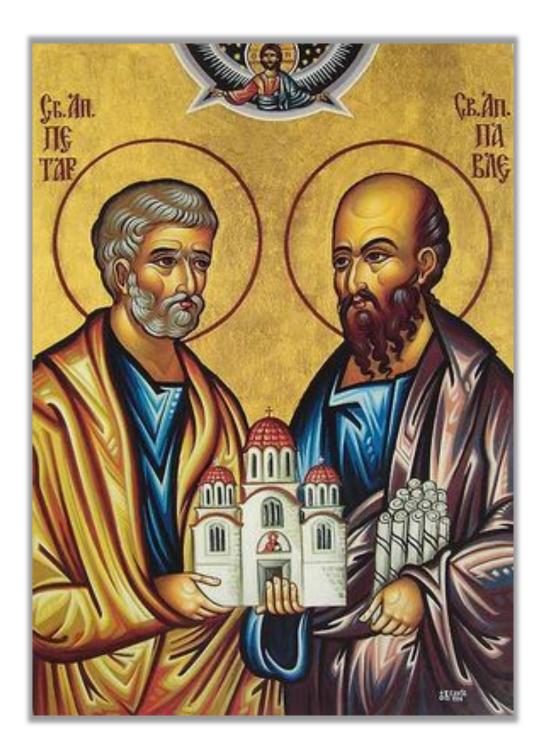
GRACE EPISCOPAL Church



The Thirteenth Sunday after Pentecost ~ Proper 16A August 27, 2023 Service Program for the 10:30 a.m. Sung Mass Bulletin Insert from the Episcopal Church *Grace Notes This Week at Grace*

Grace Episcopal Church 55 New Park Avenue, Hartford, CT 06106 Office: 860 233-0825 Fax: 860 233-5082 E-mail: <u>church@gracehartford.org</u> Web site: <u>www.gracehartford.org</u> Facebook: <u>www.facebook.com/GECHartford</u>

We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

> The Rev. Rowena J. Kemp, *Rector* Cell phone: 203-209-4178 Church office: 860-233-0825 Email: <u>RevRowena@gracehartford.org</u>

The Rev. Canon Robert G. Carroon, *Associate Priest* The Rev. Canon Annika Warren, *Associate Priest* The Rev. Joseph L. Pace, *Associate Priest* Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, Senior Warden; Thomas Phillips, Junior Warden Katharine Rovetti, Parish Clerk Mark Lacedonia, Treasurer; Barbara Galbreath, Assistant Treasurer Adrianne Brown, Josephine Dominguez, Pamela Glasner, Claudia Gwardyak, Nadia Holmes, Sandra Morgan

ELCOME to all who are joining with us virtually as we celebrate *THE THIR TEENTH SUNDAY AFTER PENTECOST.* We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL Church *The Thirteenth Sunday after Pentecost*

August 27, 2023

Sung Mass, 10:30 a.m. The Rev. Dr. Marcus Halley, *Celebrant*

Proper I6A

Tone VII

Edward Wagner, 1987

Max Reger (d. 1916)

Mass Setting: Grace Mass

This setting of the Ordinary of the Mass is for congregational singing.

Voluntary: Prelude and Fugue in F-sharp minor

Entrance Rite and The Liturgy of the Word

Introit (choir) Inclina, Domine

[Antiphon] Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. [Psalm] Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen. [Repeat antiphon.]

Opening Acclamation

Celebrant: ₩ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

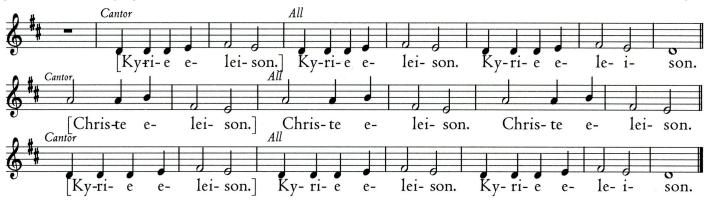
Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (sung by all)

E. Wagner



3

The Collect of the Day

Celebrant: The Lord be with you.

