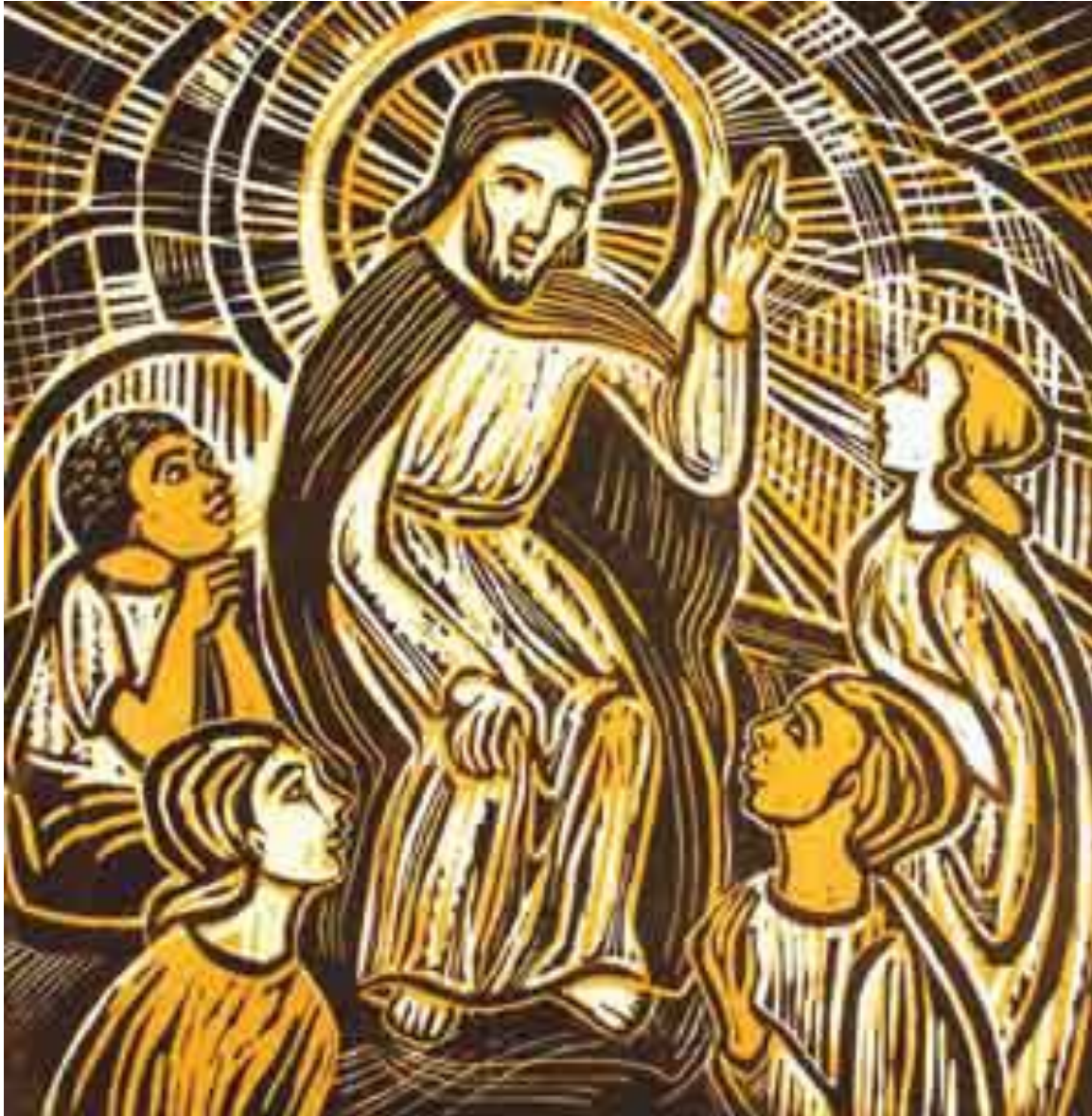


# GRACE EPISCOPAL CHURCH



*The Twenty~second Sunday after Pentecost*

~ Proper 25A

October 29, 2023

Service Program for the 10:30 a.m. Sung Mass  
Bulletin Insert from the Episcopal Church  
*Grace Notes*  
*This Week at Grace*

