

# GRACE EPISCOPAL CHURCH



*The Twentieth Sunday after Pentecost*

Proper 25C

October 23, 2022

Service Program for the 10:30 a.m. Solemn High Mass  
Bulletin Insert from the Episcopal Church  
*Grace Notes*  
*This Week at Grace*

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## Grace Episcopal Church

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

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Email: RevRowena@gracehartford.org

The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Dr. Molly James, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Aldon Hynes, *Post Seminary Resident*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Claudia Gwardyak, Nadia Holmes

*In Memoriam* ~ Kathy Jaeger



**W**ELCOME to all who are joining with us virtually as we celebrate *THE TWENTIETH SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

# GRACE EPISCOPAL CHURCH

## *The Twentieth Sunday after Pentecost*

October 23, 2022

Solemn High Mass, 10:30 A.M.

Proper 25C



Mass Setting: *Missa brevis No. 2 in E-flat*

Robert MacLennan, 1970

*This setting of the Ordinary of the Mass will be sung by the choir.*



Prelude: *Rhosymedre*

Ralph Vaughan Williams (d. 1958)

### Entrance Rite and The Liturgy of the Word

Introit (*choir*) *Laetetur cor*

Mode II

*[Antiphon]* Let the heart of them rejoice that seek the Lord: seek the Lord, seek him and his strength: seek his face for evermore. *[Psalm]* Give thanks to the Lord and call upon his Name; make known his deeds among the peoples. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. *[Repeat antiphon.]*

Opening Acclamation

*Celebrant:* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*choir*)

R. MacLennan

KYRIE eleison. Christ eleison. Kyrie eleison.

*[Lord, have mercy. Christ, have mercy. Lord, have mercy]*

The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* Let us pray.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson: Sirach 35: 12-17 [NRSV]

A reading from the Book of Sirach.

**G**IVE to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it; and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

The Word of the Lord.

*People's Response:* Thanks be to God.

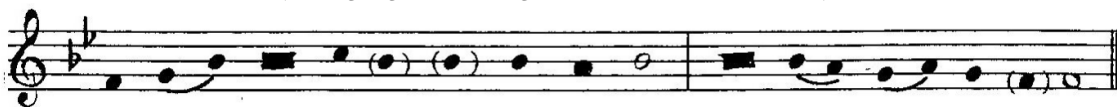


Gradual: Psalm 84

*Quam delicta!*

Tone III.2

*(Congregation sings the italicized verses.)*



- 1 O HÖW amiable | are thy dwellings,  
\* — | thöu LÖRD of hosts!
- 2 *My soul hath a desire and longing to enter into the | courts of the LORD;*  
\* *my heart and my flesh rejoice | in thë living ^ God.*
- 3 Yea the sparrow hath found her an house,  
and the swallow a nest where | she may ^ lay her young;  
\* even thy altars O LORD of hosts, my | Kïng änd my God.
- 4 *Blessed are they that | dwell in thy house;*  
\* *they will be | älwäy praising ^ thee.*
- 5 Blessed is the man whose | strength is in thee;  
\* in whose | hëart äre thy ways.
- 6 *Who going through the vale of misery | use it ^ for a well;*  
\* *and the pools are fill-|ëd with water.*

The Epistle: 2 Timothy 4: 6-8, 16-18 [NRSV]

A reading from the Second Letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the LORD, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the LORD stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The LORD will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

People's Response: Thanks be to God.



Alleluia (*people's part in italics*) Adorabo

Tone VI

Musical notation for the Alleluia section. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is for the Cantor, with the lyrics "Al- le- lu- ia." below it. The second staff is for the People, with the lyrics "Al- le- lu- ia." below it. The third staff is for the Choir, with the lyrics "Worship the Lord, O Jerusalem; praise thy God, O Zion." below it. The music is simple and melodic, with a focus on the rhythm of the words.

The Holy Gospel: St. Luke 18: 9-14 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People's response: ✠ Glory be to thee, O Lord.

HE also told this parable to some who trusted in themselves that they were righteous and despised others: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."



The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.

