

GRACE EPISCOPAL CHURCH



The Sixth Sunday after the Epiphany

February 12, 2023

Service Program for the 10:30 a.m. Solemn High Mass
Bulletin Insert from the Episcopal Church
Grace Notes
This Week at Grace

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Grace Episcopal Church

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

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The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Dr. Molly James, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Aldon Hynes, *Post Seminary Resident*

Mr. Chuck Sharp, *Vocational Deacon Intern*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Pamela Glasner,

Claudia Gwardyak, Nadia Holmes, Sandra Morgan



WELCOME to all who are joining with us virtually as we celebrate *THE SIXTH SUNDAY AFTER THE EPIPHANY*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Sixth Sunday after the Epiphany

February 12, 2023

Solemn High Mass, 10:30 A.M.

Propers of Year A

Mass Setting: *Missa de Sancta Maria Magdalena*

Healey Willan (d. 1968)

This setting of the Ordinary of the Mass is for congregational singing.

Voluntary: Andante con moto

Alexandre Pierre-François Boëly (d. 1858)

Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Esto mihi*

Mode VI

[*Antiphon*] Be thou to me a strong rock, O Lord, and a house of sure defense, that thou mayest save me: for thou art my strong rock, and my castle: be thou also my guide, and lead thou me for thy merciful Name's sake. [*Psalm*] In thee, O Lord, have I put my trust: let me not be put to confusion; deliver me in thy righteousness. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

H. Willan

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.
Chri-ste e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-le-i-son.
Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O GOD, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament Lesson: Deuteronomy 30: 15-20 [NRSV]

A Reading from the Book of Deuteronomy.

SEE, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your GOD that I am commanding you today, by loving the LORD your GOD, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The Word of the Lord.

People's Response: Thanks be to God.



The Gradual: Psalm 119

Beati immaculate

Tone VIII.I

(Congregation sings the italicized verses.)



- 1 BLESS-ED are those that are undefilèd in the | way,
* *and walk in the | law of the Lord.*
- 2 Blessèd are they that keep his testi- | monies,
* *and seek him | with their whole heart;*
- 3 Even they who do no | wicked^ness,
* and | walk in his ways.
- 4 *Thou hast | chargèd*
* *that we shall diligently keep | thy commandments.*
- 5 O that my ways were made so di- | rect,
* that I might | keep thy statutes!
- 6 *So shall I not be con- | founded,*
* *while I have respect unto all | thy commandments.*
- 7 I will thank thee with an unfeign'd | heart,
* when I shall have learned the judgments | of thy righteous^ness.
- 8 *I will keep thy | statutes;*
* *O forsake | me not utter^ly.*



The Epistle: I Corinthians 3: 1-9 [NRSV]

A Reading from the First Letter of Paul to the Corinthians.

AND so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul”, and another, “I belong to Apollos”, are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God’s servants, working together; you are God’s field, God’s building.

The Word of the Lord.

People’s Response: Thanks be to God.



Alleluia *Cantate Domino*

Tone VI



Choir: O sing unto the Lord a new song; for he hath done marvellous things.



The Holy Gospel: St. Matthew 5: 21-37 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People's response: ✠ Glory be to thee, O Lord.

“YOU have heard that it was said to the men of old, ‘You shall not kill; and whoever kills shall be liable to judgment.’ But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, ‘You fool!’ shall be liable to the hell of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; truly, I say to you, you will never get out till you have paid the last penny. You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell. It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery. Again you have heard that it was said to the men of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.”

The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.

