

GRACE EPISCOPAL CHURCH



The Fifth Sunday after Pentecost

~ Proper 8

July 2, 2023

Service Program for the 10:30 a.m. Sung Mass
Bulletin Insert from the Episcopal Church
Grace Notes
This Week at Grace

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Grace Episcopal Church

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

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The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Pamela Glasner,

Claudia Gwardyak, Nadia Holmes, Sandra Morgan



WELCOME to all who are joining with us virtually as we celebrate *THE FIFTH SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Fifth Sunday after Pentecost

July 2, 2023

Sung Mass, 10:30 A.M.

Proper 8A

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Mass Setting: *Missa de Sancta Maria Magdalena*

Healey Willan (d. 1968)

*This setting of the Ordinary of the Mass is for congregational singing.*  
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Voluntary: Third Suite for transverse flute: Allemande, Sarabande, Courante—Double

Leonor Snow, flute

Jacques-Martin Hotteterre (d. 1763)

Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Omnes gentes laudite*

Tone VII

[*Antiphon*] O clap your hands together all ye people: O sing unto God with the voice of joy and triumph. [*Psalm*] For the Lord is high, and to be feared: he is the great King upon all the earth. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

H. Willan

Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.
Chri- ste e- le- i- son. Chri- ste e- le- i- son. Chri- ste e- le- i- son.
Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson: Jeremiah 28: 5-9 [NRSV]

A reading from the Book of Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."



The Word of the Lord.

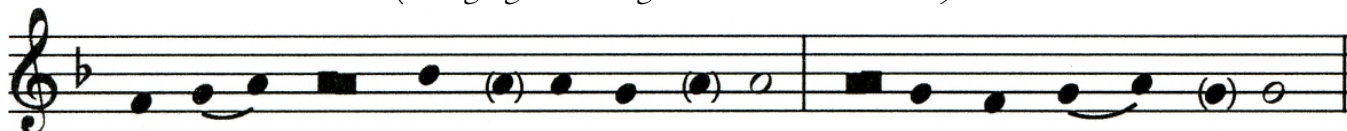
People's Response: Thanks be to God.

Gradual: Psalm 89

Misericordias Domini

Tone I.I

(Congregation sings the italicized verses.)



- 1 MY SÖNG shall be alway of the loving- | kindness of ^ the LORD;
* *with my mouth will I ever be showing thy truth from one generation | to anöther.*
- 2 *For I have said, Mercy shall be set | up for ever;*
* *thy truth shalt thou stablish | in the hëavens.*
- 3 I have made a covenant | with my chosen;
* I have sworn unto Da- | vid my sër vant:
- 4 *Thy seed will I | stablish for ^ ever,*
* *and set up thy throne from one generation | to anöther.*
- 16 Blessed is the people O LORD, that | can rejoice ^ in thee;
* they shall walk in the light | of thy cöunten^ance.
- 17 *Their delight shall be | daily in ^ thy Name;*
* *and in thy righteousness | shall they mäke their ^ boast.*
- 18 For thou art the | glory of ^ their strength,
* and in thy loving-kindness thou | shalt lift üp our ^ horns.
- 19 *For the | LORD is our ^ defence;*
* *The Holy One of Isra- | el is öur King.*

The Epistle: Romans 6: 12-23 [NRSV]

A reading from the Letter of Paul to the Romans.

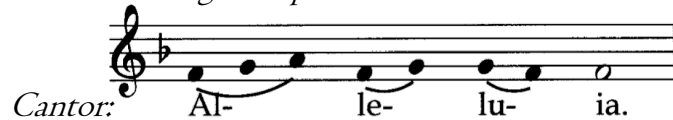
DO not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People's Response: Thanks be to God.

Alleluia *Omnes gentes plaudite*

Tone VI



Choir: O clap your hands together, all ye people: O sing unto God with the voice of melody.



The Holy Gospel: St. Matthew 10: 40-42 [RSV]

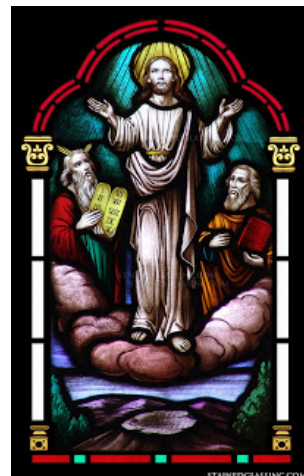
Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People's response: ✠ Glory be to thee, O Lord.

