

GRACE EPISCOPAL CHURCH



The Eighteenth Sunday after Pentecost

Proper 23C

October 9, 2022

Service Program for the 10:30 a.m. Solemn High Mass
Bulletin Insert from the Episcopal Church
Grace Notes
This Week at Grace

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Grace Episcopal Church

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We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

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The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Dr. Molly James, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Aldon Hynes, *Post Seminary Resident*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Claudia Gwardyak, Nadia Holmes

In Memoriam ~ Kathy Jaeger



WELCOME to all who are joining with us virtually as we celebrate *THE EIGHTEENTH SUNDAY AFTER PENTECOST*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.

GRACE EPISCOPAL CHURCH

The Eighteenth Sunday after Pentecost

October 9, 2022

Solemn High Mass, 10:30 A.M.

Proper 23C

Mass Setting: *Missa Simplicior*

Plainsong, 11-13th c.

This setting of the Ordinary of the Mass is for congregational singing.

Prelude: Adagio from *Sonata No.1*

Felix Mendelssohn (d. 1847)

Katharine Rovetti, organist

Entrance Rite and The Liturgy of the Word

Introit (choir) *Si iniquitates*

Mode III

[Antiphon] If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it? For unto thee belongeth mercy, O God of Israel. [Psalm] Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. [Repeat antiphon.]

Opening Acclamation

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*sung by all*)

Cantor *All*

[Kyri- e e- le- i- son.] Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.

Cantor *All*

[Chri- ste e- le- i- son.] Chri- ste e- le- i- son. Chri- ste e- le- i- son.

Cantor

[Kyri- e e- le- i- son.] Ky- ri- e e- le- i- son.

All

Ky- ri- e e- le- i- son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

GRANT us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson: 2 Kings 5: 1-3, 7-15c [NRSV]

A reading from the Second Book of Kings.

NAAMAN, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

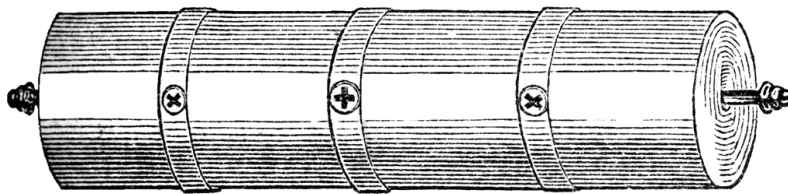
The Word of the Lord.

People's Response: Thanks be to God.



(Congregation sings the italicized verses.)

- 1 I WILL give thanks unto the LORD with | my whole heart,
** secretly among the faithful and in the congrega- / tion.*
- 2 *The works of the / LORD are great,*
** sought out of all them that have pleasure there- / in.*
- 3 His work is worthy to be praised and | had in honour,
** and his righteousness endureth for e- | ver.*
- 4 *The merciful and gracious LORD hath so done his mar- / vellous works,*
** that they ought to be had in remem- / brance.*
- 5 He hath given meat unto | them that fear him;
** he shall ever be mindful of his cove- | nant.*
- 6 *He hath showed his people the power / of his works,*
** that he may give them the heritage of the hea- / then.*
- 7 The works of his hands are veri- | ty and judgment;
** all his commandments are | true.*
- 8 *They stand fast for e- / ver and ever,*
** and are done in truth and equi- / ty.*
- 9 He sent redemption un- | to his people;
** he hath commanded his covenant for ever; holy and reverend is his | Name.*
- 10 *The fear of the LORD is the begin- / ning of wisdom;*
** a good understanding have all they that do thereafter;*
his praise endureth for e- / ver.



The Epistle: 2 Timothy 2: 8-15 [NRSV]

A reading from the Second Letter of Paul to Timothy.

REMEMBER Jesus Christ, raised from the dead, a descendant of David — that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful — for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

People's Response: Thanks be to God.

