

GRACE EPISCOPAL CHURCH



*THE SOLEMNITY OF SAINT MICHAEL
AND ALL ANGELS*

& BAPTISM OF KEEGAN & KANE KEMP

October 2, 2022

Service Program for the 10:30 a.m. Solemn High Mass with Baptisms
Bulletin Insert from the Episcopal Church
Retreat Invitation
Grace Notes
This Week at Grace

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Grace Episcopal Church

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E-mail: church@gracehartford.org Web site: www.gracehartford.org

We are a diverse community united by our commitment to Jesus Christ and our desire to live the Christian life. Our prayers and the Sacraments help us find Christ in church and in the world. Seeing Christ in each other and in the faces of strangers, we are inspired to reach out in love and service.

The Rev. Rowena J. Kemp, *Rector*

Cell phone: 203-209-4178 Church office: 860-233-0825

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The Rev. Canon Robert G. Carroon, *Associate Priest*

The Rev. Dr. Molly James, *Associate Priest*

The Rev. Canon Annika Warren, *Associate Priest*

The Rev. Joseph L. Pace, *Associate Priest*

Mr. Aldon Hynes, *Post Seminary Resident*

Mr. Kyle Swann, *Choirmaster and Organist*

The Vestry

Douglas Bowman, *Senior Warden*; Thomas Phillips, *Junior Warden*

Katharine Rovetti, *Parish Clerk*

Mark Lacedonia, *Treasurer*; Barbara Galbreath, *Assistant Treasurer*

Adrienne Brown, Josephine Dominguez, Claudia Gwardyak, Nadia Holmes

In Memoriam ~ Kathy Jaeger



WELCOME to all who are joining with us virtually as we celebrate *THE SOLEMNITY OF SAINT MICHAEL and ALL ANGELS & BAPTISM OF KEEGAN & KANE KEMP*. We hope you feel at home with us and that you find the love, peace, inspiration, and strength to meet the challenges of your daily life.

We hope that you will take part in our worship by making the Peoples' responses as indicated and joining in the hymn-singing.

If you would like more information about Grace Church, or the Episcopal Church, please communicate with our Rector, The Rev. Rowena Kemp, or make an appointment with her to discuss any questions you have.



GRACE EPISCOPAL CHURCH

THE SOLEMNITY OF SAINT MICHAEL and ALL ANGELS THE BAPTISM OF KEEGAN & KANE KEMP

October 2, 2022

Solemn High Mass, 10:30 A.M.

Mass Setting: *Serbian Mass*

adapted by Sebastian Dabovitch, 1918

This setting of the Ordinary of the Mass will be sung by the choir.

Voluntary: Prelude and Fugue in C minor

Johann Sebastian Bach (d.1750)

The Procession

Celebrant: Let us go forth in peace.

People: In the Name of Christ. Amen.

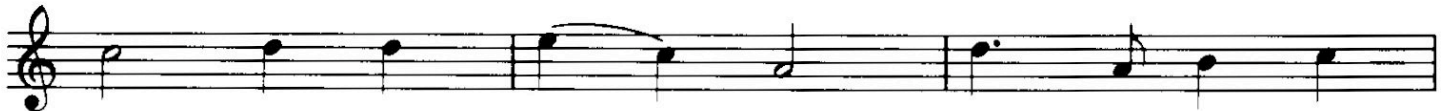
Hymn 282, vv. 1-3

“Christ, the fair glory of the holy angels”

Caelites plaudant



1 Christ, the fair glo - ry of the ho - ly an - gels,
 2 Send thine arch - an - gel Mi - chael to our suc - cor;
 3 Send thine arch - an - gel Ga - bri - el, the might - y;



1 ma - ker of all things, ru - ler of all
 2 peace - ma - ker bless - ed, may he ban - ish
 3 her - ald of hea - ven, may he, from us



1 na - tions, grant of thy mer - cy un - to us thy
 2 from us striv - ing and ha - tred, so that for the
 3 mor - tals, drive ev - ery e - vil, watch - ing o'er the



1 ser - vants steps up to hea - ven.
 2 peace - ful all things may pros - per.
 3 tem - ples where thou art wor - shipped.