“He who receives you receives me, and he who receives me receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet’s reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man’s reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward.”

The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.



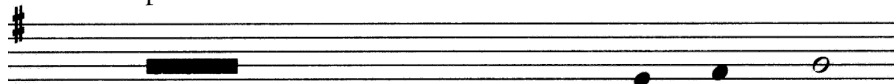


The Nicene Creed

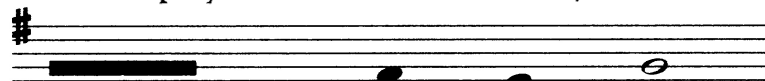
I be- lieve in one God, the Fa- ther Al- mighty, Ma- ker of hea- ven and earth;
 and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,
 the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,
 God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,
 be- ing of one sub- stance with the Fa- ther; by whom all things were made
 who for us men and for our sal- va- tion came down from hea- ven,
 and was in- car- nate by the Ho- ly Ghost of the Vir- gin Ma- ry, and was made man;

(stand) and was cru- ci- fi- ed al- so for us un- der Pon- tius Pi- late;
 he suf- fer- ed and was bu- ri- ed; and the third day he rose a- gain
 ac- cor- ding to the Scrip- tures, and as- cend- ed in- to hea- ven, and sit- teth on the
 right hand of the Fa- ther; and he shall come a- gain, with glo- ry, to judge both
 the quick and the dead; whose king- dom shall have no end. And I be- lieve in the
 Ho- ly Ghost the Lord, and Gi- ver of Life, who pro- ceed- eth from the Fa- ther and the Son;
 who with the Fa- ther and the Son to- ge- ther is wor- shipp' d and glo- ri- fi- ed;
 who spake by the Pro- phets. And I be- lieve one ho- ly Cath- o- lic and A- po- sto-
 lic Church; I ac- know- ledge one Bap- tism for the re- mis- sion of sins: and I look for
 the re- sur- rec- tion of the dead, * and the life of the world to come. A- - - men.

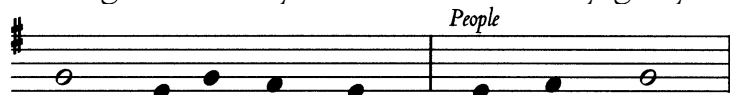




Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: Watch over thy children *Joy, Melissa, Nigel, Abigail & Josephine*, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days / of their lives. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

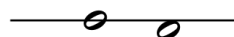
Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)

Lord, in thy mercy *People:* hear our prayer.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A-men.

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

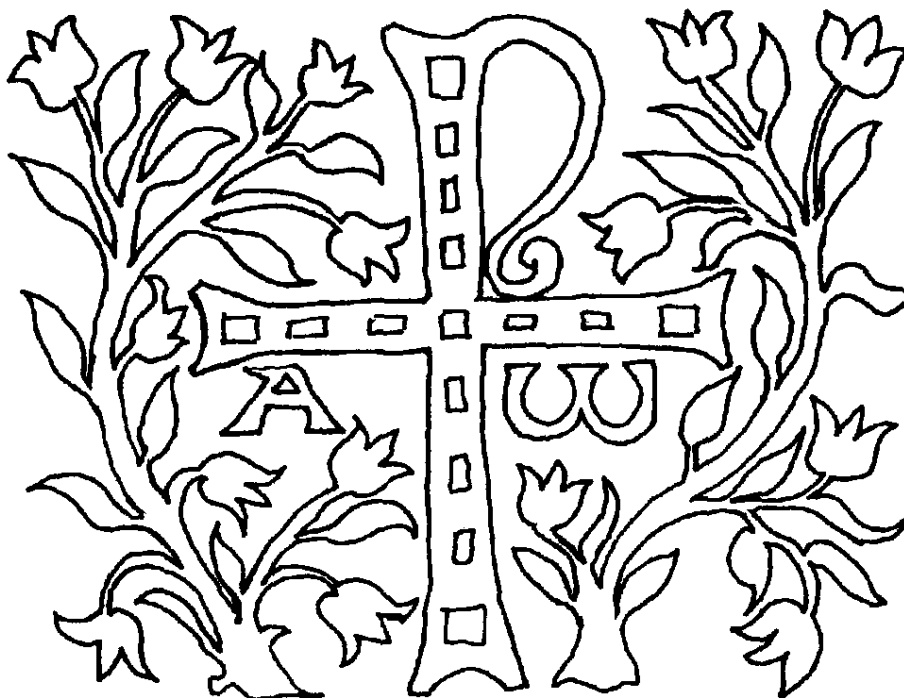
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (*choir*) *Sicut in holocausto*

Tone II

LIKE as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Hymn 484 (*sung by all*)

"Praise the Lord through every nation"

Wachet auf

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
 with - out end; let praise from all to thee a - scend.

Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*
 The Lord be with you. And with thy spi- rit.

Celebrant *People*
 Lift up your hearts. We lift them up un-to the Lord.

Celebrant
 Let us give thanks un- to our Lord God.

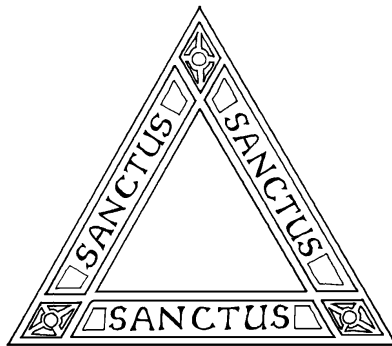
People
 It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

THROUGH Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*sung by all*)

H. Willan

Ho- ly, ho- ly, ho- ly, Lord God of Hosts:
 Hea-ven and earth are full of thy glo-ry. Glo- ry be to
 thee, O Lord Most High. Bless- ed is he that com-eth in the
 Name of the Lord. Ho- san- na in the high- est.

The Consecration

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

—●—○—○—+
A- men.

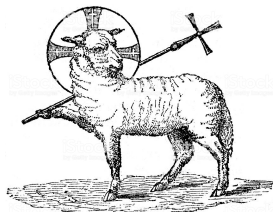
The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a- gainst us. And lead us not in- to
 temp-ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
 and the power, and the glo- ry, for ev- er and ev- er. A- men.

The Fraction

Celebrant
 Al-le- lu-ia. Christ our Pass-o-ver is sac-ri- ficed for us.
People
 There- fore let us keep the feast. Al- le- lu- ia.



Agnus Dei (*sung by all*)

H. Willan

O Lamb of God, that ta-kest a- way the sins of the world,
 have mercy up- on- us. O Lamb of God, that
 ta-kest a- way the sins of the world, have mer- cy up-
 on- us. O Lamb of God, that ta-kest a-
 way the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.



Communion (*choir*) *Inclina aurem tuam*

Tone I

BOW down thine ear to me: make haste to deliver me.



Prayer of Spiritual Communion (*said by those worshipping virtually*)

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

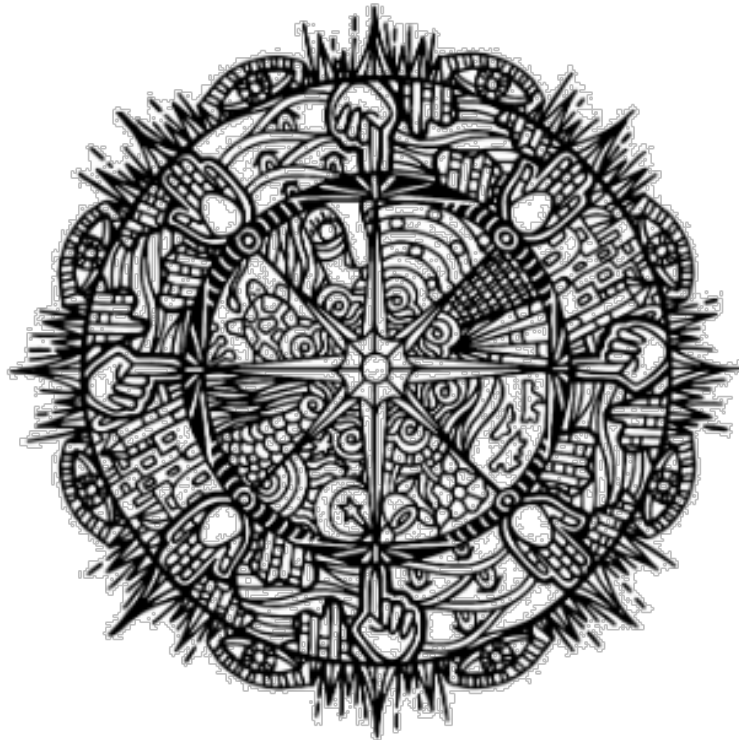
People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon: Let us go forth in the name of Christ.

The People respond: Thanks be to God.



