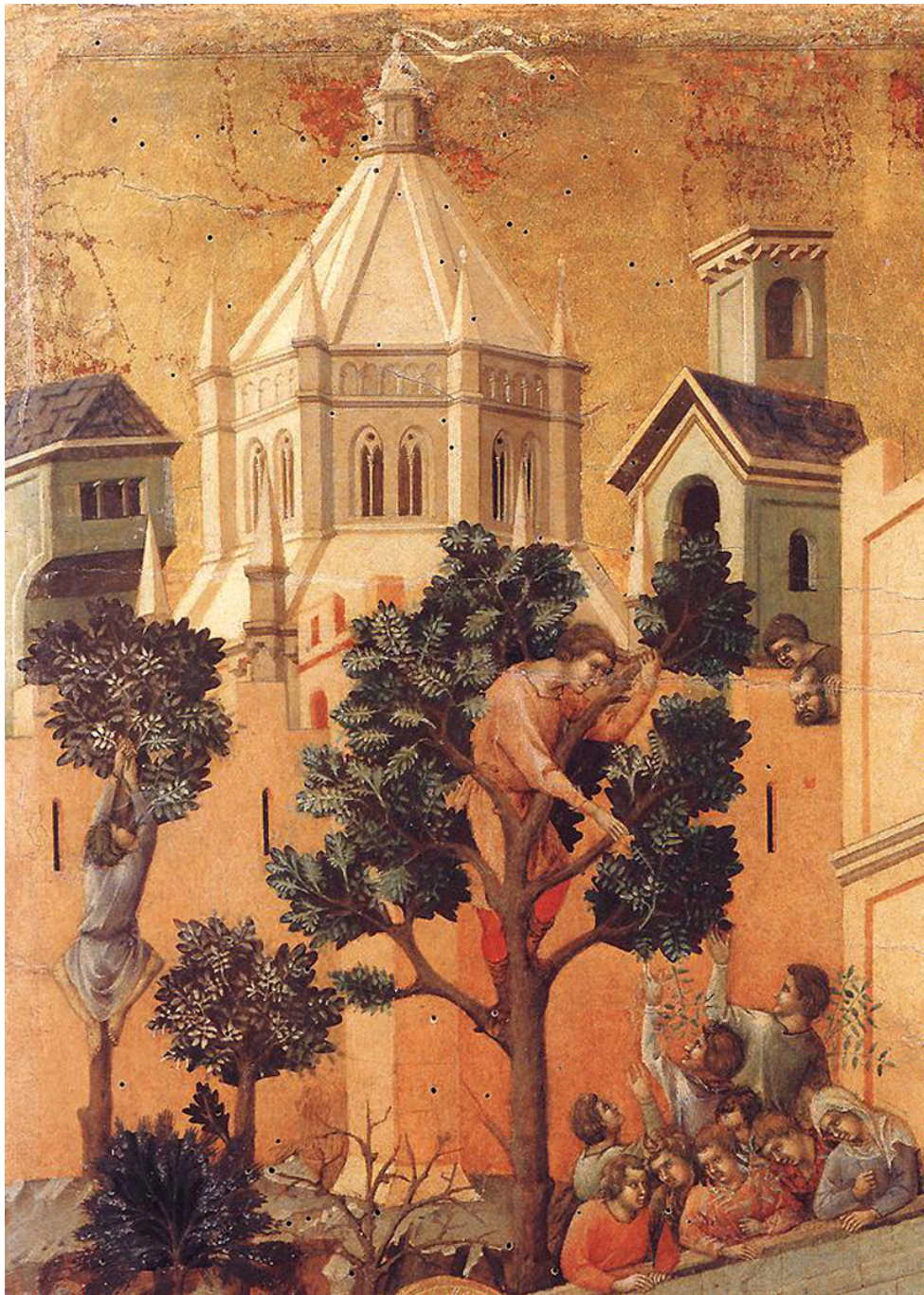


# GRACE EPISCOPAL CHURCH



*The Twenty~first Sunday after Pentecost*

Proper 26C

October 30, 2022

Service Program for the 10:30 a.m. Solemn High Mass  
Bulletin Insert from the Episcopal Church  
*Grace Notes*  
*This Week at Grace*

pp. 3-17  
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## Grace Episcopal Church