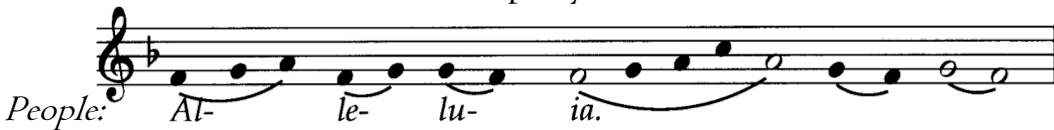


Alleluia (*people's part in italics*) *Qui timent Dominum*

Tone VI



Choir: Ye that fear the Lord, put your trust in him; he is their helper and defender.



The Holy Gospel: St. Luke 17: 11-19 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People's response: ✠ Glory be to thee, O Lord.

ON the way to Jerusalem, he was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

The Gospel of the Lord.

People's Response: Praise be to thee, O Christ.





The Nicene Creed

I be- lieve in one God, the Fa- ther Al- might-y, Ma- ker of hea- ven and earth;

and of all things vi- si- ble and in- vi- si- ble; and in one Lord Je- sus Christ,

the on- ly- be- got- ten Son of God, be- got- ten of his Fa- ther be- fore all worlds,

God of God, Light of Light, ve- ry God of ve- ry God, be- got- ten, not made,

be- ing of one sub- stance with the Fa- ther; by whom all things were made;

who for us men and for our sal- va- tion came down from hea- ven,

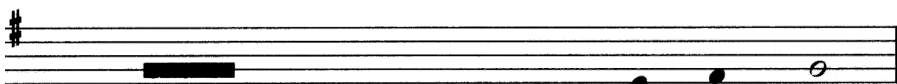
(kneel) and was in- car- nate by the Ho- ly Ghost of the Virgin Ma- ry, and was made man;

(stand) and was cru- ci- fi- ed al- so for us un- der Pon- tius Pi- late;

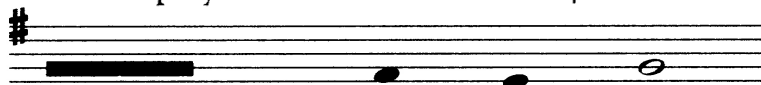
he suf- fer- ed and was bu- ri- ed; and the third day he rose a- gain

ac- cor-ding to the Scrip-tures, and as-cend-ed in-to hea-ven, and sit-teth on the
right hand of the Fa-ther; and he shall come a- gain, with glo-ry, to judge both
the quick and the dead; whose king-dom shall have no end. And I be-lieve in the
Ho-ly Ghost the Lord, and Gi-ver of Life, who pro-ceed-eth from the Fa-ther and the Son;
who with the Fa-ther and the Son to-ge-ther is wor-shipp'd and glo-ri- fi-ed;
who spake by the Pro-phets. And I be-lieve one ho-ly Cath-o-lic and A-po-sto-
lic Church; I ac-know-ledge one Bap-tism for the re-mis-sion of sins: and I look for
the re-sur-rec-tion of the dead, * and the life of the world to come. A - - - men.

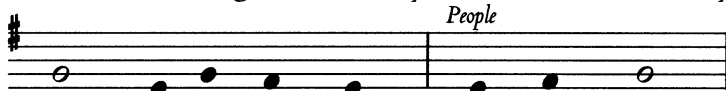




Leader: Let us pray for the Church and | for the world.



Grant almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory / in the world. (*Silence*)



Lord, in thy mer - cy *People* hear our prayer. (*Sung after every intercession*)

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the / common good. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy hon-/or and glory. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: Watch over thy child *Marijane*, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she falls; and in her heart may thy peace which passeth understanding abide all the days / of her life. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

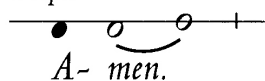
Leader: We pray for an increase in the membership of this parish; that we may have the hands and hearts to carry / out thy will. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad [*especially N.*]. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever / they may be. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit (*pause*); give them courage and hope in their troubles, and bring them the joy of / thy salvation. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Leader: We commend to thy mercy all who have died, that thy will for them may be fulfilled (*pause*); and we pray that we may share with all thy saints in thine e-/ternal kingdom. (*Silence*)
Lord, in thy mercy, *People:* hear our prayer.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *People*



Confession of Sin and Absolution

Deacon: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11: 28*
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3: 16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.