And with thy spirit. People:

Celebrant: Let us pray.

 \neg RANT, we beseech thee, merciful God, that thy Church, being gathered together in unity Uby thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

Old Testament Lesson: Isaiah 51: I-6 [NRSV]

A reading from the Book of Isaiah.

ISTEN to me, you that pursue righteousness, you that seek the LORD. Look to the Lrock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The Word of the Lord.

People's Response: Thanks be to God.

ıal: I	Psalm I38	<i>Confitebor tibi</i> Tone V.2
	.	(Congregation sings the italicized verses.)
1		
	* 2 I wr * 3 Wh * 4 All * 5 Yea * 6 For * 7 Thc * 8 The	LL give thanks unto thee O Lord with my whole heart; even before the gods will I sing praise unto thëe. Il worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth; for thou hast magnified thy Name and thy word a^bove all things. en I called upon thee thou heardest ^ me: und enduedst my soul with much strëngth. the kings of the earth shall praise thee O LORD; for they have heard the words of thy mouth. they shall sing of the ways of the LORD, that great is the glory of ^ the LÖRD. though the LORD be high, yet hath he respect unto the lowly; as for the proud, he beholdeth them afar öff. ugh I walk in the midst of trouble [‡] , yet shalt thou re- fresh me; hou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save më. LORD shall make good his loving-kindness t´ward me; vea thy mercy O LORD endureth for ever; despise not then the works of thine ^ own händs.
		1 /

Gradual: Psalm I38

The Epistle: Romans 12: I-8 /NRSV/

A reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God — what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

People's Response: Thanks be to God.



Alleluia Quoniam Deus magnus



The Holy Gospel: St. Matthew 16: 13-20 /RSV/

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People's response: 承 Glory be to thee, O Lord.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." Then he strictly charged the disciples to tell no one that he was the Christ.

The Gospel of the Lord.People's Response: Praise be to thee, O Christ.

The Sermon

The Rev. Dr. Marcus Halley

Tone VI



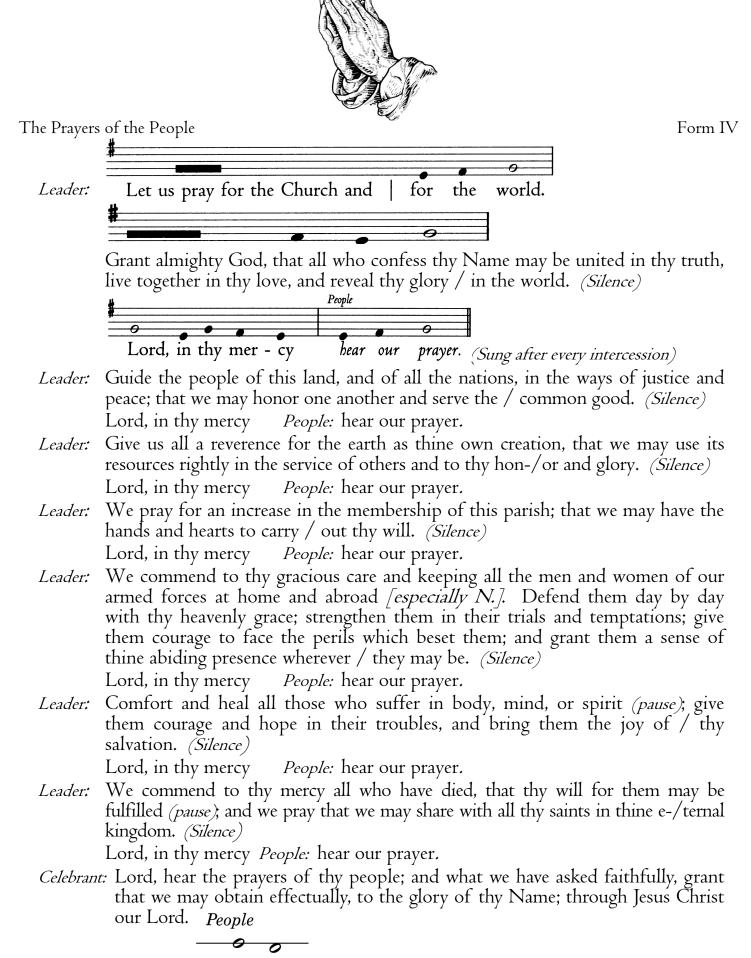
Christ Gives Keys of Kingdom to Peter ~ Perugino, Sistine Chapel, Vatican City

