

GRACE EPISCOPAL CHURCH



The Eleventh Sunday after Pentecost

~ Proper 14A

August 13, 2023

Service Program for the 10:30 a.m. Sung Mass
Bulletin Insert from the Episcopal Church
Event Announcement
Grace Notes
This Week at Grace

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Grace Episcopal Church

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

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The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Pamela Glasner,

Claudia Gwardyak, Nadia Holmes, Sandra Morgan



WELCOME to all who are joining with us virtually as we celebrate *THE ELEVENTH SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Eleventh Sunday after Pentecost

August 13, 2023

Sung Mass, 10:30 a.m.

Proper 14A

The Rev. Joseph L. Pace, *Celebrant*



Mass Setting: *Grace Mass*

Edward Wagner, 1987

This setting of the Ordinary of the Mass is for congregational singing.



Voluntary: *Ich ruf' zu Dir, Herr Jesu Christ*

Johann Sebastian Bach (d. 1750)

Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Respice Domine*

Tone VII

[*Antiphon*] Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. [*Psalm*] O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

E. Wagner

The musical score is written on three staves in G major (one sharp). The first staff is for the Cantor and the rest for All. The lyrics are: [Kyri-e e-lei-son.] Ky-ri-e e-lei-son. Ky-ri-e e-lei-son. The second staff has lyrics: [Chris-te e-lei-son.] Chris-te e-lei-son. Chris-te e-lei-son. The third staff has lyrics: [Ky-ri-e e-lei-son.] Ky-ri-e e-lei-son. Ky-ri-e e-lei-son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson: I Kings 19: 9-18 [NRSV]

A reading from the First Book of Kings.

ELIJAH came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."



The Word of the Lord.

People's Response: Thanks be to God.

The Holy Gospel: St. Matthew 14: 22-33 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People's response: ✠ Glory be to thee, O Lord.

THEN he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."



The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.

The Sermon

The Rev. Joseph L. Pace, *Associate Priest*

The Nicene Creed (*sung by all*)

I be- lieve in one God, the Fa- ther Al- migh-ty, Ma- ker of hea- ven and earth;
and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,
the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,
God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,
be- ing of one sub- stance with the Fa- ther; by whom all things were made;
who for us men and for our sal- va- tion came down from hea- ven,
(kneel) and was in- car- nate by the Ho- ly Ghost of the Virgin Ma- ry, and was made man;

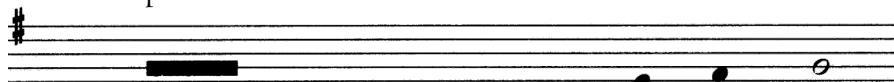
(stand) and was cru-ci-fi-ed al-so for us un-der Pon-tius Pi-late;
he suf-fer-ed and was bu-ri-ed; and the third day he rose a- gain
ac- cor-ding to the Scrip-tures, and as-cend-ed in-to hea-ven, and sit-teth on the
right hand of the Fa-ther; and he shall come a- gain, with glo-ry, to judge both
the quick and the dead; whose king-dom shall have no end. And I be-lieve in the
Ho-ly Ghost the Lord, and Gi-ver of Life, who pro-ceed-eth from the Fa-ther and the Son;
who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri-fi-ed;
who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A-po-sto-
lic Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for
the re-sur-rec-tion of the dead,* and the life of the world to come. A - - - men.



