

GRACE EPISCOPAL CHURCH



*The Annunciation of Our Lord Jesus Christ
to the Blessed Virgin Mary*

March 25, 2023, 4:00 P.M.



Grace Episcopal Church

55 New Park Avenue, Hartford, CT 06106

Office: (860) 233-0825 Fax: (860) 233-5082

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WE are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

Cell phone: 203-209-4178 Church office: 860-233-0825

Email: RevRowena@gracehartford.org

The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Dr. Molly James, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Chuck Sharp, *Vocational Deacon Intern*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Pamela Glasner,

Claudia Gwardyak, Nadia Holmes, Sandra Morgan



WELCOME to all who are joining with us virtually as we celebrate *THE ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE BLESSED VIRGIN MARY*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.



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March 25, 2023

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Mass Setting: *Grace Mass*

Edward Ivor Wagner, 1987

*This setting of the Ordinary of the Mass is for congregational singing.*

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Voluntary: *Prière à Notre-Dame*

Léon Boëllmann (d. 1897)

Entrance Rite and Liturgy of the Word

Introit (*choir*) *Rorate caeli*

Mode I

[*Antiphon*] Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open and blossom forth a Savior. [*Psalm*] The heavens declare the glory of God: and the firmament showeth his handiwork. Glory to the Father and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Cantor
 [Glo-ry be to God on high,] and on earth peace, good will towards men. We
 praise thee, we bless thee, we worship thee, we glo-ri-fy thee, we give
 thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,
 God the Fa-ther Al- migh-ty. O Lord, the on-ly-be- got-ten Son,
 Je- sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-
 way the sins of the world, have mer-cy up- on us. Thou that tak-est a- way the
 sins of the world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa-ther, have mer-cy up- on us. For thou on-ly art ho-ly; thou
 on-ly art the Lord; thou on- ly, O Christ, with the Ho-ly Ghost, ✠ art most
 high in the glo-ry of God the Fa-ther. A- men.

The Collect of the Day

Celebrant: The Lord be with you.*People:* And with thy spirit.*Celebrant:* Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that we who have known the incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament Lesson: Isaiah 7: 10-14 [NRSV]

A Reading from the Book of Isaiah.

AGAIN, the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, "I will not ask, and I will not put the LORD to the test." Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel."

The Word of the Lord.

Congregation's Response: Thanks be to God.

(Congregation sings italicized parts; note intonation on all verses.)



- 1 MY SOUL doth magnify the | Lord,
* *and my spirit hath rejoic'd in | God my Savior.*
- 2 FOR HE hath re- / garded
* *the lowliness of | his handmaiden;*
- 3 FOR BE-hold, from | henceforth
* all generations shall | call me blessèd,
- 4 FOR HE that is mighty hath magnifièd | me;
* *and | holy is his ^ Name.*
- 5 AND HIS mercy is on them that | fear him
* throughout all | generations.
- 6 HE HATH show'd strength with his | arm;
* *he hath scatterèd the proud in the imagi- / nation of their ^ hearts.*
- 7 HE HATH put down the mighty from their | seat,
* and hath exalted the | humble and meek.
- 8 HE HATH fillèd the hungry with | good things
* *and the rich he hath sent | empty away.*
- 9 HE RE-memb'ring his mercy hath holpen his servant | Is-ra^el
* *as he promised to our forefathers, Abraham and his | seed for ever.*

The Epistle: Hebrews 10: 4-10 [NRSV]

A Reading from the Letter to the Hebrews.

IT is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of the Lord.

Congregation's Response: Thanks be to God.



Tract (choir) *Audi filia*

Tone VIII

HEARKEN, O daughter, and consider, incline thine ear: for the King hath pleasure in thy beauty. The rich also among the people shall make their supplication before thee: king's daughters were among thy honourable women. She shall be brought unto the King in a raiment of needlework: the virgins that be her fellows shall bear her company, and shall be brought unto thee. With joy and gladness shall they be brought: and shall enter into the King's palace.

The Holy Gospel: St. Luke I: 26-38 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People's response: ✠ Glory be to thee, O Lord

IN the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.

And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end."

And Mary said to the angel, "How can this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible."

And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

The Gospel of the Lord.

