

GRACE EPISCOPAL CHURCH



Christmas Eve ~ The Vigil of the Nativity

A. D. 2022



Grace Episcopal Church

55 New Park Avenue, Hartford, CT 06106

Office: (860) 233-0825 Fax: (860) 233-5082

E-mail: church@gracehartford.org Web site: www.gracehartford.org

WE are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

Cell phone: 203-209-4178 Church office: 860-233-0825

Email: RevRowena@gracehartford.org

The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Dr. Molly James, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Aldon Hynes, *Post Seminary Resident*

Chuck Sharpe, *Vocational Deacon Intern*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Claudia Gwardyak, Nadia Holmes

In Memoriam ~ Kathy Jaeger



WELCOME to all who are joining with us virtually as we celebrate *CHRISTMAS EVE ~ THE VIGIL OF THE NATIVITY*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

Cover: Gradual I for monastery of San Michele, Murano, Italy ~ Don Silvestro dei Gheraducci (1339-1399)
Text: "Unto us a child is born, unto us a son is given . . ."

MUSICAL PRELUDE TO CHRISTMAS EVE MASS, A. D. 2022 ~ 8:00 P.M.

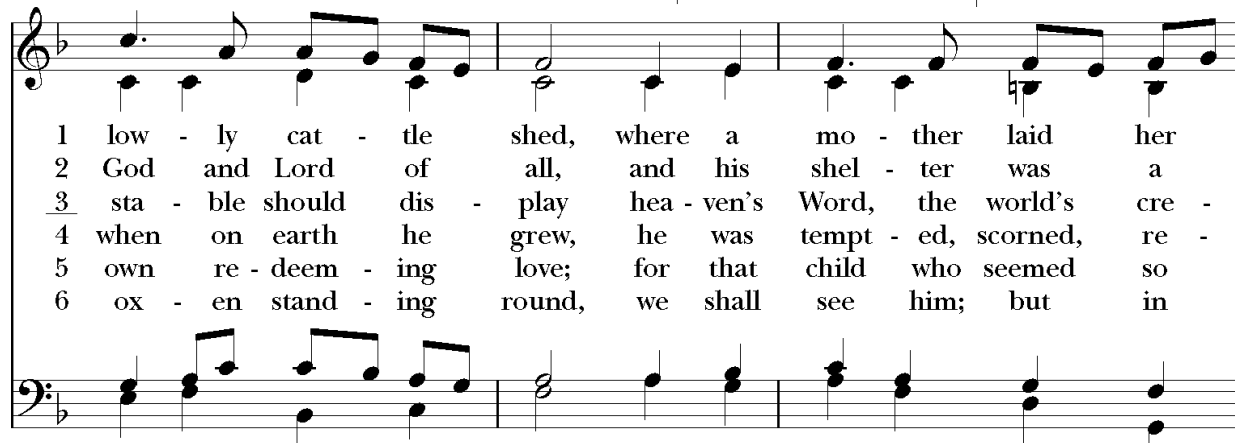
Hymn 102 (*sung by all*)

“Once in royal David's city”