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

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The Rev. Canon Robert G. Carroon, *Associate Priest*  
The Rev. Canon Annika Warren, *Associate Priest*  
The Rev. Joseph L. Pace, *Associate Priest*  
Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry  
Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*  
Katharine Rovetti, *Parish Clerk*  
Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*  
Adrienne Brown, Josephine Dominguez, Pamela Glasner,  
Claudia Gwardyak, Nadia Holmes, Sandra Morgan



**W**ELCOME to all who are joining with us virtually as we celebrate *THE TWENTY-SECOND SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

# GRACE EPISCOPAL CHURCH

## *The Twenty-second Sunday after Pentecost*

October 29, 2023

Sung Mass, 10:30 a.m.

Proper 25A

Mass Setting: *Grace Mass*

Edward Wagner, 1987

*This setting of the Ordinary of the Mass is for congregational singing.*

Voluntary: Prelude in G major

Johann Ludwig Krebs (d. 1780)

### Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Laetetur cor*

Mode II

[*Antiphon*] Let the heart of them rejoice that seek the Lord: seek the Lord, seek him and his strength: seek his face for evermore. [*Psalm*] Give thanks to the Lord and call upon his Name; make known his deeds among the peoples. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. [*Repeat antiphon.*]

Opening Acclamation

*Celebrant:* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

E. Wagner

The musical score is written for three voices (Cantor, All, and another Cantor) in G major (one sharp). It consists of three staves of music. The lyrics are: [Ky-ri-e e-lei-son.] Ky-ri-e e-lei-son. Ky-ri-e e-lei-son. [Chris-te e-lei-son.] Chris-te e-lei-son. Chris-te e-lei-son. [Ky-ri-e e-lei-son.] Ky-ri-e e-lei-son. Ky-ri-e e-lei-son. The score includes dynamic markings like 'Cantor' and 'All' and phrasing slurs.



Gloria in excelsis (*sung by all*)

E. Wagner

*Cantor* *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men. We  
 praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give  
 thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,  
 God the Fa-ther Al- migh-ty. O Lord, the on-ly- be- got-ten Son,  
 Je- sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-  
 way the sins of the world, have mer-cy up- on us. Thou that tak-est a- way the  
 sins of the world, re- ceive our prayer. Thou that sit- test at the right hand of  
 God the Fa-ther, have mer-cy up- on us. For thou on-ly art ho-ly; thou  
 on-ly art the Lord; thou on- ly, O Christ, with the Ho-ly Ghost, ✠ art most  
 high in the glo-ry of God the Fa-ther. A- men.

The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* Let us pray.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson: Leviticus 19: 1-2, 15-18 [NRSV]

A reading from the Book of Leviticus.

THE LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the LORD.  
The Word of the Lord. *People's Response:* Thanks be to God.

Gradual: Psalm I

*Beatus vir qui non abiit*  
(Congregation sings the italicized verses.)

Tone VI



1 Blessèd is the man that hath not walked in the counsel of the ungodly†,  
nor stood in the way | of sinners,  
\* and hath not sat in the seat | of thë scornful.  
2 But his delight is in the law | of the LORD;  
\* and in his law will he exercise him- | self dāy and night.  
3 And he shall be like a tree planted by | the water^side,  
\* that will bring forth his fruit | in düe season.  
4 His leaf also shall | not wither;  
\* and look, whatsoever he doeth, | it shall prosper.  
5 As for the ungodly it is not | so with them;  
\* but they are like the chaff,  
which the wind scattereth away from | the face of the ^ earth.  
6 Therefore the ungodly shall not be able to stand in | the judgment,  
\* neither the sinners in the congregation | of thë righteous.  
7 But the LORD knoweth the way of | the righteous;  
\* and the way of the ungod- | ly shall perish.

The Epistle: I Thessalonians 2: 1-8 [NRSV]

A reading from the First Letter of Paul to the Thessalonians.

YOU yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord. *People's Response:* Thanks be to God.