People's response: Praise be to thee, O Christ.

The Sermon

The Rev. Rowena J. Kemp, *Rector*

The Nicene Creed (*sung by all, standing*)

I be- lieve in one God, the Fa- ther Al- mighty, Ma- ker of hea- ven and earth;
and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,
the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,
God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,
be- ing of one sub- stance with the Fa- ther; by whom all things were made:
who for us men and for our sal- va- tion came down from hea- ven,

(kneel) and was in-car-nate by the Ho-ly Ghost of the Virgin Ma-ry, and was made man;

(stand) and was cru-ci-fi-ed al-so for us un-der Pon-tius Pi-late;

he suf-fer-ed and was bu-ri-ed; and the third day he rose a-gain

ac-cor-ding to the Scrip-tures, and as-cend-ed in-to hea-ven, and sit-teth on the

right hand of the Fa-ther; and he shall come a-gain, with glo-ry, to judge both

the quick and the dead; whose king-dom shall have no end. And I be-lieve in the

Ho-ly Ghost the Lord, and Gi-ver of Life, who pro-ceed-eth from the Fa-ther and the Son;

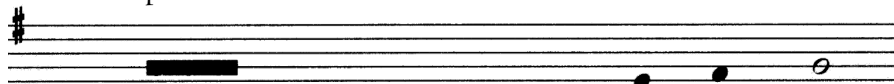
who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri-fi-ed;

who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A-po-sto-

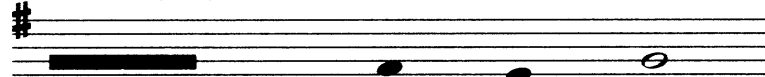
lic Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for

the re-sur-rec-tion of the dead, * and the life of the world to come. A - - - men.

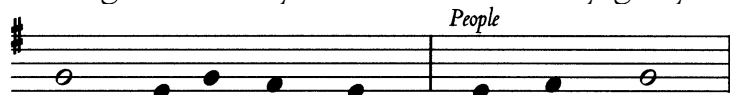




Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon- / or and glory. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: Watch over thy child *Doug*, O Lord, as his days increase; bless and guide him wherever he may be. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he falls; and in his heart may thy peace which passeth understanding abide all the days / of his life. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

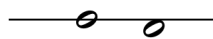
Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e- / ternal kingdom. (*Silence*)
Lord, in thy mercy *People:* hear our prayer.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A-men.

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalms 50: 14*

Offertory (choir) *Ave, Maria*

Mode VIII

HAIL, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 "my soul shall laud and mag - ni - fy his ho - ly Name."
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!
 most high - ly fa - vored la - dy," Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 "Most high - ly fa - vored la - dy," Glo - ri - a!

Presentation of the alms and oblations (*all stand*)

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

The musical score for Sursum corda consists of four staves of music in G major, 4/4 time. The lyrics are: *Celebrant* The Lord be with you. *People* And with thy spi- rit. *Celebrant* Lift up your hearts. *People* We lift them up un- to the Lord. *Celebrant* Let us give thanks un- to our Lord God. *People* It is meet and right so to do.

Then, facing the Altar, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

BECAUSE in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS · SANCTUS · SANCTUS

Sanctus and Benedictus (*sung by all*)

E. Wagner

The musical score for Sanctus and Benedictus is in G major, 4/4 time, and is marked *All*. The lyrics are: Ho- ly, ho- ly, ho- ly, Lord God of hosts: Heaven and earth are full of thy glo- ry. Glo- ry be to thee, O Lord Most High. Bless- ed is he that com- eth in the Name of the Lord. Ho- san- na in the high- est.

The Consecration

Celebrant: Let us pray.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

—●—○—○—+
A- men.