Irby



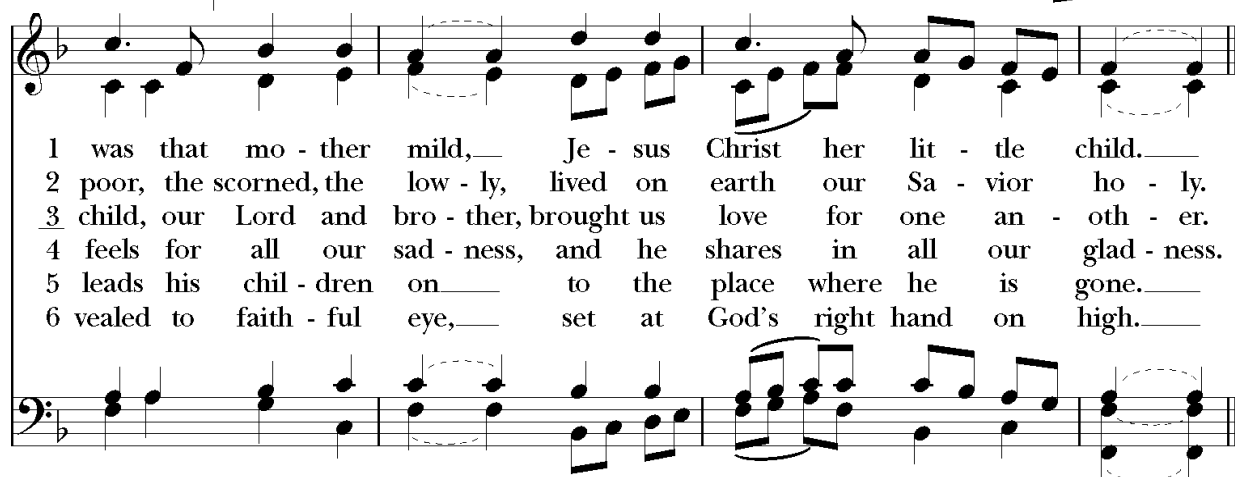
1 Once in roy - al Da - vid's ci - ty stood a
 2 He came down to earth from hea - ven, who is
 *3 We, like Ma - ry, rest con - found - ed that a
 4 For he is our life - long pat - tern; dai - ly,
 *5 And our eyes at last shall see him, through his
 6 Not in that poor low - ly sta - ble, with the



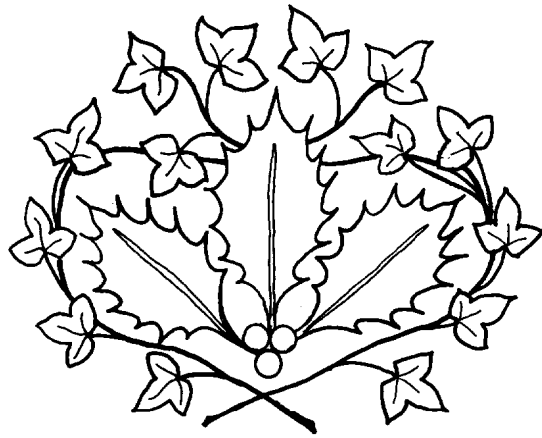
1 low - ly cat - tle shed, where a mo - ther laid her
 2 God and Lord of all, and his shel - ter was a
 3 sta - ble should dis - play hea - ven's Word, the world's cre -
 4 when on earth he grew, he was tempt - ed, scorned, re -
 5 own re - deem - ing love; for that child who seemed so
 6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed: Ma - ry
 2 sta - ble, and his cra - dle was a stall; with the
 3 a - tor, cra - dled there on Christ - mas Day, yet this
 4 ject - ed, tears and smiles like us he knew. Thus he
 5 help - less is our Lord in heaven a - bove; and he
 6 hea - ven, where his saints his throne sur - round: Christ, re -



1 was that mo - ther mild,— Je - sus Christ her lit - tle child.—
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.
 4 feels for all our sad - ness, and he shares in all our glad - ness.
 5 leads his chil - dren on— to the place where he is gone.—
 6 vealed to faith - ful eye,— set at God's right hand on high.—



Carol (*choir*)

“Jesus Christ the apple tree”

Elizabeth Poston (d. 1987)

THE TREE OF LIFE my soul hath seen, laden with fruit and always green: the trees of nature fruitless be compared with Christ the apple tree.

His beauty doth all things excel: by faith I know, but ne'er can tell the glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought: I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, here I will sit and rest awhile; under the shadow I will be of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ, the apple tree.

New England traditional, collected by Joshua Smith, 1784



Hymn 107 (*sung by all*)

"Good Christian friends, rejoice"

In ducli júbilo

1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

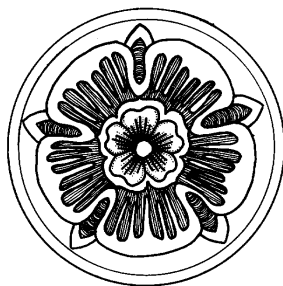
Carol (*choir*)

Harold Darke (d. 1976)

IN the bleak mid-winter frosty wind made moan, earth stood hard as iron, water like a stone; snow had fallen, snow on snow, snow on snow, in the bleak mid-winter, long ago. Our God, heaven cannot hold him nor earth sustain; heaven and earth shall flee away when he comes to reign: in the bleak mid-winter a stable-place sufficed the Lord God Almighty, Jesus Christ.