The Nicene Creed (sung by all)

0 I be-lieve in one God, the Ma-ker Fa- ther Al- might-y, of hea- ven and earth; • • -0 si-ble and in-vi-siand in one Lord Je-sus Christ, and of all things vible; 0 God, beon-ly- be-got-ten Son of got-ten of his Fa-ther be-fore all worlds, the ... 0 0 0 God of God, Light of Light, ve-ry God of ve-ry God, begot- ten, not made, one sub- stance with the Fa- ther; by whom all things were made; of be- ing 0 • sal- vawho for and for tion came down from hea- ven, our us men . . 0 0. 0 neel)• and was in- car-nate by the Ho-ly Ghost of the Virgin Ma-ry, and was made man; stand) and cru- ci- fi- ed al- so for der Pon-tius Pi- late; was us un-

suf- fer- ed and was bu- ri- ed; and the third day he rose ahe gain 0 1 θ ____ cor-ding to the Scrip-tures, and as-cend-ed in-to hea-ven, and sit- teth on the acl o Po . . . right hand of the Fa- ther; and he shall come a- gain, with glo-ry, to judge both whose king-dom shall have no end. And I be-lieve in the the quick and the dead; 0 Holy Ghost the Lord, and Gi-ver of Life, who pro-ceed eth from the Fa-ther and the Son; who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri- fi-ed; • who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A- po- sto-0 Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for lic the re- sur-rec-tion of the dead," and the life of the world to come. Amen.





A-men.

Confession of Sin and Absolution

- *Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.
- *People:* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.
- *Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, # pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

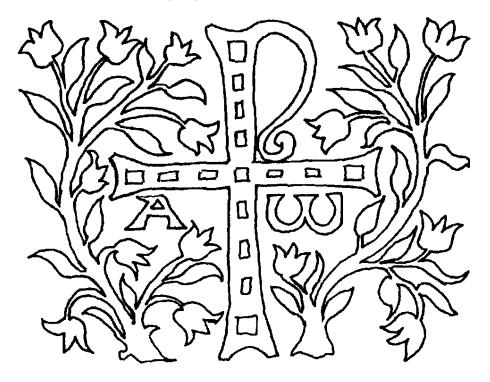
Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew II: 28* God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

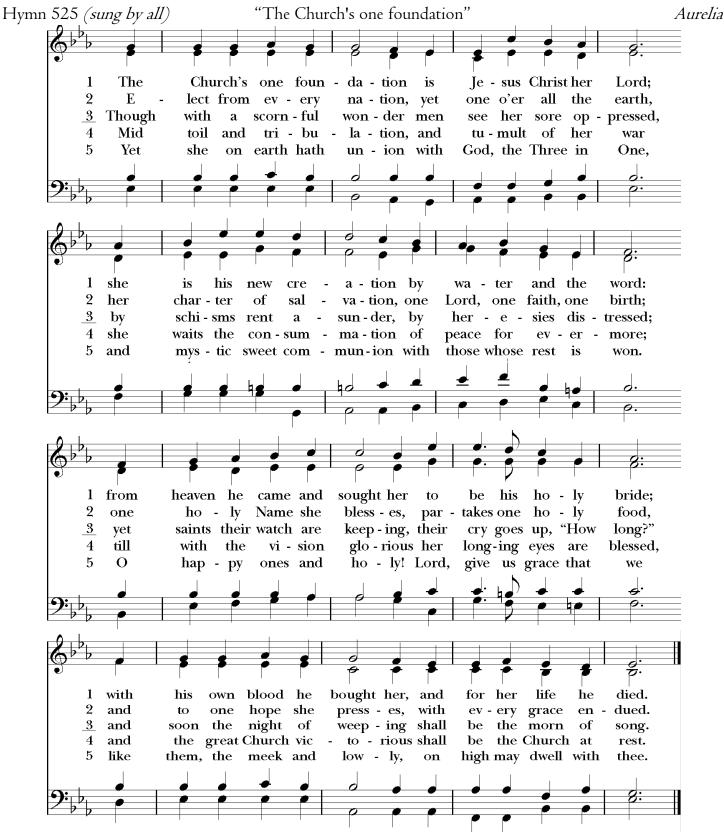
Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (choir) Expectans expectavi