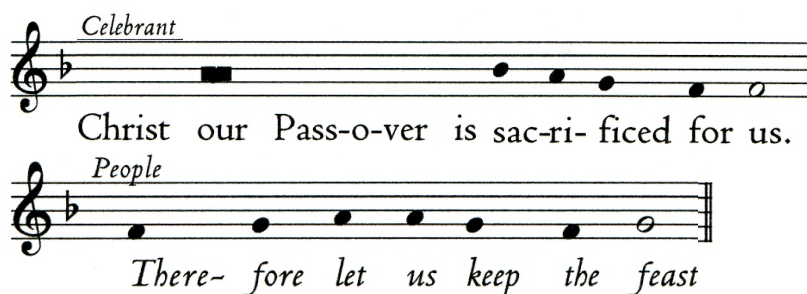
The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

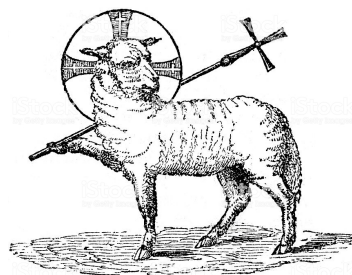


Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a- gainst us. And lead us not in- to
 temp-ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
 and the power, and the glo- ry, for ev-er and ev-er. A- men.

The Fraction

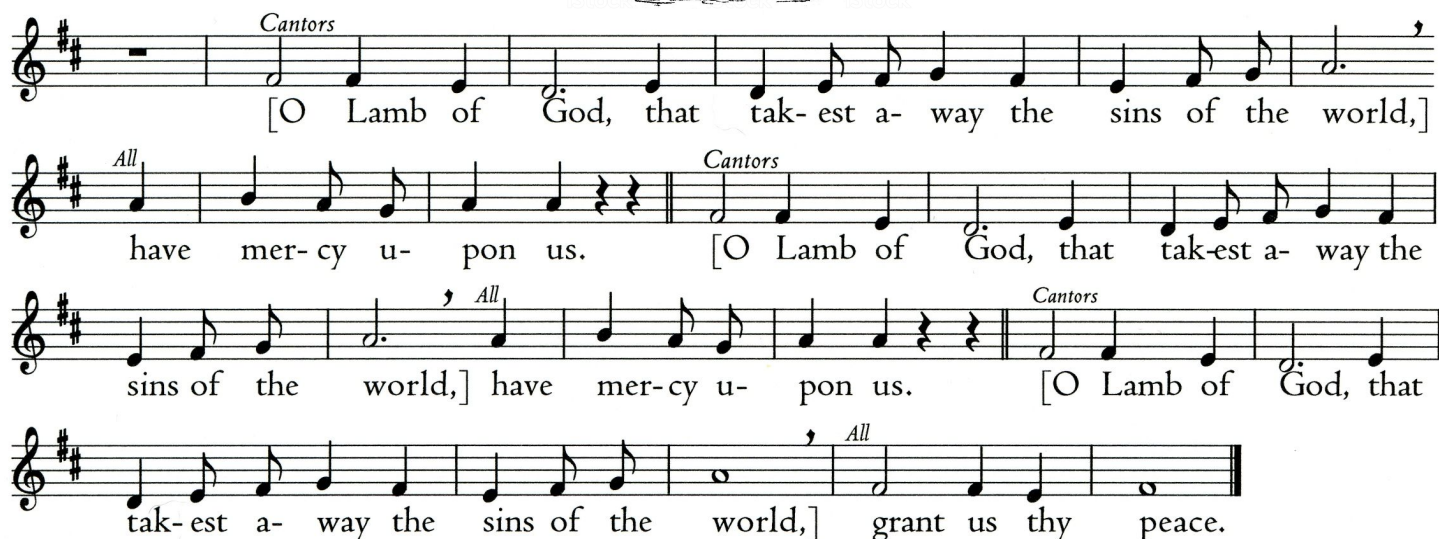


Celebrant
 Christ our Pass-o-ver is sac-ri-ficed for us.
People
 There-fore let us keep the feast



Agnus Dei (*sung by all*)

E. Wagner



Cantors
 [O Lamb of God, that tak-est a-way the sins of the world,]
All have mer-cy u- pon us. *Cantors* [O Lamb of God, that tak-est a-way the
 sins of the world,] *All* have mer-cy u- pon us. *Cantors* [O Lamb of God, that
 tak-est a-way the sins of the world,] *All* grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Ecce virgo concipiet*

Mode I

BEHOLD, a virgin shall be with child and bear a son, and his name shall be called Emmanuel.

