

GRACE EPISCOPAL CHURCH



The Seventh Sunday after Pentecost

~ Proper 10

July 16, 2023

Service Program for the 10:30 a.m. Sung Mass
Bulletin Insert from the Episcopal Church
Event Announcements
Grace Notes
This Week at Grace

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*
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The Rev. Canon Robert G. Carroon, *Associate Priest*
The Rev. Canon Annika Warren, *Associate Priest*
The Rev. Joseph L. Pace, *Associate Priest*
Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry
Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*
Katharine Rovetti, *Parish Clerk*
Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*
Adrienne Brown, Josephine Dominguez, Pamela Glasner,
Claudia Gwardyak, Nadia Holmes, Sandra Morgan



WELCOME to all who are joining with us virtually as we celebrate *THE SEVENTH SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Seventh Sunday after Pentecost

July 16, 2023

Sung Mass, 10:30 A.M.

Proper 10A

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Mass Setting: *Missa de Sancta Maria Magdalena*

Healey Willan (d. 1968)

*This setting of the Ordinary of the Mass is for congregational singing.*  
~~~~~

Voluntary: *Sonata No. 3: Andante tranquillo*

Felix Mendelssohn (d. 1847)

Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Dum clamarem*

Tone VII

[*Antiphon*] When I called upon the Lord, he regarded my petition; yea, from the battle that was against me: and he hath brought them down, even he that is of old, and endureth for ever; O cast thy burden upon the Lord, and he shall nourish thee. [*Psalm*] Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

H. Willan

Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.
Chri- ste e- le- i- son. Chri- ste e- le- i- son. Chri- ste e- le- i- son.
Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

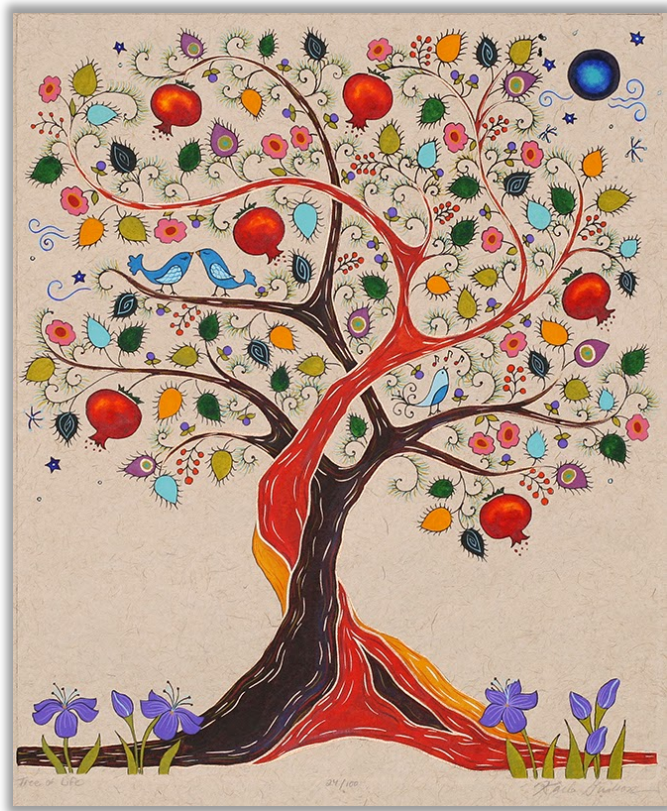
O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Lesson: Isaiah 55: 10-13 [NRSV]

A reading from the Book of Isaiah.

AS the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord.



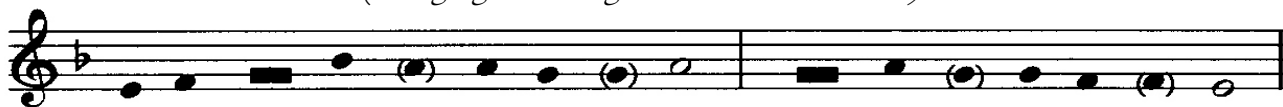
People's Response: Thanks be to God.

Gradual: Psalm 65

Te decet hymnus

Tone VII.3

(Congregation sings the italicized verses.)



- 9 Thou visitest the | earth and bless[^]est it;
** thou makest it | very plen[^]teous.*
- 10 *The river of God is | full of water:*
** thou preparest their corn, for so thou pro- | videst for [^]the earth.*
- 11 Thou waterest her furrows; thou sendest rain into the little | valleys there-of;
** thou makest it soft with the drops of rain, and blessest the | increase of it.*
- 12 *Thou crownest the | year with [^]thy goodness;*
** and thy | clouds drop fatness.*
- 13 They shall drop upon the dwellings | of the wild[^]erness;
** and the little hills shall re- | joice on ev[^]ry side.*
- 14 *The folds | shall be full [^]of sheep;*
** the valleys also shall stand so thick with corn, that | they shall laugh [^]and sing.*



The Epistle: Romans 8: I-II [NRSV]