The Sermon

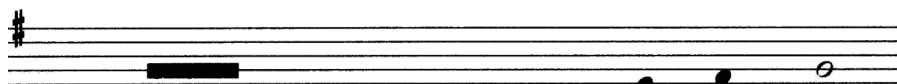
The Rev. Rowena J. Kemp, *Rector*

The Nicene Creed (*sung by all*)

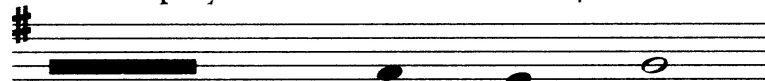
I be- lieve in one God, the Fa- ther Al- mighty-y, Ma-ker of hea- ven and earth;
and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,
the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,
God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,
be- ing of one sub- stance with the Fa- ther; by whom all things were made:

who for us men and for our sal-va-tion came down from hea-ven,
(kneel) and was in-car-nate by the Ho-ly Ghost of the Virgin Ma-ry, and was made man;
(stand) and was cru-ci-fi-ed al-so for us un-der Pon-tius Pi-late;
 he suf-fer-ed and was bu-ri-ed; and the third day he rose a-gain
 ac-cor-ding to the Scrip-tures, and as-cend-ed in-to hea-ven, and sit-teth on the
 right hand of the Fa-ther; and he shall come a-gain, with glo-ry, to judge both
 the quick and the dead; whose king-dom shall have no end. And I be-lieve in the
 Ho-ly Ghost the Lord, and Gi-ver of Life, who pro-ceed-eth from the Fa-ther and the Son;
 who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri-fi-ed;
 who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A-po-sto-
 lic Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for
 the re-sur-rec-tion of the dead,* and the life of the world to come. A - - - men.

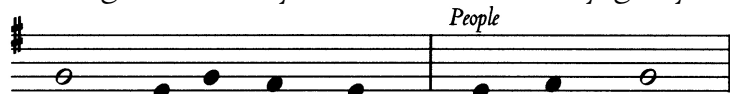




Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon- / or and glory. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: Watch over thy child *Maria*, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she falls; and in her heart may thy peace which passeth understanding abide all the days / of her life. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

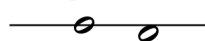
Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e- / ternal kingdom. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A-men.

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalms 50: 14*

Offertory (*choir*) *Benedictus es, Domine*

Mode III

BLESSED art thou, O Lord: O teach me thy statutes. With my lips have I been telling of
All the judgments of thy mouth.

Anthem (*choir*)

Felix Mendelssohn-Bartholdy (d. 1847)

LORD, how long wilt Thou forget me, while in lonely grief I mourn? And how long
Thy face be hiding? Wilt thou never more return? Lord, how long must I take
counsel, having sorrow in my heart? Foes relentless rise against me, and no helper take
my part?

Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

People
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

BECAUSE in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus (*sung by all*)

H. Willan

Ho- ly, ho- ly, ho- ly, Lord God of Hosts:
Hea-ven and earth are full of thy glo-ry. Glo- ry be to
thee, O Lord Most High. Bless- ed is he that com-eth in the
Name of the Lord. Ho- san- na in the high- est.

The Consecration

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender Mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

—●—○—○
A- men.

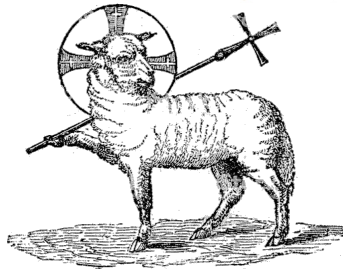
The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a- gainst us. And lead us not in- to
temp-ta- tion, but de-liv-er us from e- vil. For thine is the king-dom,
and the power, and the glo- ry, for ev-er and ev- er. A- men.

The Fraction

Celebrant
Al-le- lu-ia. Christ our Pass-o-ver is sac-ri- ficed for us.
People
There- fore let us keep the feast. Al- le- lu- ia.



Agnus Dei (*sung by all*)

H. Willan

O Lamb of God, that ta-kest a- way the sins of the world,
have mercy up- on- us. O Lamb of God, that
ta-kest a- way the sins of the world, have mer- cy up-
on- us. O Lamb of God, that ta-kest a-
way the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Manducaverunt*

Mode I

SO they did all eat and were well filled; for the Lord gave them their desire: they were not cheated of the Lord's desire.