55 New Park Avenue, Hartford, CT 06106

Office: (860) 233-0825 Fax: (860) 233-5082

E-mail: church@gracehartford.org Web site: www.gracehartford.org

We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

Cell phone: 203-209-4178 Church office: 860-233-0825

Email: RevRowena@gracehartford.org

The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Dr. Molly James, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Aldon Hynes, *Post Seminary Resident*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Claudia Gwardyak, Nadia Holmes

*In Memoriam* ~ Kathy Jaeger



**W**ELCOME to all who are joining with us virtually as we celebrate *THE TWENTY-FIRST SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

*Cover: Zacchaeus, detail from Entry into Jerusalem; Duccio di Buoninsegna, -1319?*

# GRACE EPISCOPAL CHURCH

## *The Twenty-first Sunday after Pentecost*

October 30, 2022

Solemn High Mass, 10:30 A.M.

Proper 26C

*Guest Celebrant:* The Rev. Armando Ghinalgia

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Mass Setting: Short Communion Service in D

Leo Sowerby (d. 1968)

*This setting of the Ordinary of the Mass will be sung by the choir.*

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Voluntary: Praeludium in E minor (The "Great")

Nicolaus Bruhns (d. 1697)

### Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Ne derelinquas me*

Mode VII

*[Antiphon]* Forsake me not, O Lord my God, be not thou far from me and make haste to help me, O Lord God, the strength of my salvation. *[Psalm]* O Lord, put me not to rebuke in thine anger; neither chasten me in thy displeasure. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. *[Repeat antiphon.]*

Opening Acclamation

*Celebrant:* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*choir*)

L. Sowerby

KYRIE eleison. Christ eleison. Kyrie eleison.

*[Lord, have mercy. Christ, have mercy. Lord, have mercy]*

The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* Let us pray.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for. *Amen.*



The Epistle: 2 Thessalonians I: 1-4, 11-12 [NRSV]

A Reading from the Second Letter of Paul to the Thessalonians.

**P**AUL, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

*People's Response:* Thanks be to God.



Alleluia (*people's part in italics*) Verbo Domini

Tone VI

*Cantor:* Al- le- lu- ia.

*People:* Al- le- lu- ia.

*Choir:* By the Word of the Lord were the heavens made: and all the host of them by the breath of his mouth.

*People:* Al- le- lu- ia.

The Holy Gospel: St. Luke 19: 1-10 [RSV]

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People's response:* ✠ Glory be to thee, O Lord.

**H**E entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

The Gospel of the Lord.

*People's Response:* Praise be to thee, O Christ.

The Sermon

The Rev. Armando Ghinalgia

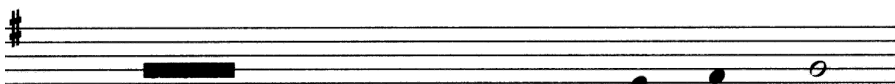


The Nicene Creed

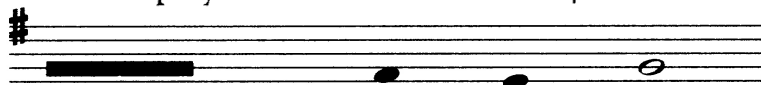
I be- lieve in one God, the Fa- ther Al- might-y, Ma- ker of hea- ven and earth;  
 and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,  
 the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,  
 God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,  
 be- ing of one sub- stance with the Fa- ther; by whom all things were made;  
 who for us men and for our sal- va- tion came down from hea- ven,  
*(kneel)* and was in- car- nate by the Ho- ly Ghost of the Virgin Ma- ry, and was made man;  
*(stand)* and was cru- ci- fi- ed al- so for us un- der Pon- tius Pi- late;  
 he suf- fer- ed and was bu- ri- ed; and the third day he rose a- gain