A reading from the Letter of Paul to the Romans.

THERE is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People's Response: Thanks be to God.



Choir: Thou, O God, art praised in Syon: and unto thee shall the vow be performed in Jerusalem.



The Holy Gospel: St. Matthew 13: 1-9, 18-23 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People's response: ✠ Glory be to thee, O Lord.

THAT same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched; and since they had no root they withered away. Other seeds fell upon thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear. Hear then the parable of the sower. When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path. As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.

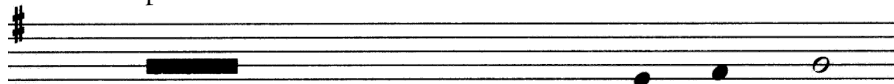


The Nicene Creed

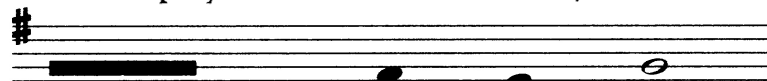
I be- lieve in one God, the Fa- ther Al- mighty, Ma- ker of hea- ven and earth;
 and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,
 the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,
 God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,
 be- ing of one sub- stance with the Fa- ther; by whom all things were made
 who for us men and for our sal- va- tion came down from hea- ven,
 and was in- car- nate by the Ho- ly Ghost of the Vir- gin Ma- ry, and was made man;

(stand) and was cru- ci- fi- ed al- so for us un- der Pon- tius Pi- late;
 he suf- fer- ed and was bu- ri- ed; and the third day he rose a- gain
 ac- cor- ding to the Scrip- tures, and as- cend- ed in- to hea- ven, and sit- teth on the
 right hand of the Fa- ther; and he shall come a- gain, with glo- ry, to judge both
 the quick and the dead; whose king- dom shall have no end. And I be- lieve in the
 Ho- ly Ghost the Lord, and Gi- ver of Life, who pro- ceed- eth from the Fa- ther and the Son;
 who with the Fa- ther and the Son to- ge- ther is wor- shipp' d and glo- ri- fi- ed;
 who spake by the Pro- phets. And I be- lieve one ho- ly Cath- o- lic and A- po- sto-
 lic Church; I ac- know- ledge one Bap- tism for the re- mis- sion of sins: and I look for
 the re- sur- rec- tion of the dead, * and the life of the world to come. A- - - men.

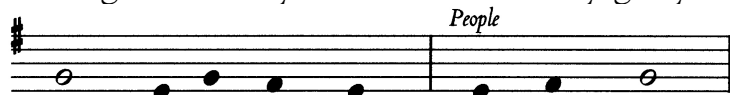




Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: Watch over thy children *Caryn & Robin Lacedonia*, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days / of their lives. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

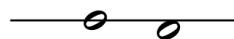
Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A-men.

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

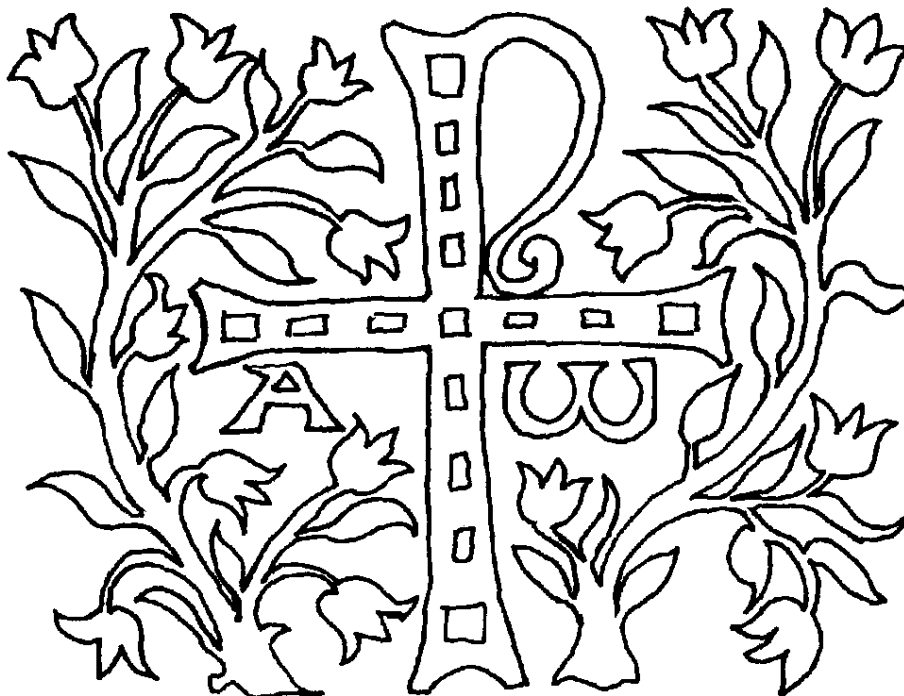
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

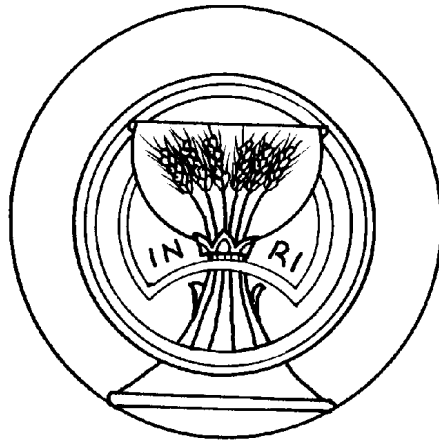
The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.





The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (*choir*) *Ad te Domine*

Tone II

UNTO thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that hope for thee shall not be ashamed.

Hymn 530 (*sung by all*)

“Spread, O Spread, Thou Mighty Word”

