized by joyful hymns, including such favorites as "For All the Saints," "Who Are These Like Stars Appearing," and "I Sing a Song of the Saints of God." These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember "those of dazzling brightness, those in God's own truth arrayed, clad in robes of purest whiteness, robes whose luster ne'er shall fade"!



Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

November 5 The Twenty-third Sunday after Pentecost ~ The Solemnity of All Saints

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss, and please contact her immediately, should there be an illness, hospitalization, or any other pastoral emergency that she should know about. [For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.]

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

<mark>A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks.</mark> <u>Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).</u>

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, and Joseph, our priests.
- *Diocesan Cycle of Prayer:* We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will; for the Episcopal Church in CT & the Anglican Communion; Trinity, Wethersfield; St. Paul's, Willimantic; St. Matthew's, Wilton; all deacons, the Deacons' Council, and the Province I School for Deacons.
- *World & Community Concerns:* For peace throughout the world, especially between Israel and Gaza and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- Serving Our Country in the Military (especially those associated with Grace Church): Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Aldon & Kim Hynes celebrating their wedding anniversary last Saturday, November 4.
- *Sick or in need:* Nelda Sue & the Ludwig Family; Cori and the Mackey Family; Adrianne & Ken; Tom & Elaine; Josephine, Melissa & Jaden; Sally; Jerry; Bonnie & the Burns Family; Richard; Errol, Norma & the Kemp Family; Ellen; Barbara; Nigel, Kraig & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Monica; Antoinette; Julia, Mike, André & Maria; Linda & the Galarza Family; Brad; Debbie; Leslie, Arthur; Melissa; Joe; Margaret; Judy; Peter; Doug; Jane; Bill, Carolyn & Susan; Lynn; McJohn; Doreen; Karen; Terra; Kanata; Betty & John; Mary & Lou; Nazra; Diane; Nina; Ellen and Jim; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of James Shafer, Dave Desmarais, all soldiers and civilians killed in war or civil strife, and in memory of Francis Menard, Eleanor L. Gross, Nancy Mucha, and all those remembered in our All Saints' & All Souls' Memorials.

∞~~~~~ ^y [†]GRACE EPISCOPAL CHURCH [†] ^y ~~~~~~~ THE REV. ROWENA J. KEMP, RECTOR 55 New Park Avenue, Hartford, CT 06106-2123 Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022 Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org Church e-mail: church@gracehartford.org Website: www.gracehartford.org Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK. Please join and help us spread the good news online!

THIS WEEK AT GRACE Sunday, November 5 The Twenty-third Sunday after Pentecost ~ ALL SAINTS' SUNDAY 8:00 am: Low Mass 10:30 a.m.: Solemn High Mass (also on Facebook Live) Tuesday, November 7 Willibrord, Archbishop of Utrecht, Missionary to Frisia, 739 10:00 a.m. to 1:00 p.m.: Office Hours Wednesday, November 8 9:15 a.m.: Low Mass in the Chapel, followed by breakfast at Effie's 10:00 a.m. to 1:00 p.m.: Office Hours 7:00 p.m.: Choir Rehearsal Thursday, November 9 Feria 10:00 a.m.: "A Place of Grace" food pantry distribution

Friday, November 10 Leo the Great, Bishop of Rome, 461 1:00 p.m. to 4:00 p.m.: Office Hours

Saturday, November 11 *Martin, Bishop of Tours, 397* 11:00 a.m.: REQUIEM MASS FOR JAMES SHAFER (also on Facebook Live)

Sunday, November 12 The Commemoration of Saint Martin of Tours and the 155th Anniversary of the Dedication of Grace Episcopal Church (transferred from November 11)

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (also on Facebook Live)

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