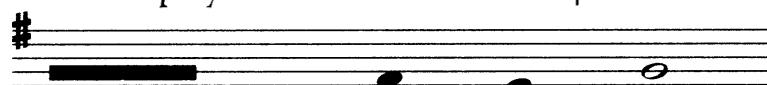


The Prayers of the People

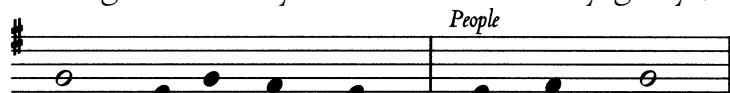
Form IV



Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

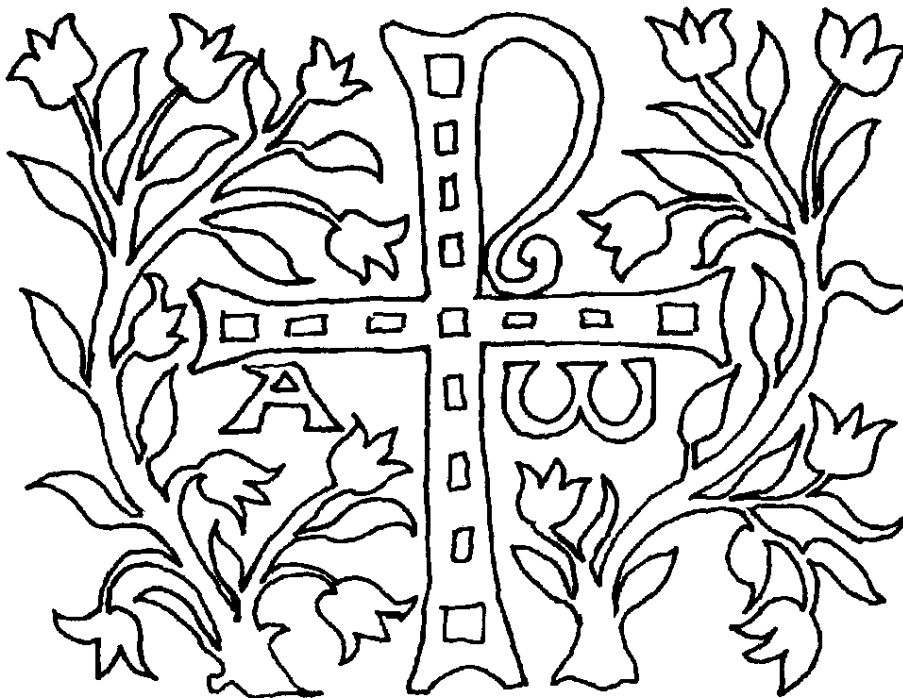
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.





The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (*choir*) *In te speravi*

Tone II

MY hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

Hymn 669 (*sung by all*)

“Commit thou all that grieves thee”

Herzlich tut mich verlangen

1 Com - mit thou all that grieves thee and fills thy heart with
 2 O trust the Lord then whol - ly, if thou wouldst be se -
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to his work must thou con - sid - er for
 cure; his work must thou con - sid - er for
 right the needs of all thy chil - dren, their
 fraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
 thy work to en - dure. What prof - it doth it
 an - guish or de - light: what lov - ing wis - dom
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
 bring thee to pine in grief and care? God
 choos - eth, re - deem - ing might will do, and
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.
 ev - er sends his bless - ing in an - swer to thy prayer.
 bring to sure - fill - ment thy coun - sel good and true.
 in his own time grant thee the sun of joy at last.

Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.



Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

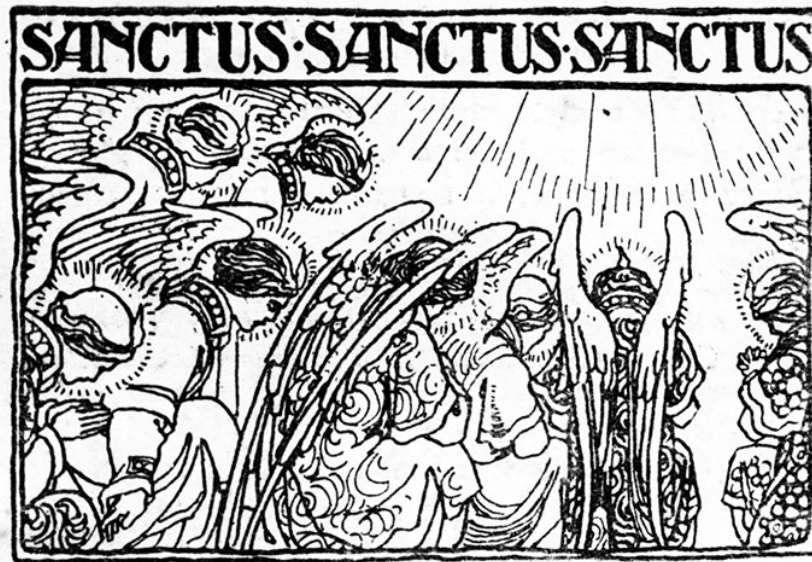
People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

CREATOR of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*sung by all*)

E. Wagner

All

Ho-ly, ho-ly, ho-ly, Lord God of hosts: Heaven and earth are
full of thy glo-ry. Glo-ry be to thee, O Lord Most High. Bless-ed is
he that com-eth in the Name of the Lord. Ho-san-na in the high-est.

The Consecration

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen*



The Lord's Prayer (*sung by all*)

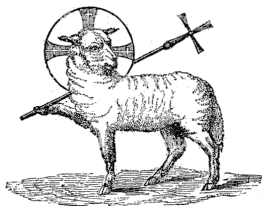
Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a- gainst us. And lead us not in- to
 temp-ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
 and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.