The Sermon

The Rev. Rowena J. Kemp, Rector

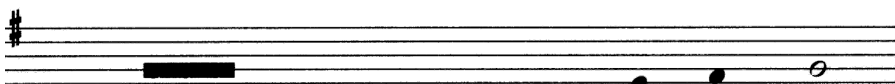


The Nicene Creed

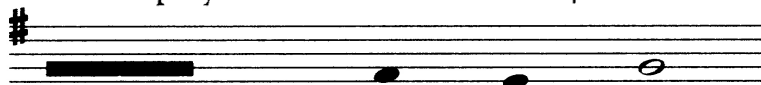
I be- lieve in one God, the Fa- ther Al- might-y, Ma-ker of hea- ven and earth;  
 and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,  
 the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,  
 God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,  
 be- ing of one sub- stance with the Fa- ther; by whom all things were made;  
 who for us men and for our sal- va- tion came down from hea- ven,  
*(kneel)* and was in- car- nate by the Ho- ly Ghost of the Virgin Ma- ry, and was made man;  
*(stand)* and was cru- ci- fi- ed al- so for us un- der Pon- tius Pi- late;  
 he suf- fer- ed and was bu- ri- ed; and the third day he rose a- gain

ac- cor-ding to the Scrip-tures, and as-cend-ed in-to hea-ven, and sit-teth on the  
right hand of the Fa-ther; and he shall come a- gain, with glo-ry, to judge both  
the quick and the dead; whose king-dom shall have no end. And I be-lieve in the  
Ho-ly Ghost the Lord, and Gi-ver of Life, who pro-ceed-eth from the Fa-ther and the Son;  
who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri- fi-ed;  
who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A-po-sto-  
lic Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for  
the re-sur-rec-tion of the dead, \* and the life of the world to come. A- - - men.

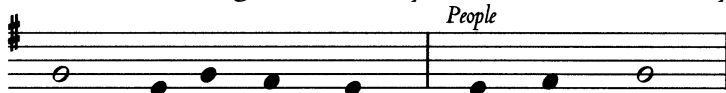




*Leader:* Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)  
Lord, in thy mercy, *People:* hear our prayer.

*Leader:* Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)  
Lord, in thy mercy, *People:* hear our prayer.

*Leader:* Watch over thy child *Pamela*, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she falls; and in her heart may thy peace which passeth understanding abide all the days / of her life. (*Silence*)  
Lord, in thy mercy, *People:* hear our prayer.

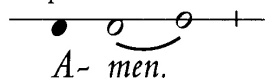
*Leader:* We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)  
Lord, in thy mercy, *People:* hear our prayer.

*Leader:* We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)  
Lord, in thy mercy, *People:* hear our prayer.

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)  
Lord, in thy mercy, *People:* hear our prayer.

*Leader:* We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)  
Lord, in thy mercy, *People:* hear our prayer.

*Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*





## Confession of Sin and Absolution

*Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*People:* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*  
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And with thy spirit.

*The Ministers and People greet one another in the Name of the Lord.*





The Consecration

*Celebrant:* Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*

—●—○—○—  
A- men.

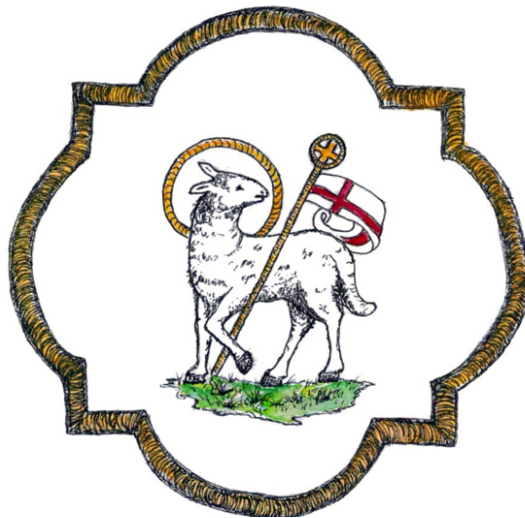
The Lord's Prayer (*sung by all*)

*Celebrant:* And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to  
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,  
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

*Celebrant*  
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.  
*People*  
There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei (*choir*)

R. MacLennan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

*Celebrant:* Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People:* Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Laetabimur*

Mode II

**W**E will rejoice and sing of thy salvation, and in the Name of the Lord our God we will make our triumph.



Prayer of Spiritual Communion (*said by those worshipping virtually*)