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

People
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

CREATOR of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS · SANCTUS · SANCTUS

Sanctus and Benedictus (*sung by all*)

H. Willan

Ho- ly, ho- ly, ho- ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo-ry. Glo- ry be to
thee, O Lord Most High. Bless- ed is he that com-eth in the
Name of the Lord. Ho- san- na in the high- est.

The Consecration

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

—●—○—○—+
A- men.

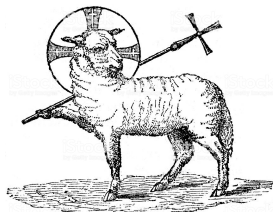
The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a- gainst us. And lead us not in- to
 temp-ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
 and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction

Celebrant
 Al-le- lu-ia. Christ our Pass-o-ver is sac-ri- ficed for us.
People
 There- fore let us keep the feast. Al- le- lu- ia.



Agnus Dei (*sung by all*)

H. Willan

O Lamb of God, that ta-kest a- way the sins of the world,
 have mercy up- on- us. O Lamb of God, that
 ta-kest a- way the sins of the world, have mer- cy up-
 on- us. O Lamb of God, that ta-kest a-
 way the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Qui manducat*

Tone I

HE that eateth my Flesh, and drinketh my Blood: dwelleth in me, and I in him.



Prayer of Spiritual Communion (*said by those worshipping virtually*)

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

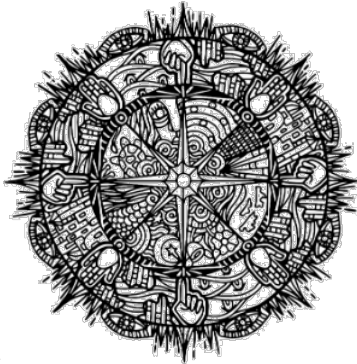
People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon: Let us go forth in the name of Christ.

The People respond: Thanks be to God.



The Last Gospel

St. John I:I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: ✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Scclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

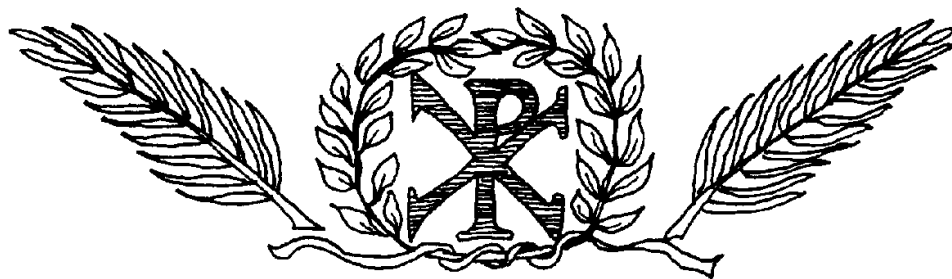
joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Voluntary: Trumpet Minuet

Alfred Hollins (d. 1942)





July 16, 2023 – Pentecost 7 (A) UTO Awards

More than \$1 million in United Thank Offering grants was designated for 22 projects related to the worldwide incarceration crisis within The Episcopal Church and Anglican Communion. The funds came from the United Thank Offering's 2022 Ingathering, where monies collected in UTO "blue boxes" at Episcopal churches throughout the year are gathered as thank offerings. This year's focus for grant applications was projects addressing the worldwide incarceration crisis, specifically preventative programs and intervention, prisoner support outreach, prison reform work, or post-prison reentry.

"The worldwide incarceration crisis affects us all, whether or not we know someone directly affected by incarceration," said UTO Board President Sherri Dietrich. "Jesus' words in Matthew 25 and the Way of Love encourage us to work for justice in the world and to respect the dignity of every human being, including prisoners and their families. The grants UTO funded this year will create that ministry in new places around the world."