The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (*choir*) *Recordare meime*

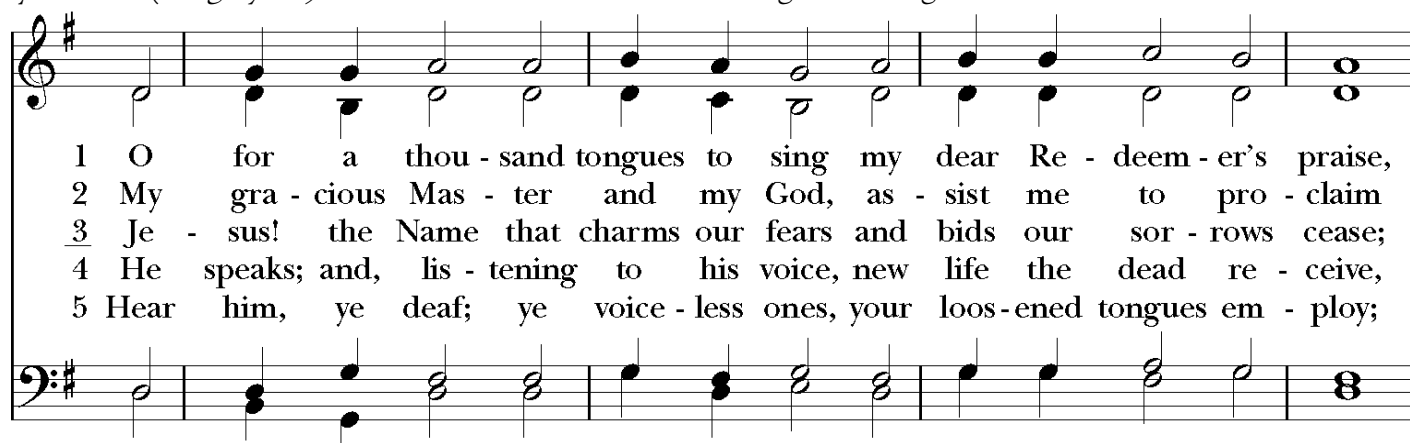
Mode I

REMEMBER me, O Lord, at this time, thou who art the master of all dominions, and put eloquent speech into my mouth, that my words may be found pleasing in the sight of the ruler.

Hymn 493 (*sung by all*)

“O, for a thousand tongues to sing”

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.



Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*
The Lord be with you. And with thy spi- rit.

Celebrant *People*
Lift up your hearts. We lift them up un-to the Lord.

Celebrant
Let us give thanks un- to our Lord God.

People
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God:

WHO by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS·SANCTUS·SANCTUS

Sanctus and Benedictus (*sung by all*)

Cantor: *All:*
Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Hea-ven and earth are full

Cantor:
of thy glo-ry. Glo-ry be to thee, O Lord Most High. Bles-sed is he

All:
that com-eth in the Name of the Lord. Ho-san-na in the high-est.

The Consecration

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

—●—○—○—
A- men.

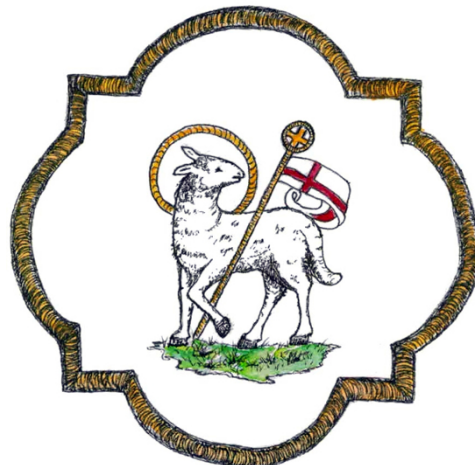
The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead us not in-to
 temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
 and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
 Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
 There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei

Cantor: O Lamb of God, that ta-kest a-way the sins of the world, Have mer-cy
All: up-on us, ii. O Lamb of God, that ta-kest a-way the sins of the world,
All: Grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