# ALLELUIA

Alleluia *Adorabo*

Tone VI

*Cantor:* Al- le- lu- ia.

*People:* Al- le- lu- ia.

*Choir:* Worship the Lord, O Jerusalem; praise thy God, O Zion.

*People:* Al- le- lu- ia.

The Holy Gospel: St. Matthew 22: 34-46 [RSV]

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People's response:* ✠ Glory be to thee, O Lord.

**B**UT when the Pharisees heard that he had silenced the Sadducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,

'The Lord said to my Lord,  
Sit at my right hand,  
till I put thy enemies under thy feet?'

If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

The Gospel of the Lord.

*People's Response:* Praise be to thee, O Christ.

The Sermon

The Rev. Rowena J. Kemp, *Rector*





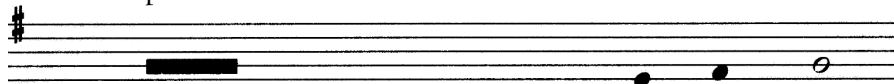
The Nicene Creed (*sung by all*)

I be- lieve in one God, the Fa- ther Al- mighty-y, Ma- ker of hea- ven and earth;  
 and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,  
 the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,  
 God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,  
 be- ing of one sub- stance with the Fa- ther; by whom all things were made;  
 who for us men and for our sal- va- tion came down from hea- ven,  
*(kneel)* and was in- car- nate by the Ho- ly Ghost of the Vir- gin Ma- ry, and was made man;  
*(stand)* and was cru- ci- fi- ed al- so for us un- der Pon- tius Pi- late;

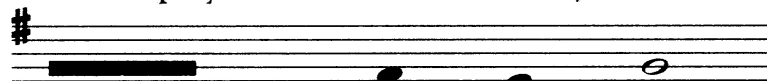
he suf-fer-ed and was bu-ri-ed; and the third day he rose a- gain  
ac- cor-ding to the Scrip-tures, and as-cend-ed in-to hea-ven, and sit-teth on the  
right hand of the Fa-ther; and he shall come a- gain, with glo-ry, to judge both  
the quick and the dead; whose king-dom shall have no end. And I be-lieve in the  
Ho-ly Ghost the Lord, and Gi-ver of Life, who pro-ceed-eth from the Fa-ther and the Son;  
who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri-fi-ed;  
who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A-po-sto-  
lic Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for  
the re-sur-rec-tion of the dead,\* and the life of the world to come. A - - - men.



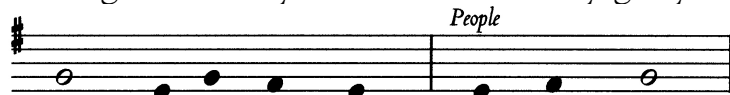




*Leader:* Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

*Leader:* Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

*Leader:* Watch over thy children *Elizabeth & Christine*, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days / of their lives. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

*Leader:* We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

*Leader:* We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

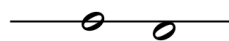
*Leader:* Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

*Leader:* We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

*Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A-men.

## Confession of Sin and Absolution

*Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*People:* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