Tone II

I waited patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.



Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

- *Celebrant:* Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.
- *People:* May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda



Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

THROUGH Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The Consecration

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." \bigstar

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." \blacksquare

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, # be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

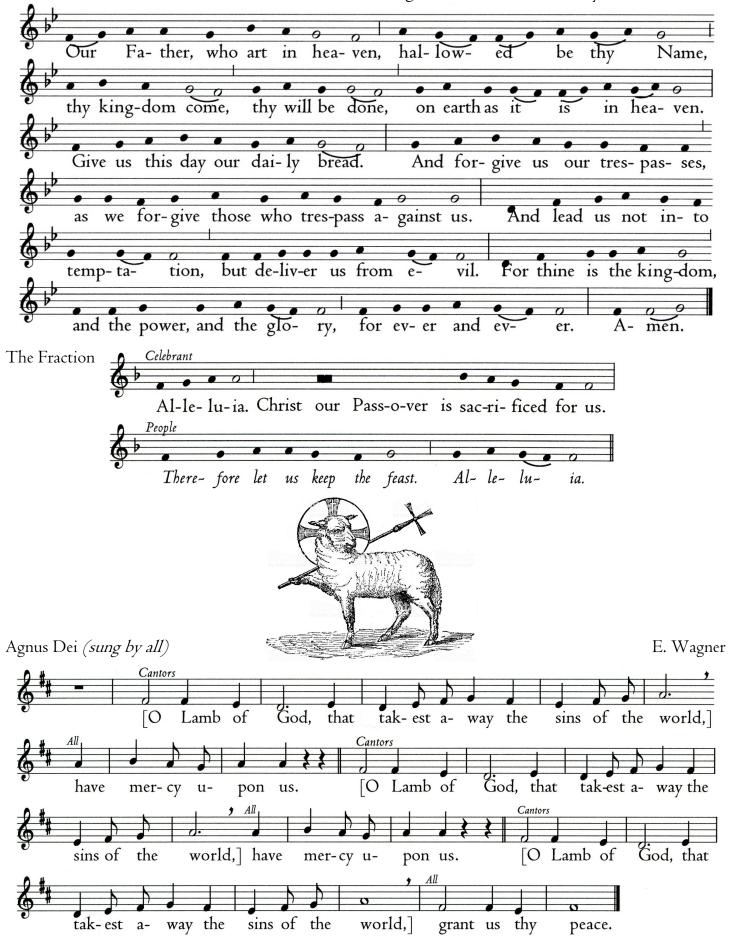
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

 \mathbf{B}^{Y} whom, and with whom, in the unity of the Holy Ghost all honor and glory be Bunto thee, O Father Almighty, world without end.

People

The Lord's Prayer (sung by all)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,



Prayer of Humble Access (said by all)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed.

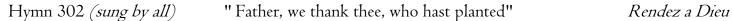


Communion *(choir) Panis quem ego dedero* Tone I THE BREAD that I will give is my flesh: which I will give for the life of the world.