Enough for him, whom cherubim worship night and day, a breastful of milk and a mangerful of hay; enough for him, whom angels fall down before, the ox and ass and camel which adore.

What can I give him, poor as I am? If I were a shepherd I would bring a lamb, if I were a Wise Man I would do my part, yet what I can I give him, give my heart.

Organ: *Es ist ein' Ros' entsprungen*

Johannes Brahms (d. 1897)

Carol (*choir*) "Lo, how a Rose"

14th c. German melody, harm. M. Praetorius (d. 1621)

LO, how a Rose e'er blooming from tender stem hath sprung! Of Jesse's lineage coming, as men of old have sung. It came, a floweret bright, amid the cold of winter, when half spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind; with Mary we behold it, the Virgin Mother kind. To show God's love aright, she bore to men a Saviour, when half spent was the night.

O Flower, whose fragrance tender with sweetness fills the air, dispel in glorious splendour the darkness everywhere; true man, yet very God, from sin and death now save us, and share our every load.

Vv. 1 & 2, German, 15th c.; tr. T Baker (d. 1934);
v. 3, F. Layritz (d. 1859); tr. H. R. K. Spaeth (d. 1925)

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The Mass will immediately follow this carol service.

SOLEMN HIGH MASS OF THE NATIVITY OF OUR LORD

Christmas Eve, A.D. 2022, 8:30 P.M.

Mass Setting: *Missa "O magnum mysterium"*

Tomás Luis de Victoria (d. 1611)

This setting of the Ordinary of the Mass will be sung by the choir.



The Procession

Celebrant: Let us go forth in peace.

People: In the Name of Christ. Amen.

Hymn 83 vv. I-3

" O come, all ye faithful"

Adeste fidelis

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;

Refrain
O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

The figure of the Christ Child is placed in the manger:

V: The Word was made flesh and dwelt among us:

R: And we beheld his glory, full of grace and truth.

V: The glory of the Lord has been revealed:

R: And all flesh shall see the salvation of our God.

V: The Lord be with you.

R: And with thy spirit.

Let us pray.

ALMIGHTY GOD, who hast poured upon us the new Light of thine incarnate Word: Grant that the same Light, enkindled in our hearts, may shine forth in our lives; through the same our Lord Jesus Christ. Amen.

Hymn 83 vv. 4-6

"O come, all ye faithful"

Adeste fidelis

*4 See how the shep-herds, sum-moned to his cra-dle, —
*5 Child, for us sin-ners poor and in the man-ger, —
6 Yea, Lord, we greet thee, born this ha-py mor-ning; —

4 leav-ing their flocks, draw nigh to gaze;
5 we would em-brace thee, with love and awe;
6 Je-sus, to thee be glo-ry giv'n;

4 we too will thith-er bend our joy-ful foot-steps;
5 who would not love thee, lov-ing us so dear-ly?
6 Word of the Fa-ther, now in flesh ap-pear-ing;

Refrain
O come, let us a-dore him, O come, let us a-

dore him, O come, let us a-dore him, Christ the Lord.

The Word of God

Introit (*choir*) *Dominus dixit*

Mode II

[*Antiphon*] Dominus dixit ad me: Filius meus es tu, ego hodie genui te.

[The Lord hath said unto me: thou art my Son, this day have I begotten thee.]

[*Psalm*] Why do the heathen so furiously rage together: and why do the people imagine a vain thing? Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. [*Repeat antiphon.*]

Opening Acclamation

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*choir*)

T.L. de Victoria

KYRIE eleison. Christe eleison. Kyrie eleison.

[Lord, have mercy. Christ, have mercy. Lord, have mercy.]

Gloria in excelsis (*choir*)

T.L. de Victoria

GLORIA in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, Gbenedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu ✠ in gloria Dei Patris. Amen.

[Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory ✠ of God the Father. Amen.]

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

OGOD, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Spirit he liveth and reigneth, one God, in glory everlasting. *Amen.*

The Old Testament Lesson: Isaiah 9: 2-7 [NRSV]

A Reading from the Book of Isaiah.

THE PEOPLE who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The Word of the Lord.