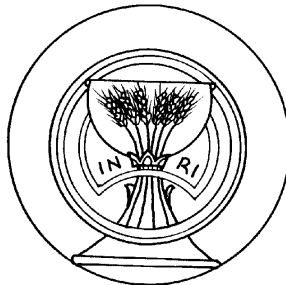
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Aufer a me*

Mode II

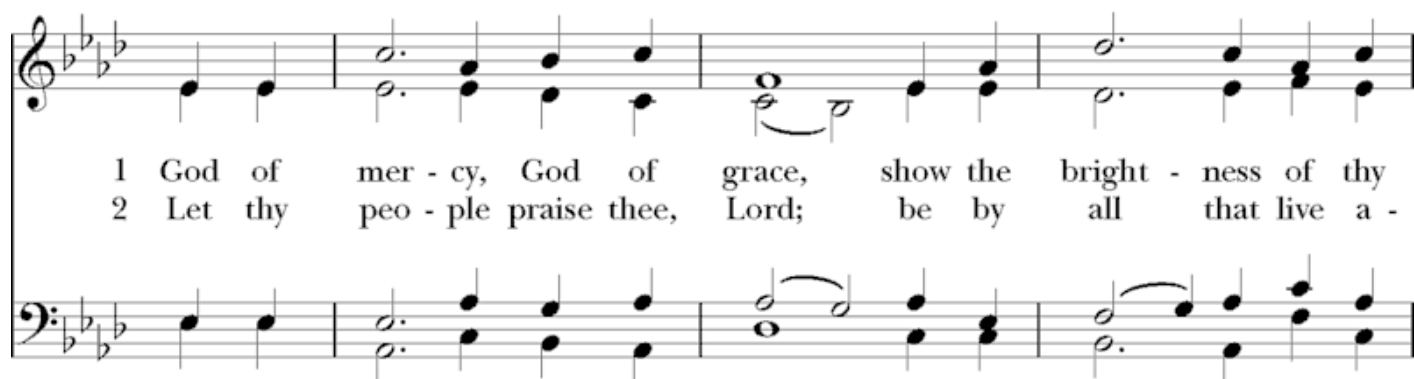
O turn from me the burden of shame and rebuke, for I have kept, O Lord, all of thy testimonies; for thy testimonies are my delight in meditation.



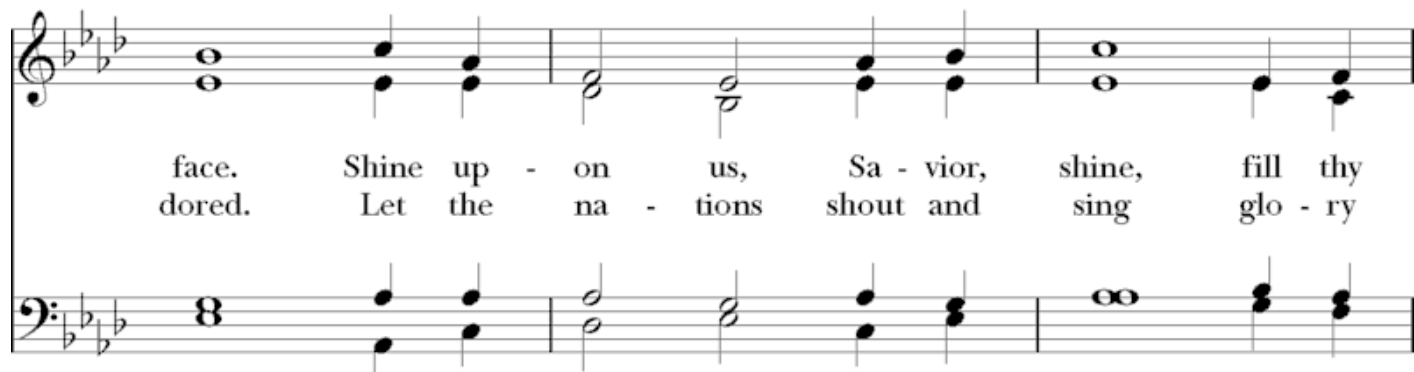
Prayer of Spiritual Communion (*said by those worshipping virtually*)