Prayer of Spiritual Communion (said by those worshipping virtually)

IN UNION, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.







Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, \blacksquare the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon: Let us go forth in the name of Christ. *The People respond:* Thanks be to God.



The Last Gospel

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: ➡ Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here genuflect)* And the Word was made flesh, *(Here rise)* and dwelt among us: and we beheld his glory, the glory as of the Onlybegotten of the Father, full of grace and truth.

People: Thanks be to God.

St. John I:I-I4

Salve Regina (choir)

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Sclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

- *Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
- *People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(Here genuflect) Celebrant: And the Word was made flesh.

(Here rise) People: And dwelt among us.

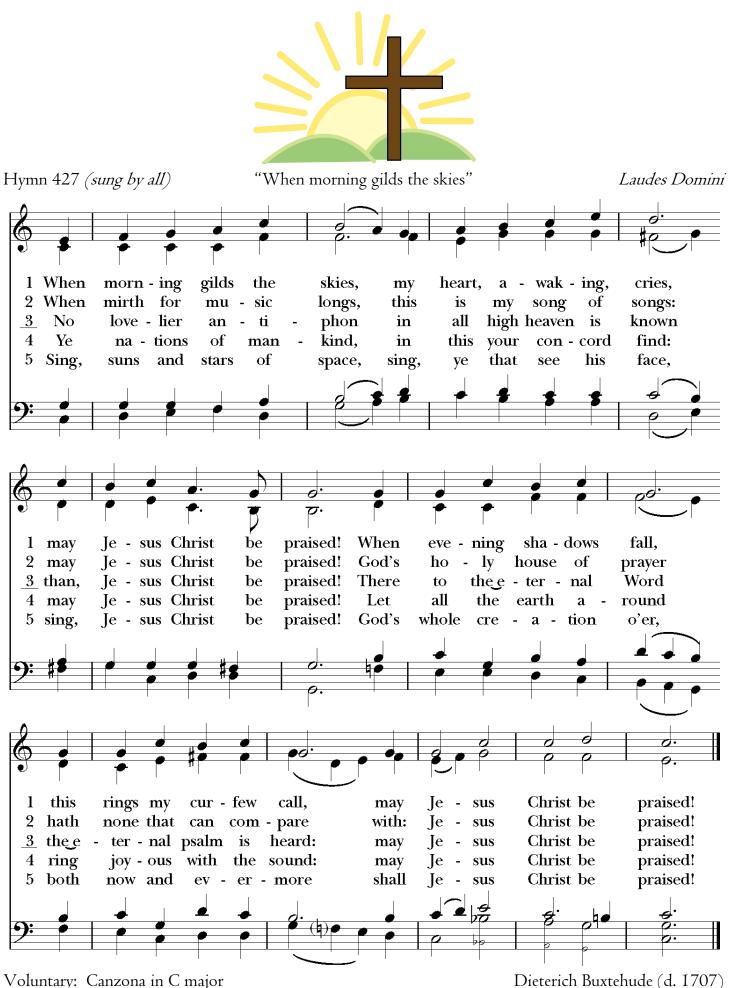
- *Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
- *People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his \blacksquare Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen*.



¹⁸

Dieterich Buxtehude (d. 1707)

BULLETIN INSERTS

August 27, 2023 – Pentecost 13 (A) Getting Connected: Young Adult and Campus Ministry

Whoever welcomes one such child in my name welcomes me. - Matthew 18:5

If you are a young adult who is looking for community and relationship as you explore your faith and way in life, the Office of Young Adult and Campus Ministries wants to help you find a connection to a ministry, chaplaincy, local clergy person, congregation, group, leader, or organizer.

The Office of Young Adult and Campus Ministries, along with the Young Adult and Campus Ministries Council of Advice, works together to help young adults find new communities and connect with individuals wherever they are in The Episcopal Church. We know that finding a community can be a daunting and overwhelming task, so we want to help in any way that we can.