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

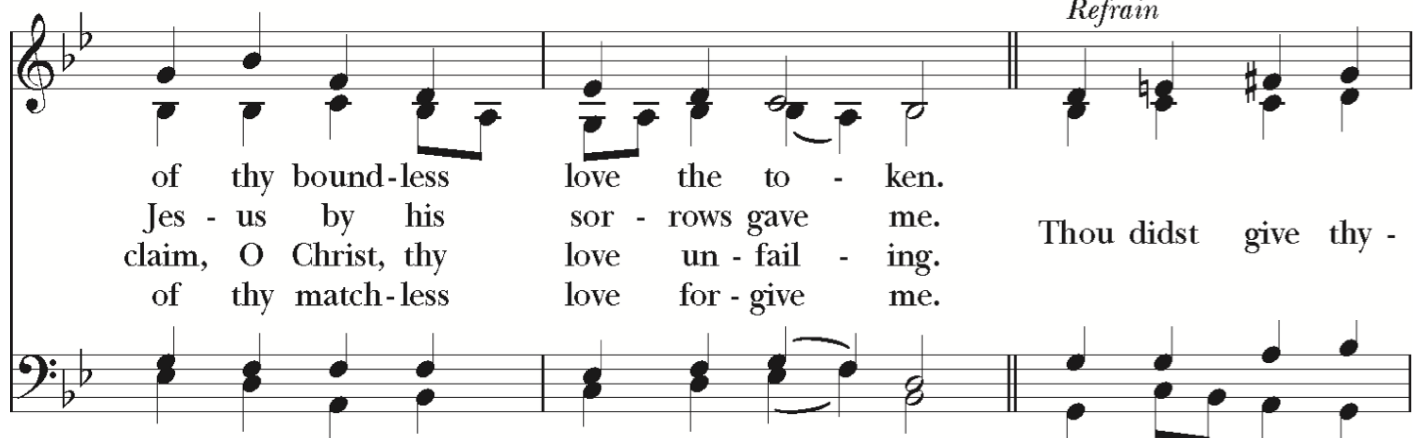




1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,



of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

*Refrain*



self for me, now I give my - self to thee.



Prayer of Thanksgiving after Communion

*Celebrant:* Let us pray.

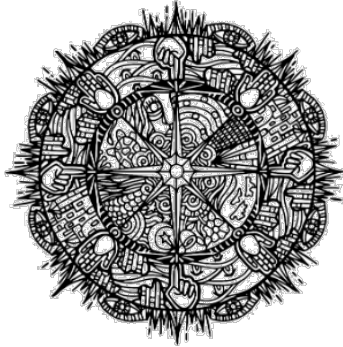
*People:* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Deacon:* Let us go forth in the name of Christ.

*The People respond:* Thanks be to God.



The Last Gospel

St. John I:I-I4

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* The Beginning of the holy Gospel according to John.

*People:* ✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

*People:* Thanks be to God.

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Sclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



### The Angelus

*Celebrant:* The Angel of the Lord announced unto Mary.

*People:* And she conceived by the Holy Ghost.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Celebrant:* Behold the handmaid of the Lord.

*People:* Be it unto me according to thy word.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

*Celebrant:* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

*People:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*Celebrant:* Pray for us, O Holy Mother of God.

*People:* That we may be made worthy of the promises of Christ.

*Celebrant:* Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*





1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. \* God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Voluntary: *Paean*

Herbert Howells (d.1983)





## October 23, 2022 – Pentecost 20 (C) Meet Episcopal Volunteers in Mission: Peter Bak

Hello, I'm Peter Bak, a missionary with Episcopal Volunteers in Mission (EVIM), serving part of each year in Tanzania. I was finally able to return to St. Philip's Theological College earlier this year. My last visit was back in early 2020 and, while I've been staying in touch virtually, it was so good to be back in-person. My parish has been supporting two students in their studies and I was able to be present for their graduation. I enjoyed getting back to work with Goodluck and Gracewell on some painting and building projects – and dealing with a big tree that fell onto the roof of one of our buildings during a storm. More than anything, it's been good to be back with friends and this wonderful community.

I chose to serve as an Episcopal Volunteer in Mission because I wanted to give back. Throughout my life, people have supported me in many different ways, and I wanted to share that gift with others. The first time I thought about being a missionary was when I was doing hospice visits back home in Rhode Island. I was able to train the first pitbull to serve in hospice in Rhode Island. Her name was Lucy and when I saw the affection shared between the clients and Lucy, I was filled with joy. Each time I was able to put a smile on someone's face, it felt fantastic. I wanted to serve as a missionary because I believed that it could also bring me that joy and offer me an opportunity to build relationships outside of what I have always known.



Like many ministries in the Church, there are many more needs than physical resources. That is why I quite often turn to prayer, asking for ideas about how to do a job with less. On my last visit, I took lots of pictures that capture the spirit of the seminary community and offer a glimpse of what I see daily when I'm in Tanzania. You can follow me on my blog: [petergoestotanzania.wordpress.com](http://petergoestotanzania.wordpress.com).