Station at the Church Door (Representation of St. Michael's battle with Satan)

Celebrant: Holy Michael Archangel, defend us in the day of battle:

People: That we perish not in the dreadful judgement.

Celebrant: Let us pray.

HOLY Michael Archangel, defend us in the day of battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all wicked spirits who wander through the world for the ruin of souls. *Amen.*

Hymn 282, vv. 4-5

4 Send from the hea - vens Ra - phael thine arch - an - gel,
5 May the blest mo - ther of our God and Sa - vior,
4 health - bring - er bless - ed, aid - ing ev - ery
5 may the ce - les - tial com - pa - ny of
4 suf - ferer, that, in thy ser - vice, he may wise - ly
5 an - gels, may the as - sem - bly of the saints in
4 guide us, heal - ing and bless - ing.
5 hea - ven, help us to praise thee.

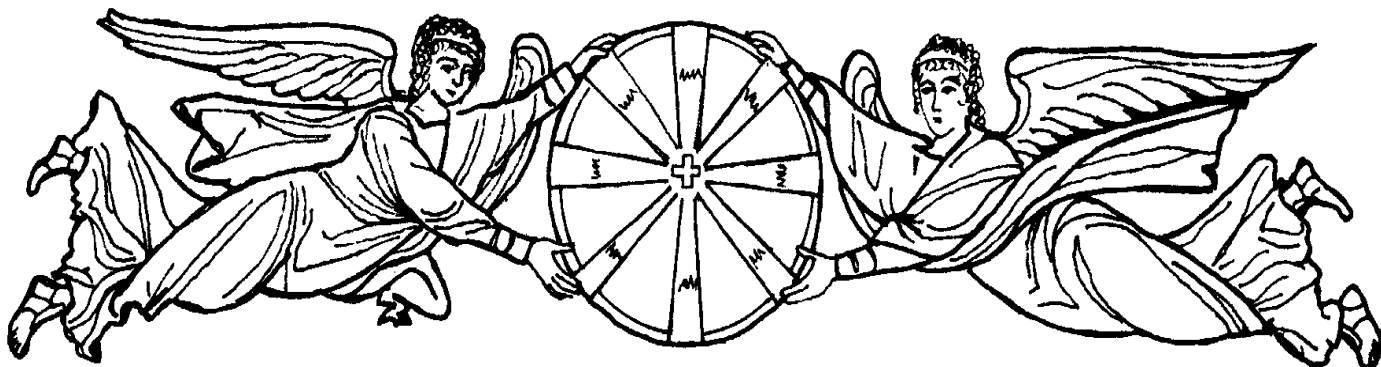
Station at the Shrine of Our Lady of Grace

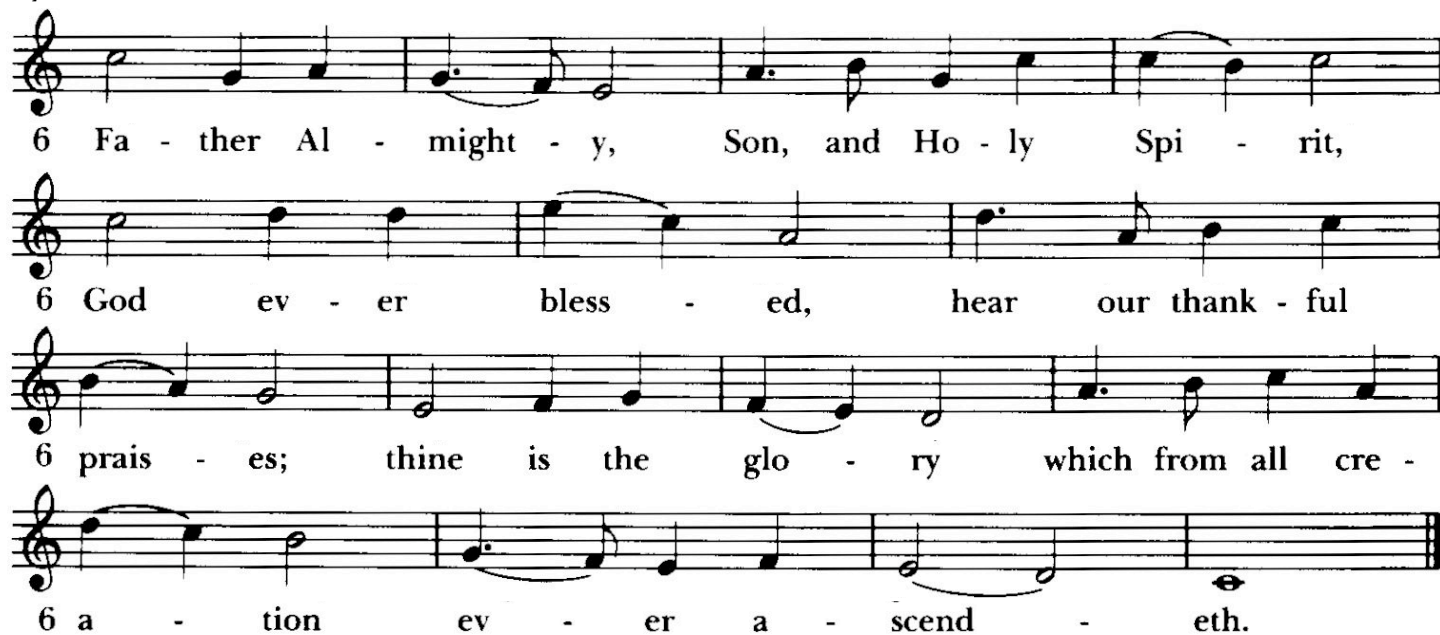
Celebrant: He shall give his angels charge over thee:

People: To keep thee in all thy ways.

Celebrant: Let us pray.

ALmighty God, who dost send thy holy angels to keep us in all our ways; Grant that we, guided and strengthened by their aid, may come at last to thy glorious kingdom, where, with the ever-blessed Virgin Mary and all thy saints, we may join with the heavenly chorus in their praises before thy throne; through Jesus Christ our Lord. *Amen.*





6 Fa - ther Al - mighty - y, Son, and Ho - ly Spi - rit,
 6 God ev - er bless - ed, hear our thank - ful
 6 prais - es; thine is the glo - ry which from all cre -
 6 a - tion ev - er a - scend - eth.

Concluding Collect at the High Altar

Celebrant: Let us pray.

O Lord our God, who orderest all things in heaven and earth; we beseech thee, look upon us, toiling in this sinful world, and mercifully vouchsafe to refresh us by the protection and ministry of thy holy angels; through Jesus Christ our Lord, who livest and reignest with thee and the Holy Ghost, forever and ever. *Amen.*



The Word of God

Opening Acclamation

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Introit (*choir*) *Benedicite Dominum*

Mode III

O praise the Lord, all ye his Angels: ye mighty in power, that execute his commandment, and hearken unto the voice of his words.

Summary of the Law

Hear what our Lord Jesus Christ saith:

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison (*choir*)

Dabovitch

KYRIE eleison. Christe eleison. Kyrie eleison.

[Lord, have mercy. Christ, have mercy. Lord, have mercy.]

Cantor *All*

[Glo-ry be to God on high,] and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heav-en-ly King, God the Fa-ther Al-might-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world, have mer-cy up-on us. Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.



The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Everlasting God, who hast ordained and constituted the ministries of angels and men in a wonderful order: Mercifully grant that, as thy holy angels always serve and worship thee in heaven, so by thy appointment they may help and defend us on earth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson: Genesis 28: 10-17 [NRSV]

A reading from the Book of Genesis.

JACOB left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place — and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord.

People's Response: Thanks be to God.

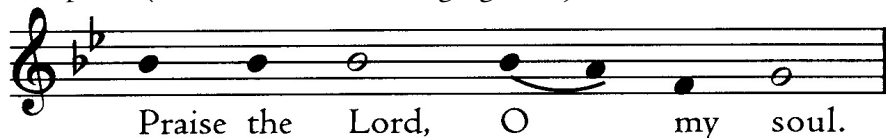
Gradual: Psalm 103

Benedic, anima mea

Tone VIII.I

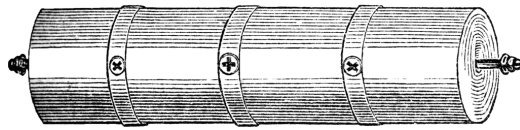
Congregation sings the italicized verses.