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

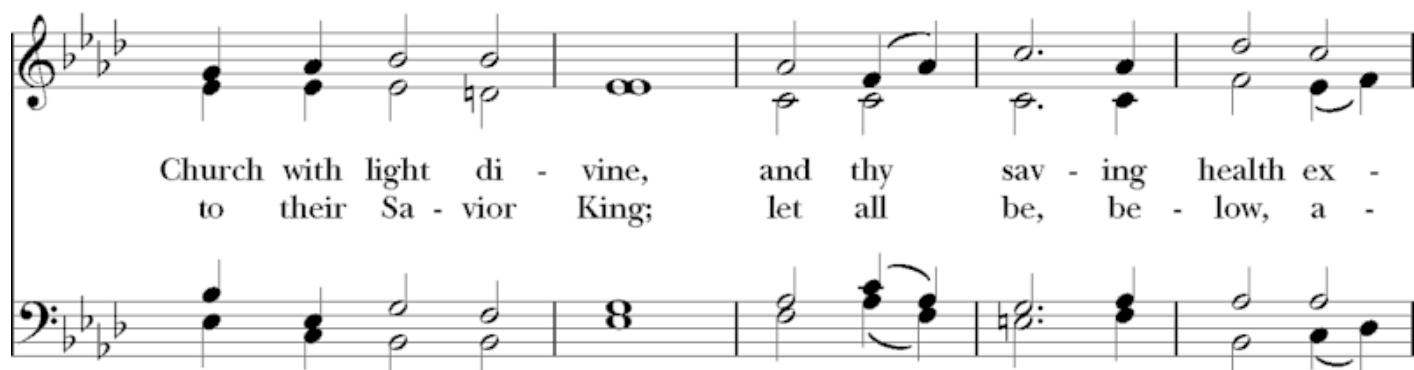




1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -



face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry



Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -



tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.



Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

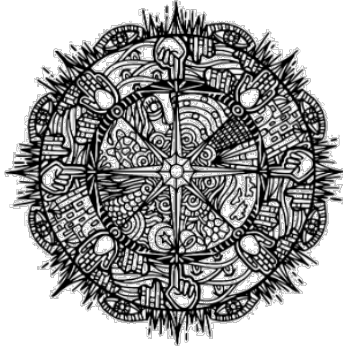
People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon: Let us go forth in the name of Christ.

The People respond: Thanks be to God.



The Last Gospel

St. John I:I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: ✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Sclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

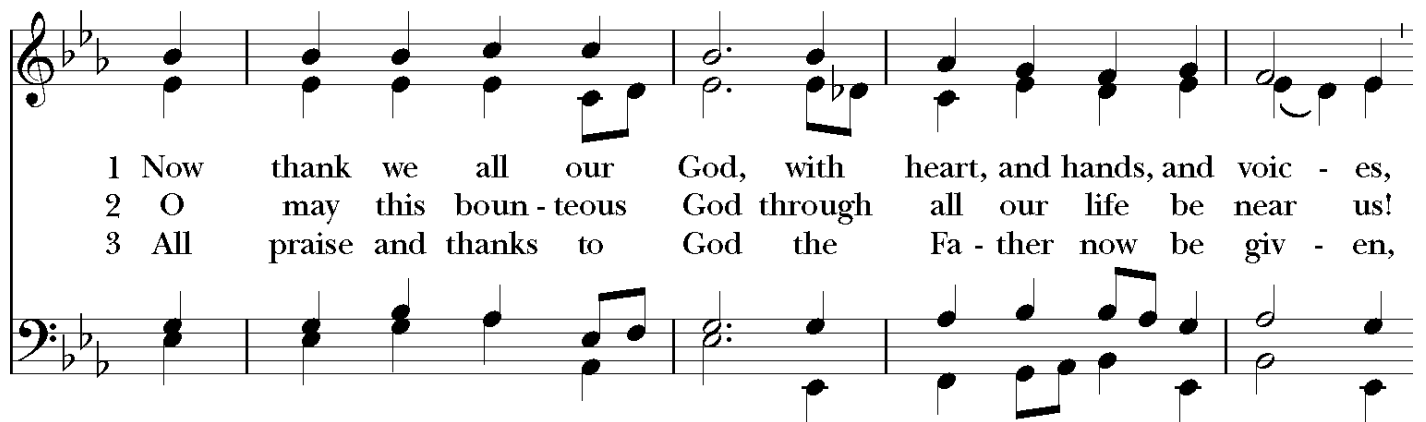
People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