ac- cor-ding to the Scrip-tures, and as-cend-ed in-to hea-ven, and sit-teth on the  
right hand of the Fa-ther; and he shall come a- gain, with glo-ry, to judge both  
the quick and the dead; whose king-dom shall have no end. And I be-lieve in the  
Ho-ly Ghost the Lord, and Gi-ver of Life, who pro-ceed-eth from the Fa-ther and the Son;  
who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri- fi-ed;  
who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A-po-sto-  
lic Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for  
the re-sur-rec-tion of the dead, \* and the life of the world to come. A- - - men.

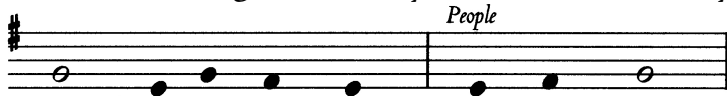




*Leader:* Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. *(Silence)*



Lord, in thy mer - cy *People* hear our prayer. *(Sung after every intercession)*

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. *(Silence)*  
 Lord, in thy mercy, *People:* hear our prayer.

*Leader:* Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. *(Silence)*  
 Lord, in thy mercy, *People:* hear our prayer.

*Leader:* Watch over thy child *Christine*, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she falls; and in her heart may thy peace which passeth understanding abide all the days / of her life. *(Silence)*  
 Lord, in thy mercy, *People:* hear our prayer.

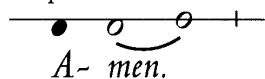
*Leader:* We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. *(Silence)*  
 Lord, in thy mercy, *People:* hear our prayer.

*Leader:* We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. *(Silence)*  
 Lord, in thy mercy, *People:* hear our prayer.

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. *(Silence)*  
 Lord, in thy mercy, *People:* hear our prayer.

*Leader:* We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. *(Silence)*  
 Lord, in thy mercy, *People:* hear our prayer.

*Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



A- men.



## Confession of Sin and Absolution

*Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*People:* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*  
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

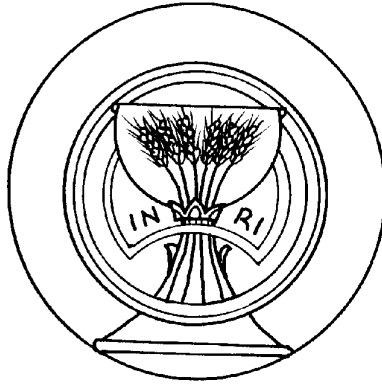
## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And with thy spirit.

*The Ministers and People greet one another in the Name of the Lord.*





## The Holy Communion

### Offertory Sentence

*Celebrant:* Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

### Offertory (*choir*) *Benedic, anima mea*

Mode V

**P**RAISE the Lord, praise the Lord, O my soul, and forget not all the benefits he hath done unto thee. He shall renew thy life; thy youth shall be renewed like an eagle's.

### Motet (*choir*)

Ned Rorem, 1955

**S**ING, my soul, his wondrous love, who, from yon bright throne above,  
Sever watchful o'er our race, still to us extends his grace.

Heaven and earth by him were made; all is by his scepter swayed;  
what are we that he should show so much love to us below?

God, the merciful and good, bought us with the Saviour's blood;  
and, to make our safety sure, guides us by his Spirit pure.

Sing, my soul, adore his Name! Let his glory be thy theme:  
praise him till he calls thee home; trust his love for all to come.