Congregation's Response: Thanks be to God.



The Gradual: Psalm 96

Cantate Domino

Tone VIII.I

(Congregation repeats the antiphon after the cantor and sings the italicized verses.)

Antiphon:

Un- to us a Child is born;
un- to us a Son is gi- ven.

- 1 O SING unto the LORD a new | song;
* *sing unto the LORD | all the whole earth.*
- 2 *Sing unto the LORD and | praise his ^ Name;*
* *be telling of his salva- / tion from day to ^ day.*
- 3 Declare his honour unto the | heathen,
* and his wonders un- | to all peoples.
- 4 *For the LORD is great and cannot worthily be | praised;*
* *he is more to be fear- / ed than all gods.*
- 11 Let the heavens rejoice and let the earth be | glad;
* let the sea make a noise and | all that therein ^ is.
- 12 *Let the field be joyful and all that is | in it;*
* *then shall all the trees of the wood re- / joice before the ^ LORD.*

[All repeat antiphon.]

The Epistle: Titus 2: 11-14 (NRSV)

A reading from the Letter of Paul to Titus.

THE grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

Congregation's Response: Thanks be to God.



The Alleluia (*all stand; people's part in italics*) *Dominus dixit*

Tone VI

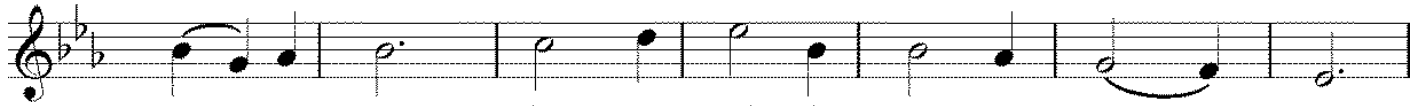


Choir: The Lord said unto me: thou art my Son; this day have I begotten thee.





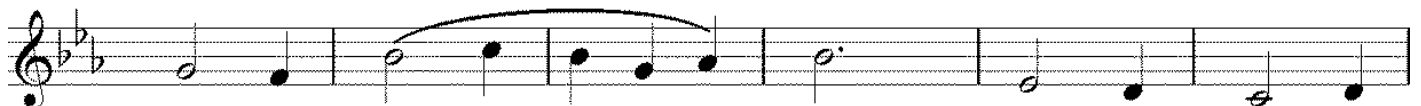
1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more!
 sa - cred face, ev - er - more and ev - er - more!
 con - cert ring, ev - er - more and ev - er - more!
 vic - to - ry, ev - er - more and ev - er - more!



The Holy Gospel: St. Luke 2: 1-20 (RSV)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People's response: ✠ Glory be to thee, O Lord.

IN those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. And all went to be enrolled, each to his own city. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.

And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

"Glory to God in the highest, and on earth peace among men with whom he is pleased!"

When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the babe lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