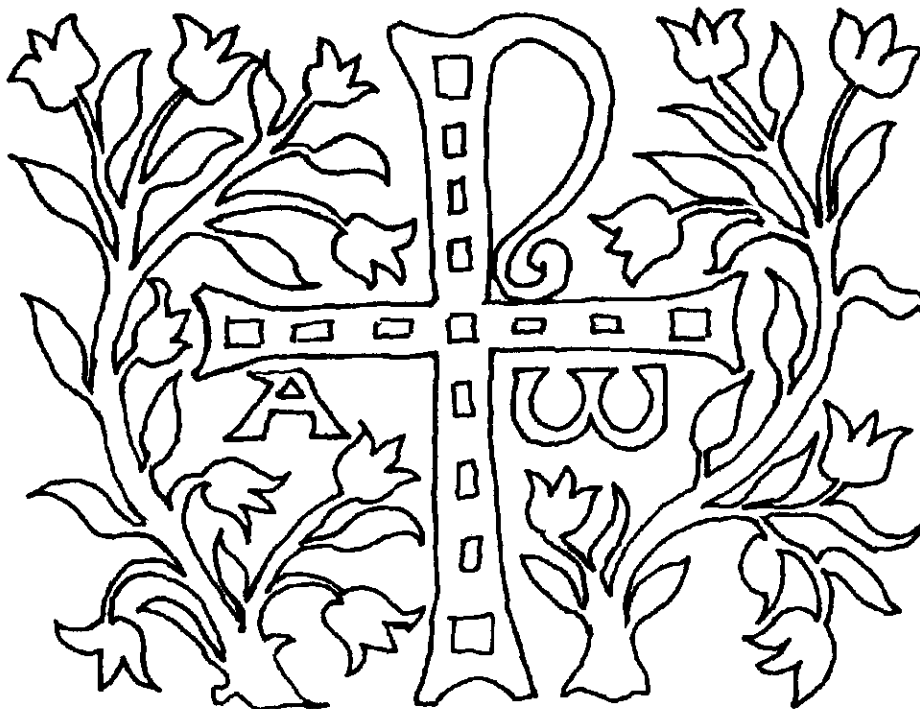
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And with thy spirit.

*The Ministers and People greet one another in the Name of the Lord.*





## The Holy Communion

### Offertory Sentence

*Celebrant:* Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

### Offertory (*choir*) *Domine, vivifica me*

Mode III

**O** LORD, preserve my life according to thine eloquent words, that I may know thy testimonies.

### Hymn 551 (*sung by all*)

“Rise up, ye saints of God!”

*Festal Song*

1 Rise up, ye saints of God! Have done with less - er things, give  
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
 bring the day of truth and love and end the night of wrong.  
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Presentation of the alms and oblations

*Celebrant:* All things come of thee, O Lord,

*People:* And of thine own have we given thee.

Orate

*Celebrant:* Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

*People:* May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

*Celebrant* *People*  
The Lord be with you. And with thy spi- rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un-to the Lord.

*Celebrant*  
Let us give thanks un- to our Lord God.

*People*  
It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant says,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

**C**REATOR of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS · SANCTUS · SANCTUS

Sanctus and Benedictus (*sung by all*)

E. Wagner

*All*  
Ho- ly, ho- ly, ho- ly, Lord God of hosts: Heaven and earth are  
full of thy glo- ry. Glo- ry be to thee, O Lord Most High. Bless- ed is  
he that com- eth in the Name of the Lord. Ho- san- na in the high- est.

*Celebrant:* Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*

—●—○—○—+  
A- men.

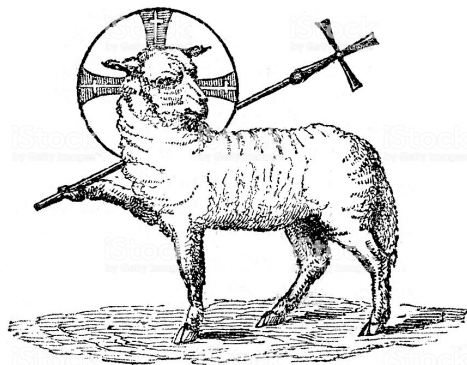
The Lord's Prayer (*sung by all*)

*Celebrant:* And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
 thy king-dom come, thy will be done, on earth as it is in hea-ven.  
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,  
 as we for-give those who tres-pass a-gainst us. And lead us not in-to  
 temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,  
 and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

*Celebrant*  
 Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.  
*People*  
 There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei (*sung by all*)

E. Wagner

*Cantors*  
 [O Lamb of God, that tak-est a-way the sins of the world,]  
*All* have mer-cy u-pon us. *Cantors* [O Lamb of God, that tak-est a-way the  
 sins of the world,] *All* have mer-cy u-pon us. *Cantors* [O Lamb of God, that  
 tak-est a-way the sins of the world,] *All* grant us thy peace.