Agnus Dei (*sung by all*)

E. Wagner

Cantors
 [O Lamb of God, that tak-est a- way the sins of the world,]
All have mer-cy u- pon us. *Cantors* [O Lamb of God, that tak-est a- way the
 sins of the world,] *All* have mer-cy u- pon us. *Cantors* [O Lamb of God, that
 tak-est a- way the sins of the world,] *All* grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Panis quem ego dedero*

Tone I

THE Bread that I will give is my flesh: which I will give for the life of the world.

Prayer of Spiritual Communion (*said by those worshipping virtually*)

IN UNION, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.



Hymn 689 (*sung by all*)

“I Sought the Lord”

Faith

1 I sought the Lord, and af - ter - ward I knew he
2 Thou didst reach forth thy hand and mine en - fold; I
3 I find, I walk, I love, but oh, the whole of
moved my soul to seek him, seek - ing me; it was not
walked and sank not on the storm-vexed sea; 'twas not so
love is but my an - swer, Lord, to thee: for thou wert
I that found, O Sa - vior true; no, I was found of thee.
much that I on thee took hold, as thou, dear Lord, on me.
long be - fore - hand with my soul, al - ways thou lov - edst me.

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

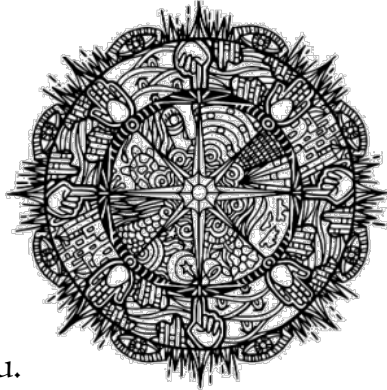
People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon: Let us go forth in the name of Christ.

The People respond: Thanks be to God.



The Last Gospel

St. John I:I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: ✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Scclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
 3 What God hathwrought to show his power he ev - er-more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious-ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous-ness and jus - tice reign. To God be praise and glo - ry.



August 13, 2023 – Pentecost 11 (A) Jonathan Daniels

Jonathan Daniels' name resonates as one of the civil rights heroes and martyrs of our time. Giving his life at the early age of 26, Jonathan Daniels dedicated himself completely to his work, both inside and outside of The Episcopal church.

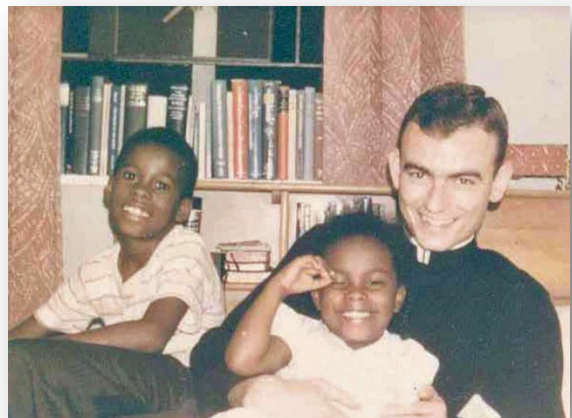
Born March 20th, 1939 in Keene, New Hampshire, Daniels grew up devoutly religious. Drawn to the rich system of traditions and rituals, Daniels became a practicing Episcopalian early in his life. This same desire for tradition, order, and organization led him to attend the Virginia Military Institute where he eventually graduated as valedictorian of the class of 1961. A fellowship that would finance his graduate studies then led him to Harvard University's English literature department. Not long after entering Harvard, Daniels discovered that his true calling was for ministry, so he left to pursue the priesthood.

Less than a year later, Daniels began his studies at the Episcopal Theological School in Cambridge, Massachusetts, the epicenter of a world of social activism. Meanwhile, the southern portion of the United States found itself in the midst of chaos with protests, killings, and racism running rampant. Minister and activist Martin Luther King, Jr. called upon northern clergy to go to Selma, Alabama, one location experiencing some of the worst of these atrocities.

Jonathan Daniels decided to answer this call and moved to Selma, Alabama in the early 1960s. His time there changed his life forever. He became passionate about civil rights work and was involved in as many ways as he could.