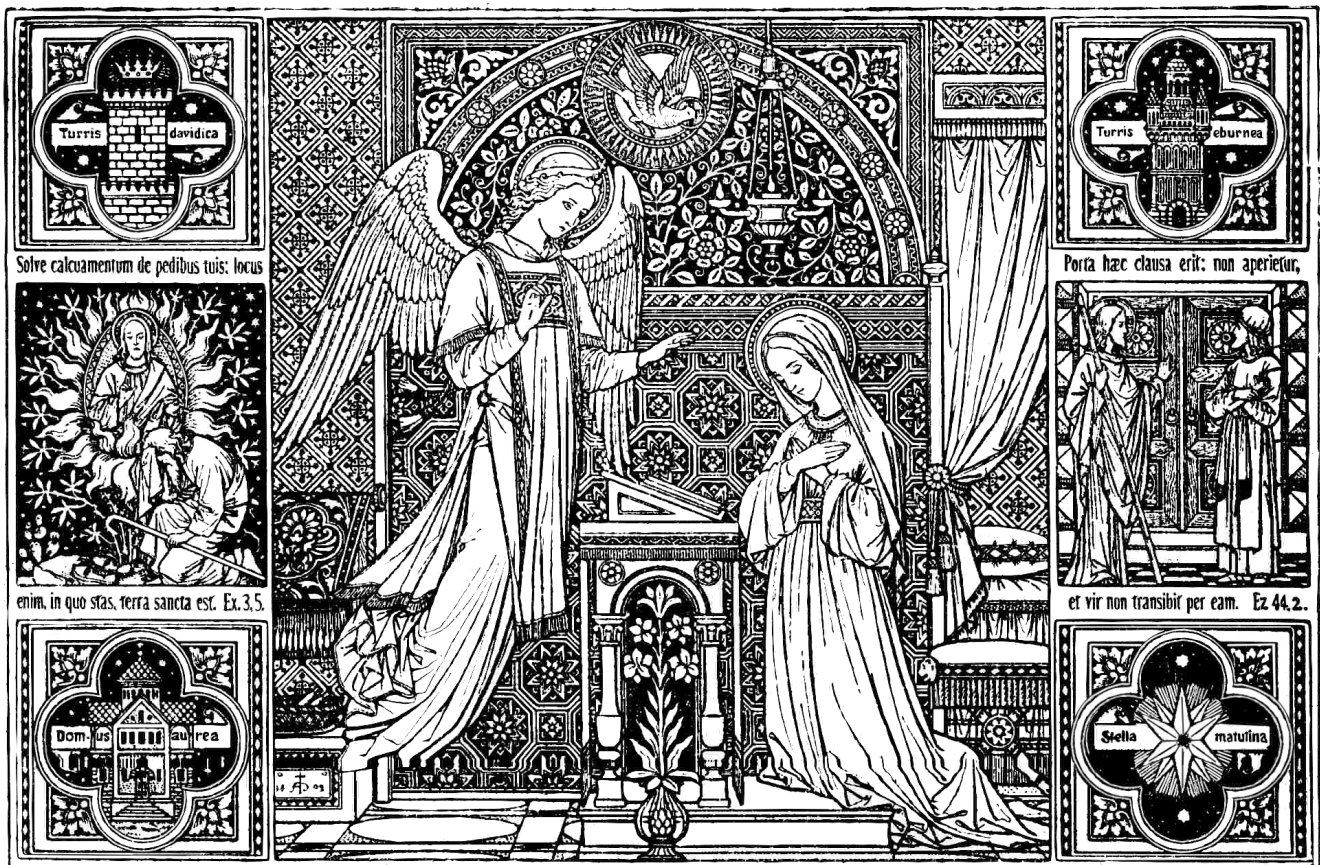
All wishing to receive Communion, or a blessing, should now come, socially distanced, to the crossing (Jerusalem Cross). All baptized Christians are welcome to receive the Sacrament. Gluten-free Hosts are available upon request.

Ave Maria (choir)

Igor Stravinsky (1949)

AVE MARIA, gratia plena, Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

[Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and in the hour of our death.]



Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

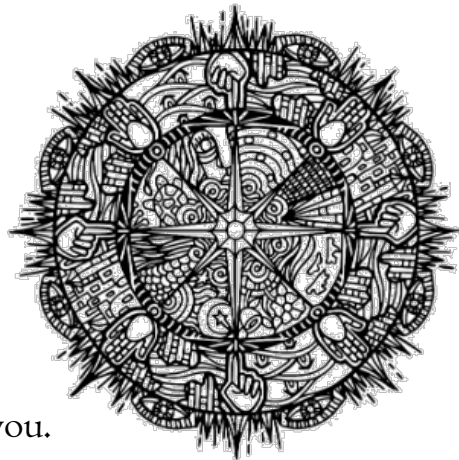
The Blessing

THE BLESSING OF GOD ALMIGHTY, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The Dismissal

Deacon: Go in peace to love and serve the Lord.

The People respond: Thanks be to God.



The Last Gospel

St. John I:I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

Ave Regina caelorum, Ave Domina Angelorum. Salve radix, salve porta, ex qua mundo lux est orta. Gaude Virgo gloriosa, super omnes speciosa. Vale, o valde decora, et pro nobis Christum exora.

[Hail, O Queen of heaven, Hail, O Lady of Angels. Hail! thou root, hail! thou gate, from whom unto the world a light has risen. Rejoice, O glorious Virgin, lovely beyond all others. Farewell, most beautiful maiden, and pray for us to Christ.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

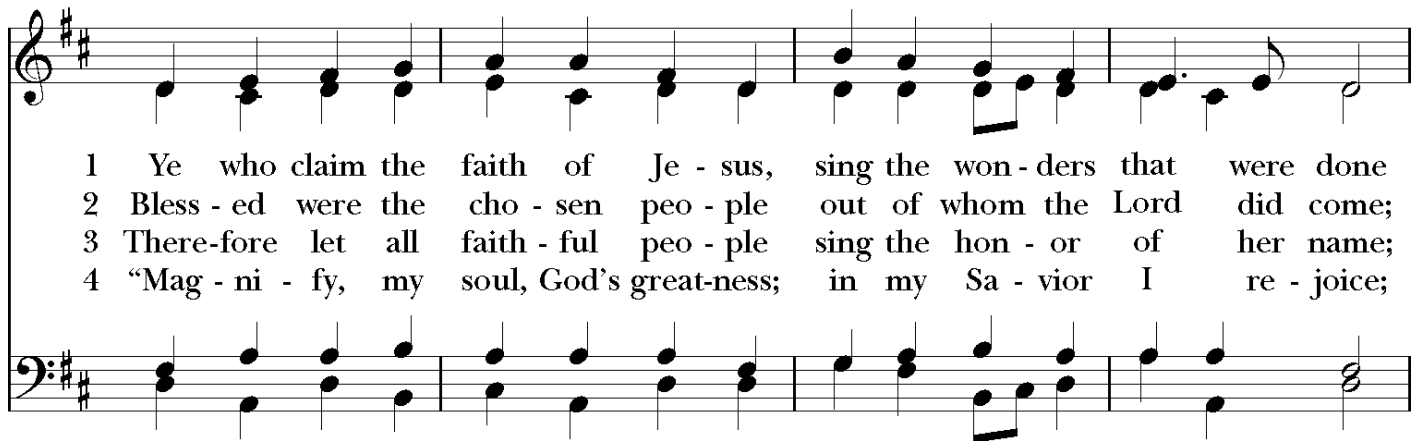
People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