### Presentation of the alms and oblations

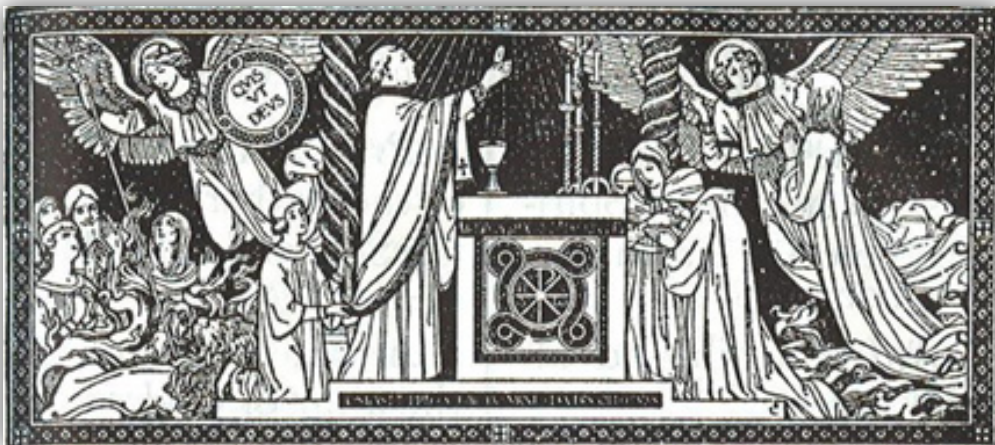
*Celebrant:* All things come of thee, O Lord,

*People:* And of thine own have we given thee.

### Orate

*Celebrant:* Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

*People:* May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.



Sursum corda

*Celebrant* *People*  
The Lord be with you. And with thy spi- rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un-to the Lord.

*Celebrant*  
Let us give thanks un- to our Lord God.

*People*  
It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant says,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God:

**W**HO by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*choir*)

L. Sowerby

**H**OLY, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be unto thee, O Lord Most High. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Consecration

*Celebrant:* Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

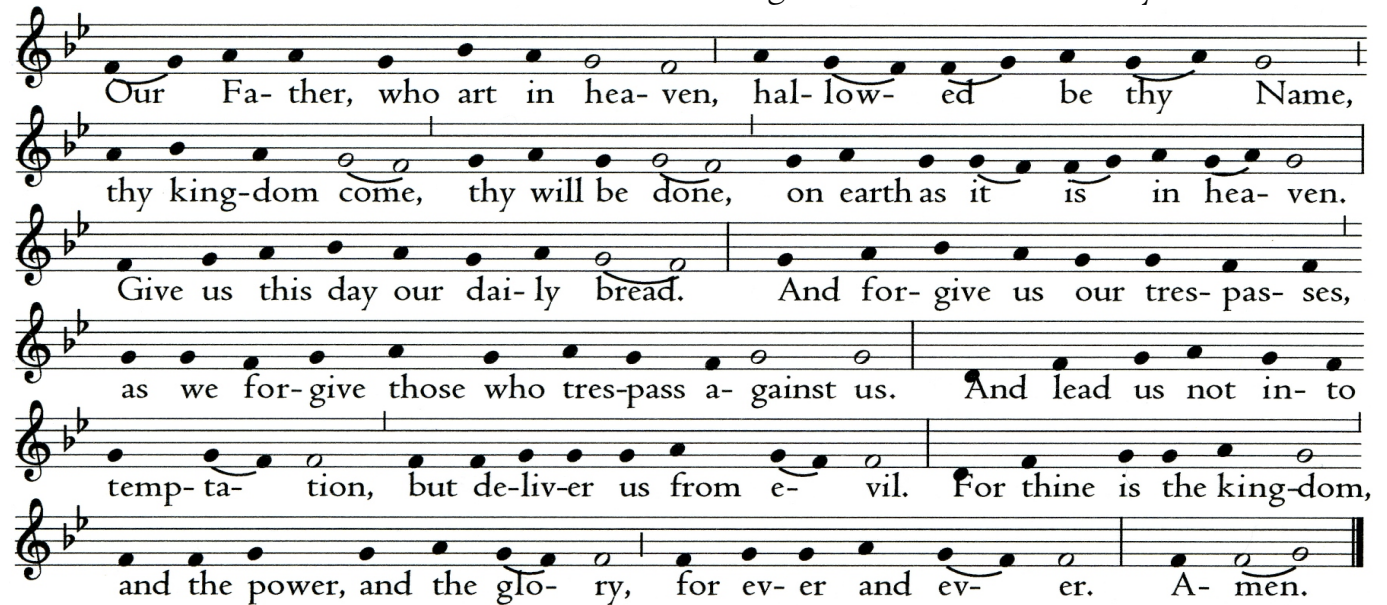
BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*