Prayer of Humble Access (*said by all*)

*Celebrant:* Let us pray.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People:* Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Laetabimur*

Mode II

**W**E will rejoice and sing of thy salvation, and in the Name of the Lord our God we will make our triumph.

Prayer of Spiritual Communion (*said by those worshipping virtually*)

*IN UNION, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*



Motet (*choir*)

Edward Elgar (d.1934)

**A**VE, verum Corpus, natum ex Maria Virgine; vere passum, immolatum in cruce pro homine; cuius latus perforatum vero fluxit sanguine. Esto nobis praegustatum in mortis examine, O clemens, O pie, O dulcis Jesu, Fili Mariae.

[Hail, true body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind; from whose pierced side flowed water and blood. Be unto us a foretaste of the heavenly banquet in the hour of our death, O merciful, O gracious, O loving Jesus, Son of Mary.]

Prayer of Thanksgiving after Communion

*Celebrant:* Let us pray.

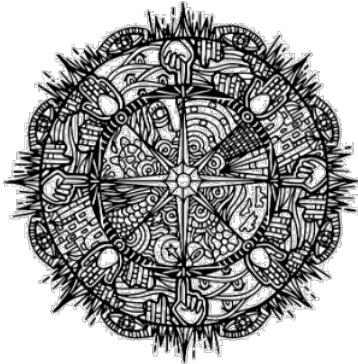
*People:* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Deacon:* Let us go forth in the name of Christ.

*The People respond:* Thanks be to God.



The Last Gospel

St. John I:I-I4

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* The Beginning of the holy Gospel according to John.

*People:* ✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

*People:* Thanks be to God.



SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Scclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



### The Angelus

*Celebrant:* The Angel of the Lord announced unto Mary.

*People:* And she conceived by the Holy Ghost.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Celebrant:* Behold the handmaid of the Lord.

*People:* Be it unto me according to thy word.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Celebrant:* Pray for us, O Holy Mother of God.

*People:* That we may be made worthy of the promises of Christ.

*Celebrant:* Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throns a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

Voluntary: Fugue in G major

J. Krebs





**October 29, 2023 – Pentecost 22 (A)**

## **Meet Your Episcopal Service Corps Programs: On Sacred Ground - Wyoming Service Corps**

Through Wyoming Service Corps, an Episcopal Service Corps (ESC) program in Cody, Wyoming, young adults share a contemplative environment to discern their greater place in the world and explore the natural and social world around them.

### **Service**

Corps members serve 32 hours a week at a variety of community organizations in the area. Because we are a small community in which nonprofit organizations have limited funds to pay staff, a corps member may serve part time at multiple sites.

The volunteer site placements are oriented to social and environmental justice as well as social welfare, providing opportunities for the growth of each participant vocationally, personally, and spiritually.

### **Community**

Wyoming Service Corps members call Thomas the Apostle Center (TAC) home. TAC is a spiritual retreat center that provides communal living space complete with a chapel, labyrinth, and a Stations of the Cross/prayer walk up Dinosaur Ridge, against which TAC is built. This sacred space has served as a place of healing, rejuvenation, and growth for thousands over the years.

Corps members share rooms, a kitchen, dining area as well as common areas for meeting, gathering, and play. The entire campus was originally built by an artist, and there is a small gallery in the Studio House as well. One of the rooms is handicapped accessible.

Corps members receive health insurance, subsidized therapy, spiritual direction, mentoring, housing, internet, utilities and a \$250 a month personal stipend, \$900 collective food monies, \$400 collective transportation monies.



### **Spiritual Life**

It is in looking after others that we find our best selves. Where do we fit in this world? What is a task that we can undertake that will help us bring our world closer to the kingdom of God on earth? Through On Sacred Ground's 10-month program, corps members explore these questions and more through spiritual direction, daily and weekly devotions, worship, discernment, and time spent in personal reflection in Cody and in the greater region of Wyoming's natural beauty.

Applications for the 2024-2025 Corps will open December 1. Visit ESC's website to learn more about On Sacred Ground – Wyoming Service Corps or to take the ESC Discernment Quiz, [EpiscopalServiceCorps.org](https://www.episcopalServiceCorps.org).