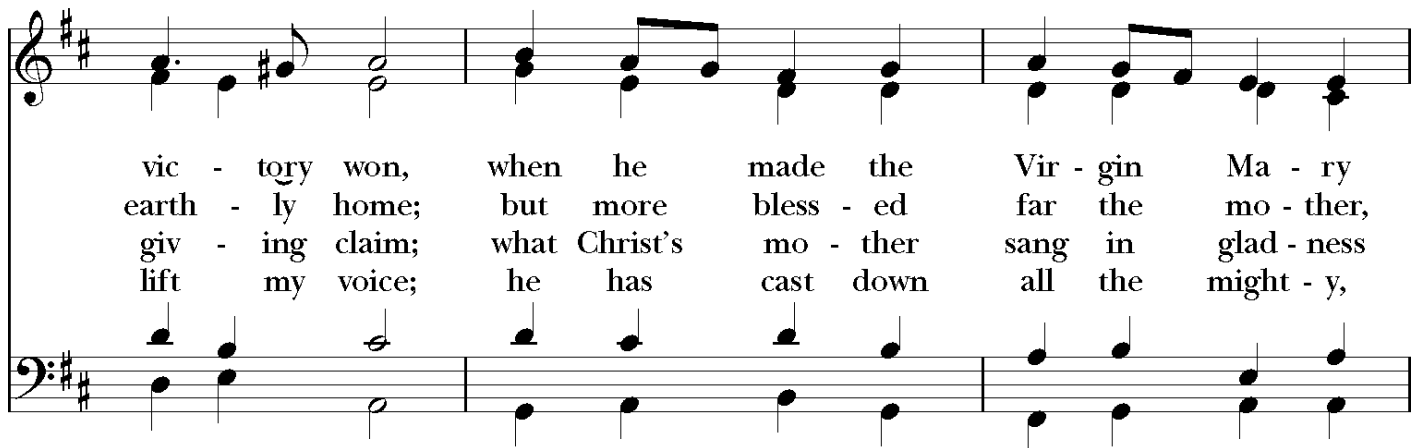
WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



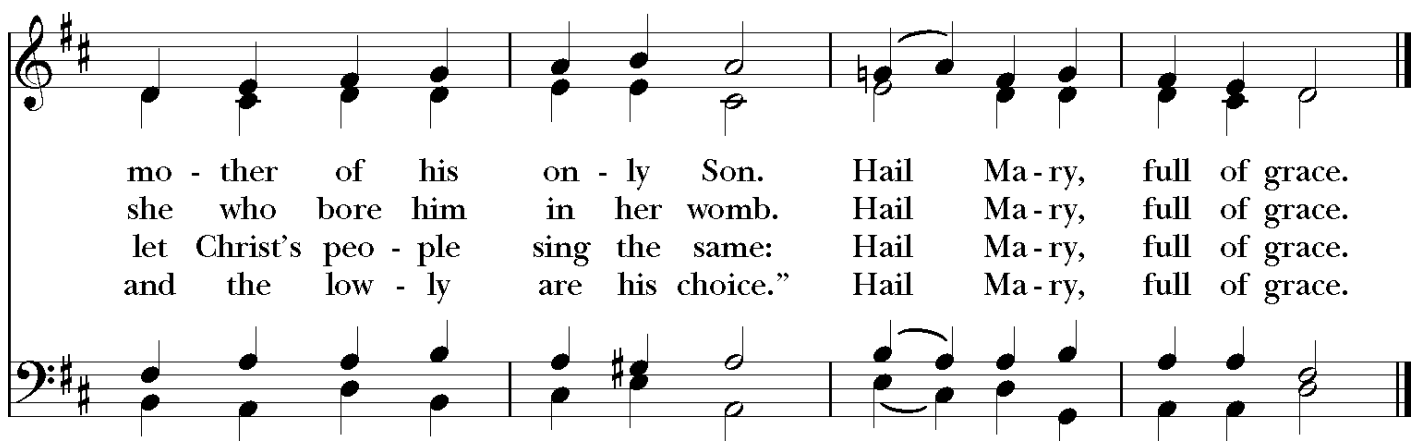
1 Ye who claim the faith of Je - sus, sing the won - ders that were done
 2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;
 3 There - fore let all faith - ful peo - ple sing the hon - or of her name;
 4 "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - jice;



when the love of God the Fa - ther o - ver sin the
 bless - ed was the land of prom - ise fa - shioned for his
 let the Church, in her fore - shad - owed, part in her thanks -
 all the a - ges call me bless - ed, in his praise I



vic - tory won, when he made the Vir - gin Ma - ry
 earth - ly home; but more bless - ed far the mo - ther,
 giv - ing claim; what Christ's mo - ther sang in glad - ness
 lift my voice; he has cast down all the might - y,



mo - ther of his on - ly Son. Hail Ma - ry, full of grace.
 she who bore him in her womb. Hail Ma - ry, full of grace.
 let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.
 and the low - ly are his choice." Hail Ma - ry, full of grace.