—●—○—○—  
A- men.

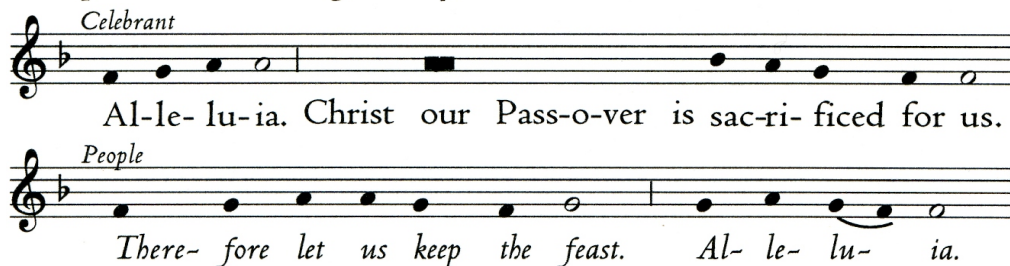
The Lord's Prayer (*sung by all*)

*Celebrant:* And now, as our Savior Christ hath taught us, we are bold to say,

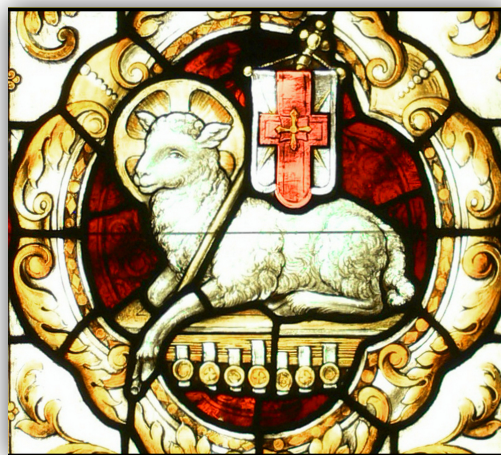


Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to  
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,  
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction



*Celebrant*  
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.  
*People*  
There-fore let us keep the feast. Al-le-lu-ia.



Ecce Agnus Dei, Dieric the Elder, 1468

Agnus Dei (*choir*)

L. Sowerby

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

*Celebrant:* Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People:* Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Notas mihi fecisti*

Mode VII

THOU shalt show me the path of eternal life, and thou shalt fill me with joy in thy presence, O Lord.

Prayer of Spiritual Communion (*said by those worshipping virtually*)

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*



Hymn 318 (*sung by all*)

" Here, O my Lord, I see thee face to face"

*Nyack*



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace;



and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

Prayer of Thanksgiving after Communion

*Celebrant:* Let us pray.

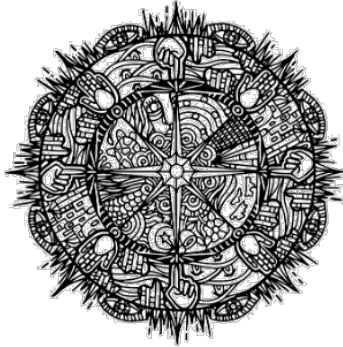
*People:* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Deacon:* Let us go forth in the name of Christ.

*The People respond:* Thanks be to God.



The Last Gospel

St. John I:I-I4

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* The Beginning of the holy Gospel according to John.