**UNITED
THANK
OFFERING**
2023 Grant Awards



Below are some of the projects funded by the UTO in 2023. Find the whole list at iam.ec/uto2023en.

Well Time 2.0: Empowering Reentry

Des Moines, Iowa, \$22,048

Well Time 2.0: Empowering Reentry will recruit/prepare volunteers from churches to provide faith-based support to women recently released from prison through weekly group meetings at the Waterloo Women's Center for Change and through individual reentry teams for women to offer compassionate guidance to overcome personal, societal, and economic barriers.

Partner for Success

Elkridge, Maryland, \$31,408

Partner for Success is a faith-based mentoring program designed to help those who are incarcerated make a smooth transition back into society in the greater Baltimore, Maryland, area. Participants are matched with a mentor and a worship community to establish short- and long-term plans –of action for successful reentry back into society.

Sowing Love and Education

Eloy Alfaro, Canton Manta, Ecuador \$79,604.14

Construction of the Child Care Center, which provides comprehensive and integral care to children from 3 months to 5 years old of incarcerated persons. The center will promote integral development of minors and their abilities, guarantee a safe and caring environment, initial education, psychological care, and support for families who take care of them.

Compassionate Anglicans Youth Republic Project of Campo Verde

Missionary District, Brazil: \$55,000

This project is to create the Compassionate Anglicans Youth Republic Project, which will provide support, subsidized housing, and job training/work to a group of 10 young men who have aged out of shelters, are in vulnerable situations, have broken or extremely fragile family ties, and who do not have the means for self-sustenance.

WORLD ODYSSEY with MUSICAL FRIENDS



Enjoy a musical world journey with music from Ireland, France, Spain, Brazil, Venezuela, Japan & Eastern Europe. MUSICAL FRIENDS creates charming, uplifting arrangements of music for flute, mandolin & guitar.

The group combines the talents of three top area musicians:

Leo Snow ~ flute, alto flute, Irish wooden flute (director)

Mark Levesque ~ mandolin & guitar

Judy Handler ~ guitar & arranging

MUSICAL FRIENDS has developed an enthusiastic following for this annual program and is happy to be able to perform in person again. Their passion for this alluring mix of world music makes for an exciting and captivating program.

No reservations necessary - Free admission & parking - Air conditioning

Saturday, July 22, 2023, 7:00 P.M.

Grace Episcopal Church

55 New Park Avenue, Hartford, CT 06106

Information: (860) 214-6373 or (860) 871-1815

Performance will be live streamed on Facebook Live

<http://www.facebook.com/GECHartford>

With significant support from The Evelyn W. Preston Memorial Trust Fund,
Bank of America, N.A., Trustee,
and Grace Episcopal Church in Hartford, CT.




**FRIENDS OF POPE PARK INC.
NO PORK ON DIS FORK**

NATIONAL



**HOT
DOG
DAY**



**4PM -
7PM**