The Last Gospel

St. John I: I-14

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Sclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



Hymn 609 (sung by all)

“Where cross the crowded ways of life”

Gardiner

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bid, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Voluntary: Rondeau, Menuet, Gigue

Leonor Snow, flute

J. Hotteterre



BULLETIN INSERTS

Explore the Way of Love: GO

As we discover the Way of Love and the practices through which we can follow Jesus more closely, we realize that Jesus did not stay in one place very often.

The pursuit of Jesus can often mean moving out of our circles of comfort and going to other places – geographically, culturally, economically, spiritually. Because if there is one thing Jesus did, it is that he went – out of his home, out of his town, out of his community - to engage with other cultures and people, to listen and dignify their stories, no matter their culture or station in life.

Jesus was a listener and witness to outcasts and sinners, drinkers and tax collectors, strangers and foreigners, the rich and the poor. He uplifted women who were considered unequal to men. He dignified people of other faiths or no faith at all, and showed them the values of the Kingdom of God, through his teaching, through his healing, through his listening, and through his meeting them where they were and putting love into action.

The Scriptures teach us that it is also our mission to go out into the world. As the writer of John’s Gospel quotes Jesus, “As the Father has sent me, so I send you.” And as the first letter of John tells us, “Little children, let us love, not in word or speech, but in truth and action.”

Are you ready to make the commitment to go beyond your boundaries? To listen and talk, to love and serve, to use your gifts in the struggle for dignity and justice for your neighbor and for people who are outside your comfort zone?

Are you ready to challenge yourself to forge new friendships, open yourself up to new perspectives, and build bridges where once there were walls?

The Way of Love challenges us to Go.

As the writer of Hebrews tells us: “Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.” We are called to give freely of our resources, our stories and experiences, our time and our attention. And we are called to invite others into this Way of Love. We bless ourselves in the process.

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Going at iam.ec/evol.



THE WAY OF LOVE
Practices for Jesus-Centered Life

GRACE NOTES

July 2, 2023 *The Fifth Sunday after Pentecost*

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss. Please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that he should know about. For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790): (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; and Rowena, Jerry, Annika, and Joseph, our priests.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland; military chaplains, and all who serve this country.
- *World & Community Concerns:* For peace throughout the world, especially in Sudan; between Russia and Ukraine, and in the Middle East; for Christians being persecuted in China and Palestine; for those who are suffering because of extreme climate; for the hungry and poor in our midst; and the volunteers who serve *A Place of Grace* food pantry.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, and Charles.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Joy Scales & Melissa Kiley (both on Sun.), Nigel Fisher (Mon.), and Abigail Burns & Josephine Dominguez (both on Fri.), whose birthdays we celebrate this week.
- *Sick or in need:* Ken & Adrienne; The Burrows-Bannister Family; Elaine & Tom; James; Jerry; Bonnie & the Burns Family; Richard; Errol, Norma & the Kemp Family; Ellen; Barbara; Nigel, Kraig & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Monica; Antoinette; Julia, Mike, André & Maria; Linda & the Galarza Family; Josephine, Melissa & Jaden; Brad; Debbie; Melissa; Margaret; Judy; Peter; Doug; Jane; Bill, Carolyn & Susan; Lynn; McJohn; Doreen; Karen; Terra; Kanata; Betty & John; Cheryl; Mary & Lou; Nelda Sue; Nazra; Diane; Kevin; Mark & Diane; Susan & Nalbra; Diana; Donald; Eugenia; Jean; for peace throughout the world, especially between Russia and Ukraine and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; and all victims of natural and man-made disasters.
- *The Deceased:* We pray for the repose of Nadia Lawrence, Samantha Burrows Bannister, all soldiers and civilians killed in war or civil strife, and in memory of Donald A. Morgan, and Doris Pace.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

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Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



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Please join and help us spread the good news online!



THIS WEEK AT GRACE

Sunday, July 2 *The Fifth Sunday after Pentecost ~ Proper 8*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (also on Facebook Live)

Wednesday, July 5

9:15 a.m.: Low Mass (also on Facebook Live), followed by breakfast at Effie's

Thursday, July 6

10:00 a.m.: "A Place of Grace" food pantry distribution

Sunday, July 9 *The Sixth Sunday after Pentecost ~ Proper 9*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (also on Facebook Live)



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The Hand of Christ, The Palm of Peace ~ Akseli Gallen-Kallela Museum, Espoo, Finland