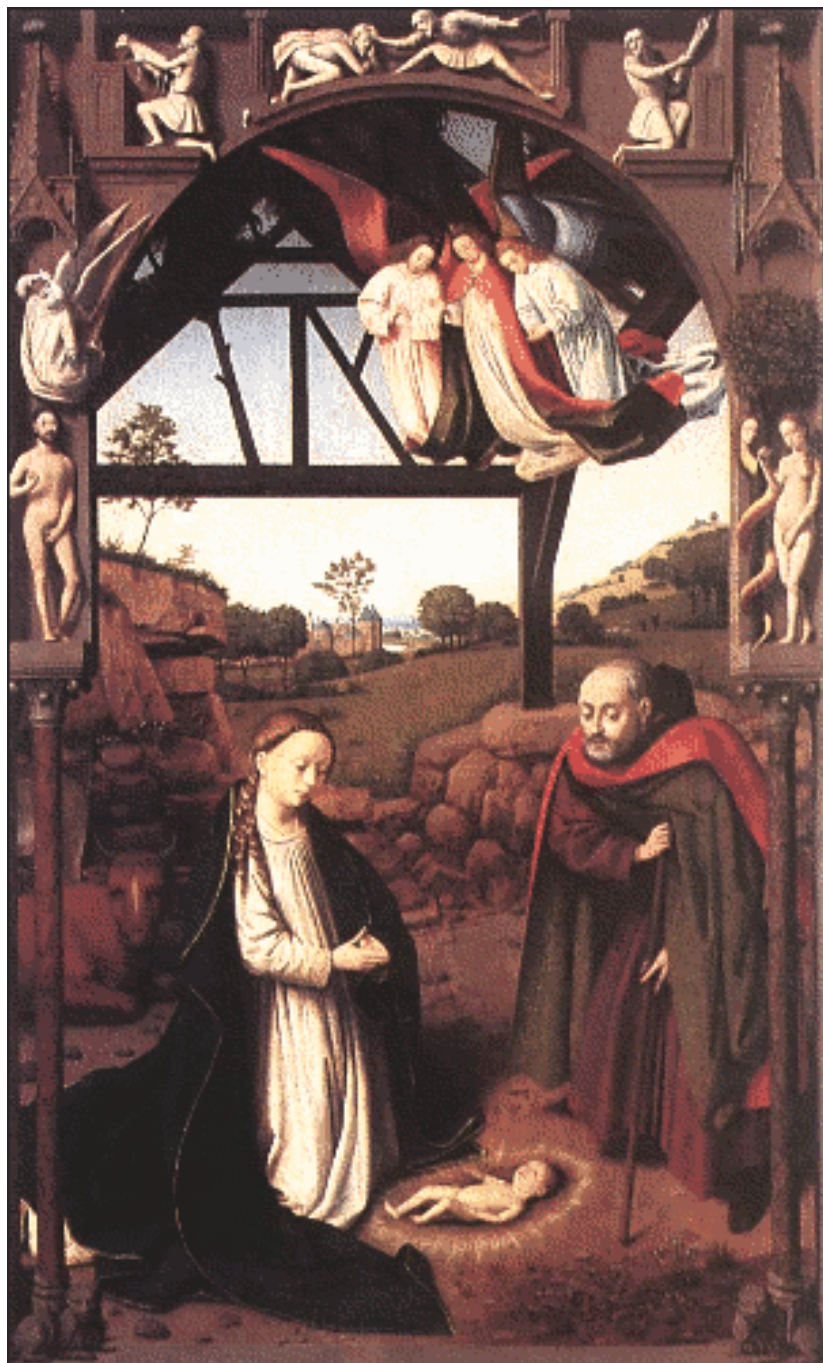
People's response: Praise be to thee, O Christ.

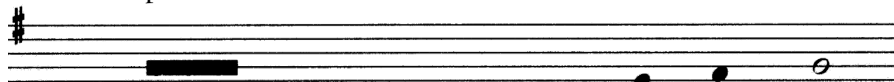


The Nicene Creed

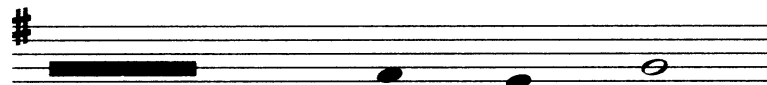
I be-lieve in one God, the Fa-ther Al- might-y, Ma-ker of hea-ven and earth;
 and of all things vi- si-ble and in- vi- si- ble; and in one Lord Je- sus Christ,
 the on-ly- be-got-ten Son of God, be- got-ten of his Fa-ther be-fore all worlds,
 God of God, Light of Light, ve-ry God of ve-ry God, be- got-ten, not made,
 be- ing of one sub- stance with the Fa-ther; by whom all things were made;
 who for us men and for our sal- va- tion came down from hea- ven,
 (kneel) and was in- car- nate by the Ho-ly Ghost of the Virgin Ma-ry, and was made man;
 (stand) and was cru- ci- fi- ed al- so for us un- der Pon- tius Pi- late;
 he suf- fer- ed and was bu- ri- ed; and the third day he rose a- gain
 ac- cor- ding to the Scrip- tures, and as- cend- ed in- to hea- ven, and sit- teth on the
 right hand of the Fa- ther; and he shall come a- gain, with glo- ry, to judge both
 the quick and the dead; whose king- dom shall have no end. And I be- lieve in the
 Ho-ly Ghost the Lord, and Gi- ver of Life, who pro- ceed- eth from the Fa-ther and the Son;

who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri- fi- ed;
who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A-po-sto-
lic Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for
the re-sur-rec-tion of the dead, and the life of the world to come. A - - - men.