*Open to Episcopalians ages 30+, Episcopal Volunteers in Mission invites you to build relationships, share your gifts and skills, listen to and learn from partners around the world, and be open to the personal transformation that comes from meeting God in new ways. Missionaries are lay and ordained, young and old. They serve as teachers, accountants, doctors, administrators, theologians, agriculturalists, chaplains, and much more. Learn more at [iam.ec/evim](http://iam.ec/evim).*

# GRACE NOTES

October 23, 2022 *The Twentieth Sunday after Pentecost ~ Proper 25*

## FOR PASTORAL ASSISTANCE

**THE REV. ROWENA KEMP** welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss. Please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that he should know about. For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.

## PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

*A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks.*

*Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).*

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey and Laura, Bishops of ECCT; Rowena, Jerry, Molly, Annika, and Joseph, our priests, and Aldon, our Post Seminary Resident.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; Holy Spirit, West Haven; St. Paul's, Westbrook; Emmanuel, Weston; Christ & Holy Trinity, Westport; Diocesan Episcopal Church Women; Diocesan Altar Guild; local ECW chapters and parish altar guilds.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Lars, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, Charles, Warren, and Mike.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Pamela Glasner (Wed.), whose birthday we celebrate this week.
- *Sick or in need:* The Lyman, Killen & May Families; James; Ken; Claudia & Walter; Richard; Bill; Jerry; Errol, Norma & the Kemp Family; Tom & Elaine; Stephen & Ratana; Ellen; Barbara; Nigel, Kraig, & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Nazra; Monica; Antoinette; Linda & the Galarza Family; Maria; Judy; Doug; Raul & Nérida; Jane; Josephine, Melissa & Jaden; Bill, Carolyn & Susan; Dave; Robert; Jerome; Lynn; McJohn; Doreen; Raquel; Carmelo; Elizabeth; Peter; Karen; Terra; Betty & John; Cheryl; Crofty & Becky; Suzanne; Mary & Lou; Diane; Nelda Sue & Larry; Karin; Al; Barrett; Jean; Lesley; for peace throughout the world, especially between Russia and Ukraine and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; and all victims of natural and man-made disasters, including those affected by the pandemic.
- *The Deceased:* We pray for the repose of Cynthia Lyman, all soldiers & civilians killed in war or civil strife, all those who have died from Covid-19, and in memory of Kwon McGee, Gabriel Ruta, Donald Morgan, Margaret Hoffman, Fred Post; and Sally & Bob May, in whose memory the flowers are given (by Barbara Galbreath).

## GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

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Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



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# GRACE CHURCH 2022 STEWARDSHIP CAMPAIGN



BEGINS THIS SUNDAY THROUGH NOVEMBER 20<sup>TH</sup>  
WITH IN-GATHERING ON SUNDAY, NOVEMBER 27<sup>TH</sup>



## ***THIS WEEK AT GRACE***

**Sunday, October 23** *The Twentieth Sunday after Pentecost ~ Proper 25*

**8:00 am:** Low Mass

**10:30 a.m.:** Solemn High Mass (also on Facebook Live)

**Monday, October 24** *SAINT JAMES OF JERUSALEM,  
Brother of our Lord Jesus Christ, and Martyr, c.62*

**7:30 a.m.:** Facebook Live Morning Prayer

**6:00 p.m.:** Facebook Live Evening Prayer

**Tuesday, October 25** *Feria*

**7:30 a.m.:** Facebook Live Morning Prayer

**Wednesday, October 26** *Alfred the Great, King of the West Saxons, 899*

**6:00 p.m.:** Facebook Live Evening Prayer

**7:00 p.m.:** Choir Rehearsal

**Thursday, October 27** *Feria*

**7:30 a.m.:** Facebook Live Morning Prayer

**10:00 a.m.:** "A Place of Grace" food pantry distribution

**Sunday, October 30** *The Twenty-first Sunday after Pentecost ~ Proper 26*

**8:00 am:** Low Mass

**10:30 a.m.:** Solemn High Mass (also on Facebook Live)



Visit "[Grace Episcopal Church, Hartford CT](https://www.facebook.com/graceepiscopalchurch)" on FACEBOOK.



Please join, and help us spread the good news on line!

## **ALL SOULS' DAY**

**REQUIEM MASS WITH CHOIR**

**6:00 P.M. WEDNESDAY EVENING, NOVEMBER 2<sup>ND</sup>, 2022**



**All Saints' Sunday, November 6<sup>th</sup>**

**8:00 A.M. Low Mass and 10:30 A.M. Solemn High Mass**

We invite you to bring in photos of your loved ones who have gone ahead. We'll put them on the altar in St. Martin's Chapel for both the All Saints' and All Souls' Day services. If you would like to have deceased loved ones remembered at All Saints' and All Souls' masses, please email their names to Tori Burns, [tburns@gracehartford.org](mailto:tburns@gracehartford.org).