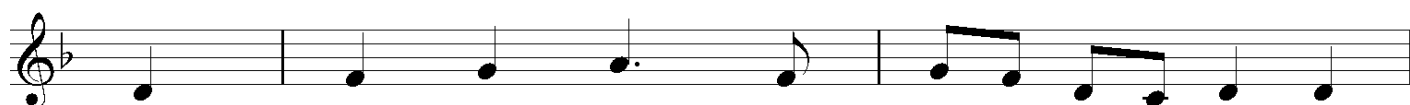
Prayer of Spiritual Communion (*said by those worshipping virtually*)

IN UNION, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

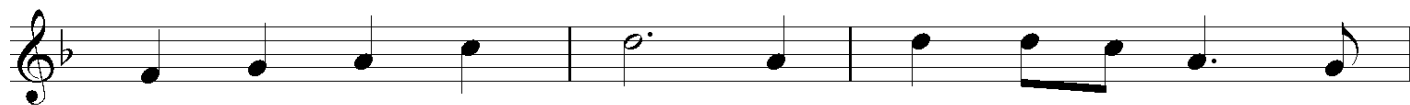
Hymn 674 (*sung by all*)

"Forgive our sins as we forgive"

Detroit



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Epiphany Blessing

MAY Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordon River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

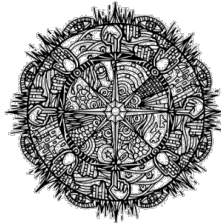
May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

The Dismissal

Deacon: Let us go forth in peace to love and serve the Lord.

The People respond: Thanks be to God.



The Last Gospel

St. John I:I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

Ave Regina caelorum, Ave Domina Angelorum. Salve radix, salve porta, ex qua mundo lux est orta. Gaude Virgo gloriosa, super omnes speciosa. Vale, o valde decora, et pro nobis Christum exora.

[Welcome, O Queen of heaven, welcome, O Lady of Angels. Hail! thou root, hail! thou gate, from whom unto the world a light has risen. Rejoice, O glorious Virgin, lovely beyond all others. Farewell, most beautiful maiden, and pray for us to Christ.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(Here genuflect) Celebrant: And the Word was made flesh.

(Here rise) People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



1 Go forth for God; go _____ to the world in peace;
 2 Go forth for God; go _____ to the world in love;
 3 Go forth for God; go _____ to the world in strength;
 4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
 his love sup - plies the grace _____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

Voluntary: Sonata No. 2 in C minor

F. Mendelssohn



Frederic Edwin Church, 1826-1900 ~ Moses Viewing the Promised Land



BULLETIN INSERTS

February 12, 2023 – Epiphany 6 (A) The Feast of Janani Luwum

Janani Luwum was born in 1922 at Acholi in Uganda, near the Sudanese border. After his early years as a teacher and lay reader in Gulu, he was sent to St. Augustine's College, Canterbury. He was ordained priest in 1956 and returned to Uganda to assume responsibility for twenty-four congregations. After several years of service that included work at a local theological college, Luwum returned to England on scholarship for further study at the London College of Divinity.

A statue of Archbishop Luwum at Westminster Abbey, one of the 20th century martyrs. Photo by CEphoto, Uwe Aranas



In 1969, Luwum became Bishop of Northern Uganda, where he was a faithful visitor to his parishes as well as a growing influence at international gatherings of the Anglican Communion. In 1974, he was elected Archbishop of the Church of Uganda, Rwanda, Burundi, and Boga-Zaire.

Luwum's new position brought him into direct contact and eventual confrontation with the Ugandan military dictator, Idi Amin, as the Archbishop sought to protect his people from the brutality of Amin's regime. In August of 1976, Makerere University was sacked by government troops. With Archbishop Luwum as their chair, the Christian leaders of the country drafted a strong memorandum of protest against officially sanctioned rape and murder.

In early February 1977, the Archbishop's residence was searched for arms by government security forces. On February 16, President Amin summoned Luwum to his palace. He went there, accompanied by the other Anglican bishops and by the Roman Catholic cardinal archbishop and a senior leader of the Muslim community. After being accused of complicity in a plot to murder the President, most of the clerics were allowed to leave. However, Archbishop Luwum was ordered to remain behind. As his companions departed, Luwum said, "They are going to kill me. I am not afraid." He was never seen alive again. The following day the government announced that he had been killed in an automobile accident while resisting arrest. Only after some weeks had passed was his bullet-riddled body released to his family for burial.