WEDNESDAY JULY 19TH, 2023

**3RD YEAR ANNIVERSARY
UNLIMITED FREE HOTDOG MEALS
FUN KID ACTIVITIES
VENDORS, LIVE DJ, AND MORE**



**POPE PARK
NORTHWEST PARKING LOT AREA**

30 POPE PARK DRIVE HTFD. CT. 06106

GRACE NOTES

July 16, 2023 *The Seventh Sunday after Pentecost*

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss. Please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that she should know about. For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks.

Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, and Joseph, our priests.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; Andrew the Apostle, Rocky Hill; Christ Church, Roxbury; wardens, treasurers, clerks, and all vestry members; and elected delegates.
- *World & Community Concerns:* For peace throughout the world, especially in Sudan; between Russia and Ukraine, and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Caryn & Robin Lacedonia (Sun.), whose birthdays we celebrate this week.
- *Sick or in need:* Ken & Adrienne; Rev. Rowena & The Burrows-Bannister Family; Rico Racine; Elaine & Tom; James; Jerry; Bonnie & the Burns Family; Richard; Errol, Norma & the Kemp Family; Ellen; Barbara; Nigel, Kraig & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Monica; Antoinette; Julia, Mike, André & Maria; Linda & the Galarza Family; Josephine, Melissa & Jaden; Brad; Debbie; Leslie, Arthur; Melissa; Margaret; Judy; Peter; Doug; Jane; Bill, Carolyn & Susan; Lynn; McJohn; Doreen; Karen; Terra; Kanata; Betty & John; Mary & Lou; Nelda Sue; Nazra; Diane; Lauren, Alexandra & Anna; Mark & Diane; Jean; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Jane Inrig, Susan McDuffy, Nadia Lawrence, Samantha Burrows Bannister, all soldiers and civilians killed in war or civil strife, and in memory of Arthur Williams, and Jane Kuras.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022

Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "Grace Episcopal Church, Hartford, CT" on FACEBOOK.
Please join and help us spread the good news online!



THIS WEEK AT GRACE

Sunday, July 16 *The Seventh Sunday after Pentecost ~ Proper 10*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (*also on Facebook Live*)

Wednesday, July 19 *Macrina, Monastic and Teacher, 379*

9:15 a.m.: Low Mass (*also on Facebook Live*), followed by breakfast at Effie's

4:00 to 7:00 p.m.: **National Hot Dog Day event in Pope Park**

~ Free Family fun and hot dogs; GEC sponsored (near parking lot and recreation center)

Thursday, July 20 *Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth, and Harriet Ross Tubman, Liberators and Prophets*

10:00 a.m.: "A Place of Grace" food pantry distribution

Saturday, July 22 *SAINT MARY MAGDALENE*

7:00 p.m.: **WORLD ODYSSEY with MUSICAL FRIENDS** (*also on Facebook Live*)

Sunday, July 23 *The Eighth Sunday after Pentecost ~ Proper 11*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (*also on Facebook Live*)



Visit "[Grace Episcopal Church, Hartford CT](#)" on FACEBOOK



Please join, and help us spread the good news online!