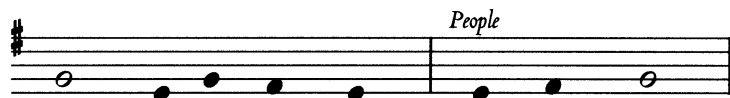




Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: Watch over thy child *Kenneth*, O Lord, as his days increase; bless and guide him wherever he may be. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he falls; and in his heart may thy peace which passeth understanding abide all the days / of his life. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

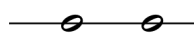
Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)

Lord, in thy mercy *People: hear our prayer.*

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A - men.

Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (choir) *Laetentur caeli*

Mode IV

LET the heavens rejoice, and let the earth be glad before the Lord, for he is come.

Motet (choir)

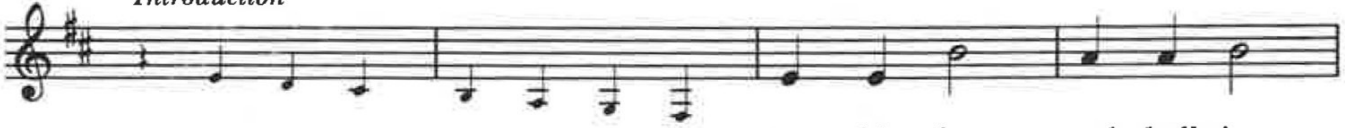
Healey Willan (d. 1968)

HODIE Christus natus est, Salvator apparuit. Hodie in terra canunt angeli, laetantur Archangeli. Hodie exultant iusti dicentes: Gloria in excelsis Deo. Alleluia.

[Today Christ has been born, the Saviour has appeared. Today angels sing on the earth and archangels rejoice. Today the righteous exult, declaring: Glory to God in the highest. Alleluia.]



Introduction



1 On this day earth shall ring
 2 His the doom, ours the mirth;
 3 God's bright star, o'er his head,
 4 On this day an - gels sing;

with the song chil - dren sing to the Lord, Christ our King,
 when he came down to earth Beth - le - hem saw his birth;
 Wise Men three to him led; kneel they low by his bed,
 with their song earth shall ring, prais - ing Christ, hea - ven's King,

born on earth to save us; him the Fa - ther gave us.
 ox and ass be - side him from the cold would hide him.
 lay their gifts be - fore him, praise him and a - dore him.
 born on earth to save us; peace and love he gave us.

Refrain

Id - e - o - o - o, Id - e - o - o - o,
 Id - e - o glo - ri - a in ex - cel - sis De - o!



Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*
 The Lord be with you. And with thy spi- rit.

Celebrant *People*
 Lift up your hearts. We lift them up un-to the Lord.

Celebrant
 Let us give thanks un- to our Lord God.

People
 It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

BECAUSE thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*choir*)

T.L. de Victoria

SANCTUS, sanctus, sanctus, Dominus Deus Sabaoth: Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. ✠ Benedictus que venit in Nomine Domini. Hosanna in excelsis. [Holy, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory. Hosanna in the highest. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.]

The Consecration

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender
A mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our
redemption; who made there, by his one oblation of himself once offered, a full, perfect,
and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and
did institute, and in his holy Gospel command us to continue, a perpetual memory of
that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks,
he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is
given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to
them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is
shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it,
in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly
beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make
here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee,
the memorial thy Son hath commanded us to make; having in remembrance his blessed
passion and precious death, his mighty resurrection and glorious ascension; rendering
unto thee most hearty thanks for the innumerable benefits procured unto us by the
same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty
goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy
gifts and creatures of bread and wine; that we, receiving them according to thy Son our
Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be
partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of
praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and
death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole
Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be
a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all
others who shall be partakers of this Holy Communion, may worthily receive the most
precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly
benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any
sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing
our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be
B unto thee, O Father Almighty, world without end.

People

● ———— ○ ———— ○ ———— +
A- men.