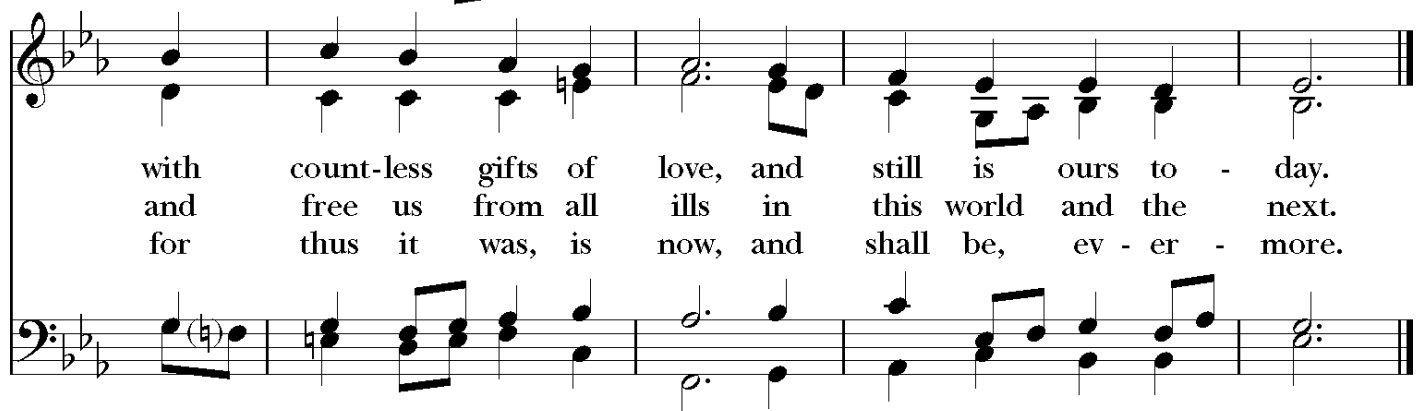
1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,



who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, evermore.





October 9, 2022 – Pentecost 18 (C) Roanridge and Constable Grants

Applications are open for two grant opportunities offered annually by The Episcopal Church—Constable Fund grants, which focus on religious education, and Roanridge Trust grants, which support leadership development in small towns and rural communities.

The application deadline for both is Nov. 18. Application requirements and an application form can be found online here: https://dfms.formstack.com/forms/consolidated_grant_application.

Constable Fund grants support mission initiatives outside The Episcopal Church budget, with a stated preference for religious education work. The grants are named for visionary philanthropist Marie Louise Constable, who established the fund through a gift made to The Episcopal Church in 1935.

The Roanridge Trust was established by the Cochel family, who gave a working farm in Missouri called Roanridge to The Episcopal Church. The grant funds support creative models of leadership development and training for laity and clergy in small towns and rural communities across the church.

In April 2022, the Episcopal Church Executive Council approved the awarding of five Constable Fund grants and 11 Roanridge Trust grants—totaling over \$460,000. For more information about either grant, contact the Rev. Molly James (<https://www.episcopalchurch.org/staff/rev-molly-f-james-phd/>), deputy executive officer of the General Convention.



GRACE NOTES

October 9, 2022 *The Eighteenth Sunday after Pentecost ~ Proper 23*

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss. Please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that he should know about. For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks.

Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey, Bishop Diocesan-elect; Ian and Laura, Bishops of ECCT; Rowena, Jerry, Molly, Annika, and Joseph, our priests, and Aldon, our Post Seminary Resident.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; and the Consecration of the Rev. Jeffrey Mellow, XVI Bishop Diocesan of the Episcopal Church in Connecticut, on October 15, 2022.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Lars, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, Charles, Warren, and Mike.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Marijane Lacedonia (Sat.), whose birthday we celebrate this week.
- *Sick or in need:* The Ruta Family; The Killen & May Families; Betsy; Claudia & Walter; Richard; Bill; Jerry; Errol, Norma & the Kemp Family; Tom & Elaine; Stephen & Ratana; James; Ellen; Barbara; Nigel, Kraig, & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Nazra; Judy; Monica; Antoinette; Linda & the Galarza Family; Maria; Raul & Névida; Jane; Josephine, Melissa & Jaden; Bill, Carolyn & Susan; Dave; Robert; Jerome; Lynn; McJohn; Doreen; Raquel; Carmelo; Elizabeth; Peter; Karen; Terra; Betty & John; Cheryl; Crofty & Becky; Suzanne; Mary & Lou; Diane; Nelda Sue & Larry; Karin; Al; Barrett; Jean; Lesley; for peace throughout the world, especially between Russia and Ukraine and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; and all victims of natural and man-made disasters, including those affected by the pandemic.
- *The Deceased:* We pray for the repose of all soldiers & civilians killed in war or civil strife, all those who have died from Covid-19, and in memory of Ruth Rossini, Richard Cohn, Gale Gilchrist, Mary Susan Morse, Lenore Kuras, and Therese Rutain whose memory the flowers are given (by Sally Ruta).

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022

Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "[Grace Episcopal Church](#)" on FACEBOOK.
Please join and help us spread the good news online!



THIS WEEK AT GRACE

Sunday, October 9 *The Eighteenth Sunday after Pentecost ~ Proper 23*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (also on Facebook Live)

Monday, October 10

7:30 a.m.: Facebook Live Morning Prayer

6:00 p.m.: Facebook Live Evening Prayer

Tuesday, October 11 *Motherhood of the Blessed Virgin Mary*

7:30 a.m.: Facebook Live Morning Prayer

5:30 p.m.: Low Mass in the Chapel (also on Facebook Live)

Wednesday, October 12

9:00 a.m.: Low Mass in the Chapel, followed by breakfast at Effie's

6:00 p.m.: Facebook Live Evening Prayer

7:00 p.m.: Choir Rehearsal

Thursday, October 13 *Translation of Edward the Confessor, King of England, 1066*

7:30 a.m.: Facebook Live Morning Prayer

10:00 a.m.: "A Place of Grace" food pantry distribution

5:30 p.m.: Low Mass in the Chapel (also on Facebook Live)

Saturday, October 15 *Teresa of Avila, Nun, 1582*

11:00 a.m.: ORDINATION AND CONSECRATION OF THE XVI BISHOP DIOCESAN OF ECCT

~ Connecticut Convention Center

Sunday, October 16 *The Nineteenth Sunday after Pentecost ~ Proper 24*

8:00 am: Low Mass (only mass at Grace Episcopal Church)

Christ Church Cathedral ~ 10:00 a.m.: SEATING OF THE XVI BISHOP DIOCESAN OF ECCT



Visit "[Grace Episcopal Church, Hartford CT](https://www.facebook.com/graceepiscopalchurch)" on FACEBOOK.

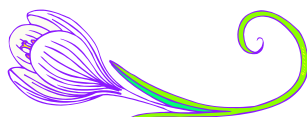


Please join, and help us spread the good news on line!

Flower Memorials

Are you interested in having a flower memorial
or thanksgiving for a loved one?

At least two weeks in advance of the date you choose, please list the name(s) of those to be remembered on the Flower Chart on the inside of the door to the Sacristy Hallway, and enclose your (suggested) contribution of \$30, to defray the expense (you will find Altar Flower envelopes included in your box of Offering Envelopes). Upon receipt, those to be remembered will be placed on the flower calendar and listed in the Prayers of the People.



Alternatively, you can purchase a memorial Sanctuary Light
for a \$10 donation in lieu of flowers.