Early in his confrontation with the Ugandan government, Archbishop Luwum answered one of his critics by saying, "I do not know how long I shall occupy this chair. I live as though there will be no tomorrow... While the opportunity is there, I preach the gospel with all my might, and my conscience is clear before God."

Collect for Janani Luwum, Archbishop and Martyr

O God, whose Son the Good Shepherd laid down his life for the sheep: We give you thanks for your faithful shepherd, Janani Luwum, who after his Savior's example gave up his life for the people of Uganda. Grant us to be so inspired by his witness that we make no peace with oppression, but live as those who are sealed with the cross of Christ, who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Note: This brief biography of Janani Luwum comes from A Great Cloud of Witnesses, Church Publishing, 2016.

GRACE NOTES

February 12, 2023 *The Sixth Sunday after the Epiphany*

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss. Please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that he should know about. For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; Rowena, Jerry, Molly, Annika, and Joseph, our priests, Chuck, our Vocational Deacon Intern, and Aldon, our Post Seminary Resident.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; St. David's, Gales Ferry; St. James', Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich; The Union of Black Episcopalians CT and the Racial Healing, Justice, and Reconciliation Ministry Network.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Lars, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, Charles, Warren, and Mike.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Maria Burgos (Thu.), whose birthday we celebrate this week.
- *Sick or in need:* Karen & the Traficanti Family; Pamela; Tom & Elaine; Ken & Adrienne; James; Jerry; Bonnie & the Burns Family; Richard; Errol, Norma & the Kemp Family; Stephen & Ratana; Ellen; Barbara; Nigel, Kraig, & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Nazra; Monica; Antoinette; Linda & the Galarza Family; Josephine, Melissa & Jaden; Maria; Judy; Doug; Jane; Bill, Carolyn & Susan; Dave; Robert; Jerome; Lynn; McJohn; Doreen; Karen; Terra; Betty & John; Cheryl; Mary & Lou; Diane; Nelda Sue & Larry; Eugenia; Frank; Hugh; Jean; Lesley; for peace throughout the world, especially between Russia and Ukraine and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; and all victims of natural and man-made disasters, including those affected by the pandemic.
- *The Deceased:* We pray for the repose of Sally Thompson, Leonard Bannister, Terri Sajda, Patricia Weiss, Vincent James Tarricone, Dorothy Traficanti, all soldiers & civilians killed in war or civil strife, all those who have died from CoVid-19, and in memory of Dorothy Leyendecker, Tina Wilson, Rehanna Mungroo, Arline Wolansky, Regina Mary Kuras, Harry Glasner, Vosie Barbour Swann, The Rev. Donald Hartwell Morse, and Eugene F. Vaslett.

GRACE EPISCOPAL CHURCH

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THIS WEEK AT GRACE

Sunday, February 12 *The Sixth Sunday after the Epiphany*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (also on Facebook Live)

Monday, February 13 *Absalom Jones, Priest, 1818*

7:30 a.m.: Facebook Live Morning Prayer

6:00 p.m.: Facebook Live Evening Prayer

Tuesday, February 14 *Cyril, Monk, and Methodius, Bishop, 9th Cent.*

7:30 a.m.: Facebook Live Morning Prayer

Wednesday, February 15 *Thomas Bray, Priest and Missionary, 1730*

9:15 a.m.: Low Mass in the Chapel, followed by breakfast at Effie's

6:00 p.m.: Facebook Live Evening Prayer

7:00 p.m.: Choir Rehearsal

Thursday, February 16 *Feria*

8:00 a.m.: Facebook Live Morning Prayer

10:00 a.m.: "A Place of Grace" food pantry distribution

6:30 p.m.: Vestry Meeting on Zoom

Sunday, February 19 *The Last Sunday after the Epiphany*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (also on Facebook Live)



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