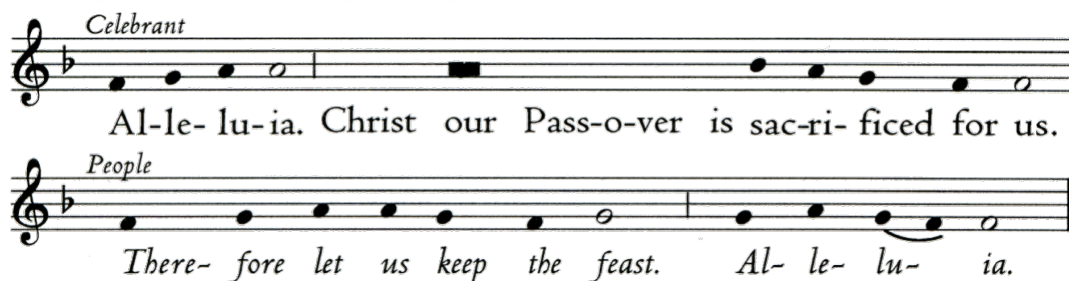
The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

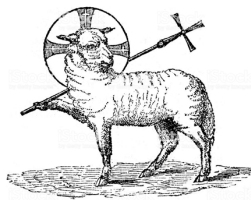


Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction



Celebrant
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei (choir)

T.L. de Victoria

AGNUS DEI, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

[O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.]

Prayer of Humble Access (said by all)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

IN splendoribus sanctorum, ex utero ante luciferum genui te.

[In the beauty of holiness, from the womb before the Day-Star, have I begotten thee.]

Prayer of Spiritual Communion (*said by those worshipping virtually*)

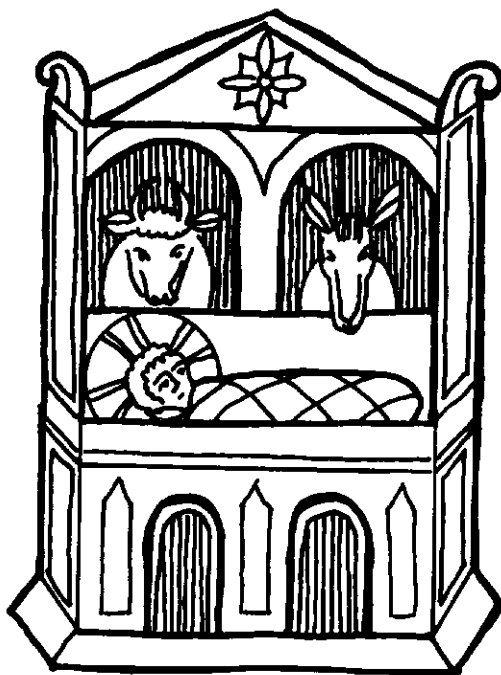
In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Motet (*choir*) *O magnum mysterium*

Tomás Luis de Victoria (d. 1611)

O magnum mysterium et admirabile sacramentum, ut animalia viderent Dominum natum, jacentem in praesepe. O beata Virgo, cuius viscera meruerunt portare Dominum Jesum Christum. Alleluia.

[O great mystery and wondrous sacrament, that animals should see the new-born Lord lying in a manger. O Blessed Virgin, whose womb was worthy of bearing our Lord Jesus Christ. Alleluia.]



The Prayer of Thanksgiving

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



Hymn III

"Silent night"

Stille Nacht

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

The Christmas Blessing

MAY Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

Deacon: Let us go forth in peace to love and serve the Lord.

The People respond: Thanks be to God.



The Last Gospel

St. John I: I-14

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The Beginning of the holy Gospel according to John.

People: Glory be to thee, O Lord.

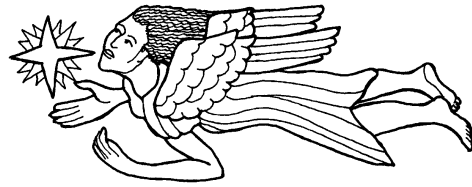
IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Here genuflect) And the Word was made flesh, *(Here rise)* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.



Hymn 87

"Hark! the herald angels sing"

Mendelssohn

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new-born King!



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Grace at Christmas



CHRISTMAS DAY



SUNDAY, DECEMBER 25

ONE MASS ~ 10:30 A.M. SOLEMN HIGH MASS

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