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# GRACE NOTES

October 29 *The Twenty-second Sunday after Pentecost*

## FOR PASTORAL ASSISTANCE

**THE REV. ROWENA KEMP** welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss, and please contact her immediately, should there be an illness, hospitalization, or any other pastoral emergency that she should know about. [For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.]

## PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

***A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).***

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, and Joseph, our priests.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; Emmanuel, Weston; Christ & Holy Trinity, Westport; the health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church.
- *World & Community Concerns:* For peace throughout the world, especially between Israel and Gaza and in the Middle East; in Sudan; and between Russia and Ukraine; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon John Mitman (Mon.), Elizabeth Mackiernan Miel (Tue.), and Christine Grant (Fri.), whose birthdays we celebrate this week.
- *Sick or in need:* Nelda Sue & the Ludwig Family; Cori and the Mackey Family; Michael; Adrienne & Ken; Tom & Elaine; Josephine, Melissa & Jaden; Sally; Jerry; Bonnie & the Burns Family; Richard; Errol, Norma & the Kemp Family; Ellen; Barbara; Nigel, Kraig & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Monica; Antoinette; Julia, Mike, André & Maria; Linda & the Galarza Family; Brad; Debbie; Leslie, Arthur; Melissa; Joe; Margaret; Judy; Peter; Doug; Jane; Bill, Carolyn & Susan; Lynn; McJohn; Doreen; Karen; Terra; Kanata; Betty & John; Mary & Lou; Nazra; Diane; Nina; Ellen and Jim; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of James Shafer, Dave Desmarais, all soldiers and civilians killed in war or civil strife, and in memory of Gladstone Roy Fisher, Camille Fisher Williams, Barbara Louise Conway, Phyllis Craig, Ruth Billyou, Kathleen Crooks, Fred Post, and Mary Morhardt.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022

Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.  
Please join and help us spread the good news online!



## THIS WEEK AT GRACE

**Sunday, October 29** *The Twenty-second Sunday after Pentecost ~ Proper 25*

8:00 a.m.: Low Mass

10:30 a.m.: Sung Mass (also on Facebook Live)

**Tuesday, October 31** *Vigil*

10:00 a.m. to 1:00 p.m.: Office Hours

**Wednesday, November 1** *ALL SAINTS' DAY*

9:15 a.m.: All Saints' Low Mass (also on Facebook Live), followed by breakfast at Effie's

10:00 a.m. to 1:00 p.m.: Office Hours

7:00 p.m.: Choir Rehearsal

**Thursday, November 2** *COMMEMORATION OF ALL FAITHFUL DEPARTED ~ ALL SOULS' DAY*

10:00 a.m.: "A Place of Grace" food pantry distribution

6:00 p.m.: REQUIEM MASS FOR ALL SOULS (also on Facebook Live)

**Friday, November 3** *Richard Hooker, Priest, 1600*

1:00 p.m. to 4:00 p.m.: Office Hours

**Sunday, November 5** *The Twenty-third Sunday after Pentecost ~ ALL SAINTS' SUNDAY*

8:00 a.m.: Low Mass

10:30 a.m.: Sung Mass (also on Facebook Live)



Visit ["Grace Episcopal Church, Hartford CT"](#) on FACEBOOK

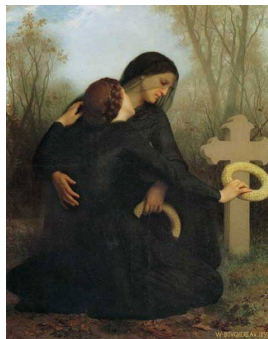
Please join, and help us spread the good news online!



## ALL SOULS' DAY

REQUIEM MASS WITH CHOIR

6:00 P.M. THURSDAY EVENING, NOVEMBER 2<sup>ND</sup>, 2023



## All Saints' Sunday, November 5<sup>th</sup>

**8:00 A.M. Low Mass and 10:30 A.M. Sung Mass**

We invite you to bring in photos of your loved ones who have gone ahead. We'll put them on the altar in St. Martin's Chapel for both the All Saints' and All Souls' Day services. If you would like to have deceased loved ones remembered at All Saints' and All Souls' masses, please leave their names on the sheet in Nason Hall.