We have a couple of ways to get you connected to a new ministry when you move or progress from being a youth to a young adult.

The first option is to check out the Episcopal Asset Map that is being updated and maintained by ministries themselves. Visit this link to search your area and see what is going on: *https://iam.ec/yacmmap*. The Young Adult and Campus Ministries Network map has some but not all of our ministries represented; if your ministry is not on here, please submit information!

Secondly, you can fill out a Young Adult Referral Form. This can be filled out by the young adult or a mentor, parent, or clergy person who is seeking to help them find a ministry. Once you submit this form, we will do our best to connect you to a congregation, young adult ministry, campus ministry, or other kinds of ministry near you. When we receive your request, the Officer for Young Adult and Campus Ministries and the Council of Advice reach out to local ministries and find the best possible connection for the young adult. Find the form here: *https://iam.ec/yareferrals*.



If you have questions, please contact the Rev. Shannon Kelly, Director of the Department of Faith Formation and Officer for Young Adult and Campus Ministries, at *skelly@episcopalchurch.org*.



August 27 The Thirteenth Sunday after Pentecost ~ Proper 16

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. While she is on vacation through September 2nd, please contact her pastoral backups, THE REV. JOE PACE (860-670-5582), or THE REV. LINDA SPIERS (860-559-5070) should there be an illness, hospitalization, or any other pastoral emergency that they should know about.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

<mark>A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks.</mark> <u>Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).</u>

- Bishops and Clergy: Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, Joseph, and Marcus, our priests.
- *Diocesan Cycle of Prayer:* We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will; for the Episcopal Church in CT & the Anglican Communion; Kent School; South Kent School; Pomfret School; Salisbury School; Wooster School; Rectory School; St. Thomas Day School, New Haven; Trinity Academy, Hartford; the Episcopal Church at UCONN, Storrs; Berkeley Divinity School, New Haven; and Trinity College, Hartford..
- •*World & Community Concerns:* For peace throughout the world, especially in Sudan; between Russia and Ukraine, and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- Serving Our Country in the Military (especially those associated with Grace Church): Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon John Hutcheson (Mon.), Ruth Mitman & Lisa Bell (both on Tue.), and Jacob Wilkins (15 on Fri.) whose birthdays we celebrate this week.
- *Sick or in need:* Sally; Pamela; Ken & Adrianne; Elaine & Tom; James; Jerry; Bonnie & the Burns Family; Richard; Errol, Norma & the Kemp Family; Ellen; Barbara; Nigel, Kraig & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Monica; Antoinette; Julia, Mike, André & Maria; Linda & the Galarza Family; Josephine, Melissa & Jaden; Brad; Debbie; Leslie, Arthur; Melissa; Jack; Joe; Margaret; Judy; Peter; Doug; Jane; Bill, Carolyn & Susan; Lynn; McJohn; Doreen; Karen; Terra; Kanata; Betty & John; Mary & Lou; Nelda Sue; Nazra; Diane; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of David Romani, Ann Rainey, The Rt. Rev. Clarence Nicholas Coleridge, Anne Rowthorn, Rose Fichera Eagen, all soldiers and civilians killed in war or civil strife, and in memory of David Johnson, David Wynings, Charles Morhardt, Jr., and William Clark.

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THIS WEEK AT GRACE

Sunday, August 27 The Thirteenth Sunday after Pentecost ~ Proper 16

8:00 a.m.: Low Mass 10:30 a.m.: Solemn High Mass (also on Facebook Live)

Wednesday, August 30 9:15 a.m.: Low Mass (also on Facebook Live), followed by breakfast at Effie's

Thursday, August 31 *Aidan, Bishop of Lindesfarne, 651* 10:00 a.m.: "*A Place of Grace*" food pantry distribution

Sunday, September 3 The Fourteenth Sunday after Pentecost ~ Proper 17

8:00 a.m.: Low Mass 10:30 a.m.: Solemn High Mass (also on Facebook Live)

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