In August of 1965, he participated in a voters' rights demonstration in Fort Deposit, Alabama where authorities arrested him. On Friday, August 20th, 1965, he was released from the county jail without warning and without bail. Daniels and other released activists walked across the street to buy soda at the corner store. Thomas Coleman, local and volunteer deputy sheriff, blocked their way and ordered them off the property while wielding a shotgun. He aimed his gun at 17-year-old Ruby Sales, an African-American activist. Daniels instinctively pulled her back and stepped into the line of fire, dying instantly but saving Ruby's life. Coleman stood before an all-white jury facing charges of manslaughter, not murder, and was acquitted of all charges.

While Jonathan Daniels' life was cut dramatically short by an act of violence, his heroic legacy of selflessness and compassion lives on in schools, history, and the Church, even today. The Episcopal Church made Jonathan Daniels an official martyr of the church and added him to the Lesser Feasts and Fasts calendar of commemorations in 1994, designating August 14th, the day of his arrest, for his feast.



SAVE THE DATE

PANTRY WORKERS' APPRECIATION DAY

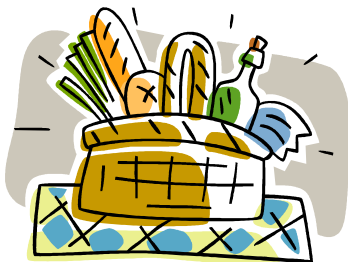
at **Grace Episcopal Church**

Sunday, August 20, 2023

Please join us so that we can recognize and thank our pantry workers for all their hard work making *A Place of Grace* Food Pantry the success that it is serving our surrounding community

10:30 a.m.: Solemn High Mass celebrating

THE FEAST OF ST. MARY THE VIRGIN



12 noon:

BBQ



(hopefully!) held outside at Grace Church

WE HOPE TO SEE YOU THERE!

GRACE NOTES

August 13 *The Eleventh Sunday after Pentecost ~ Proper 14*

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. While she is away on vacation August 6th through August 19th, and August 27th through September 2nd, please contact her pastoral backups, THE REV. JOE PACE (860-670-5582), or THE REV. LINDA SPIERS (860-559-5070) immediately, should there be an illness, hospitalization, or any other pastoral emergency that they should know about.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, and Joseph, our priests.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; fresh expressions of the church in Connecticut; missional experiments; students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; and all campus ministries.
- *World & Community Concerns:* For peace throughout the world, especially in Sudan; between Russia and Ukraine, and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon John Pryor & Zachary Traficanti (both on Mon.), and Richard Fisher (Sat.), whose birthdays we celebrate this week; and John Pryor & Barbara Rezner, celebrating their 44th wedding anniversary on Friday; and in thanksgiving for the birth of Iris Marguerite Frasier.
- *Sick or in need:* Sally; Pamela; Ken & Adrienne; Elaine & Tom; James; Jerry; Bonnie & the Burns Family; Richard; Errol, Norma & the Kemp Family; Ellen; Barbara; Nigel, Kraig & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Monica; Antoinette; Julia, Mike, André & Maria; Linda & the Galarza Family; Josephine, Melissa & Jaden; Brad; Debbie; Leslie, Arthur; Melissa; Ann; Joe; Margaret; Judy; Peter; Doug; Jane; Bill, Carolyn & Susan; Lynn; McJohn; Doreen; Karen; Terra; Kanata; Betty & John; Mary & Lou; Nelda Sue; Nazra; Diane; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Rt. Rev. Clarence Nicholas Coleridge, Anne Rowthorn, Rose Fichera Eagen, Jane Inrig, all soldiers and civilians killed in war or civil strife, and in memory of Marie Ruccione, Cathy Nestor, David Neff, The Rev. William Gerns, Goldie Geraldine Bell, and Liam Snow, in whose memory the flowers are given (*by Leo Snow*).

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022

Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.
Please join and help us spread the good news online!



THIS WEEK AT GRACE

Sunday, August 13 *The Eleventh Sunday after Pentecost ~ Proper 14*

8:00 a.m.: Low Mass

10:30 a.m.: Solemn High Mass *(also on Facebook Live)*

Wednesday, August 16

9:15 a.m.: Low Mass *(also on Facebook Live)*, followed by breakfast at Effie's

7:00 p.m.: Choir Rehearsal

Thursday, August 17 *Feria*

10:00 a.m.: "A Place of Grace" food pantry distribution

Sunday, August 20 *THE SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY*

8:00 a.m.: Low Mass

10:30 a.m.: Solemn High Mass *(also on Facebook Live)*

~12:00 noon: **PARISH PICNIC & BBQ** honoring our food pantry workers



Visit "[Grace Episcopal Church, Hartford CT](#)" on FACEBOOK



Please join, and help us spread the good news online!