*People:* ✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

*People:* Thanks be to God.

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Scclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



### The Angelus

*Celebrant:* The Angel of the Lord announced unto Mary.

*People:* And she conceived by the Holy Ghost.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Celebrant:* Behold the handmaid of the Lord.

*People:* Be it unto me according to thy word.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Celebrant:* Pray for us, O Holy Mother of God.

*People:* That we may be made worthy of the promises of Christ.

*Celebrant:* Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

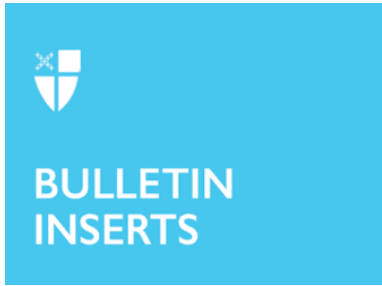
There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Voluntary: Toccata and Fugue in D minor

Johann Sebastian Bach (d.1750)





**October 30, 2022 – Pentecost 21 (C)**  
**Meet the Young Adult Service Corps: Madeline Hennig**

My name is Madeline Hennig from the Diocese of Spokane and originally from Coeur d’Alene, Idaho. I am a Young Adult Service Corps (YASC) missionary serving in Rome at St. Paul’s Within the Walls and its ministry the Joel Nafuma Refugee Center. In May 2021, I graduated from George Washington University with degrees in International Business and International Affairs, so serving in Rome doing refugee work has given me interesting experiences for my career and faith journey. St. Paul’s is coming up on its 150th anniversary as a non-Catholic parish and community historically for American expats and Italians. Now, the community has turned into a vibrant multicultural group including parishioners from Africa, Latin America, and Europe.

I applied for YASC last year because I was looking for a way to volunteer with a service program before going into the workforce. I have been an Episcopalian for my entire life and my church life has always been important to me. As a youth, I participated in the Episcopal Youth Event twice and was involved at Camp Cross in Coeur d’Alene. Sharing my church life with like-minded people has been so important for my mental health and well-being. I knew that YASC would provide me a similar opportunity at an international location with other Episcopalians and Anglicans.

I also knew I wanted to live abroad after graduating university, so this would be a great way to get started. So far, I’ve learned a whole new aspect of The Episcopal Church, which is the churches here in Europe. The dynamics are quite different than they are in the United States. I also am witnessing what it is like to see a church evolve. St. Paul’s has many different cultures, and we are fully embracing it. I have loved being here and contributing to the different ministries and fellowship that St. Paul’s has to offer here in Rome.



*The Young Adult Service Corps is a ministry for Episcopalians ages 21-30 who are interested in exploring their faith in new ways by living and serving in communities around the worldwide Anglican Communion. Learn more at [iam.ec/YASC](http://iam.ec/YASC).*

# GRACE NOTES

October 30, 2022 *The Twenty-first Sunday after Pentecost ~ Proper 26*

## FOR PASTORAL ASSISTANCE

**THE REV. ROWENA KEMP** welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss. Please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that he should know about. For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.

## PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

***A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks.***

***Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).***

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; Rowena, Jerry, Molly, Annika, and Joseph, our priests, and Aldon, our Post Seminary Resident.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; and the 238<sup>th</sup> Annual Convention of the Episcopal Church in Connecticut, meeting November 4-5 in Hartford, CT.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Lars, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, Charles, Warren, and Mike.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon John Mitman (Sun.), Elizabeth Mackiernan Miel (Mon.), and Christine Grant (Thu.), whose birthdays we celebrate this week; and Aldon & Kim Hynes, celebrating their 22<sup>nd</sup> wedding anniversary on Friday.
- *Sick or in need:* The Lyman, Killen & May Families; Bonnie & the Burns Family; James; Tom & Elaine; Ken; Claudia & Walter; Richard; Jerry; Errol, Norma & the Kemp Family; Stephen & Ratana; Ellen; Barbara; Nigel, Kraig, & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Nazra; Monica; Antoinette; Linda & the Galarza Family; Maria; Judy; Doug; Raul & Nélide; Jane; Josephine, Melissa & Jaden; Bill, Carolyn & Susan; Dave; Robert; Jerome; Lynn; McJohn; Doreen; Raquel; Carmelo; Elizabeth; Peter; Karen; Terra; Betty & John; Cheryl; Crofty & Becky; Suzanne; Mary & Lou; Diane; Nelda Sue & Larry; Frank; Hugh; Jean; Lesley; for peace throughout the world, especially between Russia and Ukraine and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; and all victims of natural and man-made disasters, including those affected by the pandemic.
- *The Deceased:* We pray for the repose of Cynthia Lyman, all soldiers & civilians killed in war or civil strife, all those who have died from Covid-19, and in memory of Gladstone Roy Fisher, Camille Fisher Williams, Barbara Louise Conway, Phyllis Craig, Ruth Billyou, Kathleen Crooks, Mary Morhardt, and Nancy Jaeger.

## GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

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Rector's cell phone: 203-209-4178 Rector's email: [RevRowena@gracehartford.org](mailto:RevRowena@gracehartford.org)

Church e-mail: [church@gracehartford.org](mailto:church@gracehartford.org) Website: [www.gracehartford.org](http://www.gracehartford.org)



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# GRACE CHURCH 2022 STEWARDSHIP CAMPAIGN

THROUGH NOVEMBER 20<sup>TH</sup>

WITH IN-GATHERING ON SUNDAY, NOVEMBER 27<sup>TH</sup>



## ***THIS WEEK AT GRACE***

**Sunday, October 30** *The Twenty-first Sunday after Pentecost ~ Proper 26*

**8:00 am:** Low Mass

**10:30 a.m.:** Solemn High Mass (also on Facebook Live)

**Monday, October 31** *Vigil*

**7:30 a.m.:** Facebook Live Morning Prayer

**6:00 p.m.:** Facebook Live Evening Prayer

**Tuesday, November 1** *ALL SAINTS' DAY*

**7:30 a.m.:** Facebook Live Morning Prayer

**Wednesday, November 2** *Commemoration of All Faithful Departed ~ ALL SOULS' DAY*

**6:00 p.m.:** REQUIEM MASS FOR ALL SOULS (also on Facebook Live)

**Thursday, November 3** *Richard Hooker, Priest, 1600*

**7:30 a.m.:** Facebook Live Morning Prayer

**10:00 a.m.:** "A Place of Grace" food pantry distribution

**Friday, November 4 to Saturday, November 5**

The 238<sup>th</sup> Convention of the Episcopal Church in CT ~

Connecticut Convention Center in Hartford, CT

**Sunday, November 6** *The Twenty-second Sunday after Pentecost ~ ALL SAINTS' SUNDAY*

**8:00 am:** Low Mass

**10:30 a.m.:** Solemn High Mass (also on Facebook Live)



Visit "[Grace Episcopal Church, Hartford CT](https://www.facebook.com/graceepiscopalchurch)" on FACEBOOK.

Please join, and help us spread the good news on line!



## **ALL SOULS' DAY**

**REQUIEM MASS WITH CHOIR**

**6:00 P.M. WEDNESDAY EVENING, NOVEMBER 2<sup>ND</sup>, 2022**



**All Saints' Sunday, November 6<sup>th</sup>**

**8:00 A.M. Low Mass and 10:30 A.M. Solemn High Mass**

We invite you to bring in photos of your loved ones who have gone ahead. We'll put them on the altar in St. Martin's Chapel for both the All Saints' and All Souls' Day services. If you would like to have deceased loved ones remembered at All Saints' and All Souls' masses, please email their names to Tori Burns, [tburns@gracehartford.org](mailto:tburns@gracehartford.org).