Antiphon (*cantor first, then congregation*)



- 19 THE LORD hath preparèd his seat in | heaven,
* *and his kingdom | ruleth over ^ all.*
- 20 *O praise the Lord, ye angels of his, ye that excel in | strength;*
* *ye that fulfil his commandment, and hearken unto the | voice of his word.*
- 21 *O praise the Lord, all ye his | hosts;*
* *ye servants of his that | do his pleasure.*
- 22 *O speak good of the Lord, all ye works of his, in all places of his do- | minion:*
* *praise thou | the Lord, O my ^ soul.*

[All repeat antiphon in unison]



The Epistle: Revelation 12: 7-12 [NRSV]

A reading from the Revelation to John.

WAR broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world — he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

The Word of the Lord.

People’s Response: Thanks be to God.



Alleluia (*people's part in italics*) Sancte Michael

Tone VI

Cantor: Al- le- lu- ia.

People: Al- le- lu- ia.

Choir: Holy Michael Archangel, defend us in the day of battle: that we perish not in the dreadful judgment.

People: Al- le- lu- ia.

The Holy Gospel: St. John I: 47-51 [RSV]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People’s response: ✠ Glory be to thee, O Lord.

JESUS saw Nathanael coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

The Gospel of the Lord.

People’s Response: Praise be to thee, O Christ.

The Sermon

The Rev. Linda Spiers



Holy Baptism

Candidates: KEEGAN MITCHELL KEMP & KANE FRANCIS KEMP

Parents: The Rev. Rowena J. Kemp

Sponsors: Errol & Bridget Kemp and Anthony & Rebekah Hatch

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents and Godparents: I present KEEGAN & KANE to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that KEEGAN & KANE are brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help KEEGAN & KANE to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of LUCY:

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Response: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Response: I do.

Celebrant: Do you put your whole trust in his grace and love?

Response: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Response: I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support KEEGAN & KANE in their lives in Christ?

People's Response: We will.

The Celebrant then says these or similar words:

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Prayers for the Candidates

Celebrant: Let us now pray for KEEGAN & KANE who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions:

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*



Thanksgiving over the Water
Procession to the Font

Hymn 296, vv. 1-2

"We know that Christ is raised"

Engelberg

We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.

Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life

and our de - spair he turned to blaz - ing joy. Al - le -
as liv - ing mem - bers of a liv - ing Christ.

lu - ia!

The Celebrant blesses the water, first saying

The Lord be with you.

People: And with thy spirit.

Celebrant: Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

Celebrant: We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it thou led the children of Israel out of their bondage in Egypt into the land of promise. In it thy Son Jesus Christ received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray thee, by the power of thy Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To whom, with thee, in the unity of the Holy Spirit, be all honor and glory, now and evermore. *Amen.*

The Baptism

KEEGAN & KANE are presented to the Celebrant, who then pours water upon each, saying,
KEEGAN / KANE, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed, the Celebrant, at a place in full sight of the congregation, prays over each, saying,

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon KEEGAN / KANE your servant the forgiveness of sin, and have raised hm to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Celebrant places a hand on KEEGAN 'S/ KANE'S head, marking on the forehead the sign of the cross and saying to him,

KEEGAN / KANE, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When KEEGAN & KANE have been baptized, the Celebrant hands a candle to each set of sponsors, saying,
Receive the light of Christ, a sign of the new life enkindled within these children.

Let us welcome the newly baptized.

Celebrant and People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Return to the Altar

Hymn 296, vv. 3-4

Engelberg

The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows

The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.

Bap-tized we live with God the Three in One. Al - le -
The u - ni - verse re - stored and whole will sing:

Final Ending

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the Name of the Lord.

The Holy Communion

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50: 14*

Offertory (*choir*) *Stetit angelus*

Mode I

AN ANGEL stood by the altar of the temple, having a golden censer in his hand: and there was given unto him much incense, and the smoke of the incense ascended up to God, alleluia.

Hymn 535 (*sung by all*)

“Ye servants of God, your master proclaim”

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Presentation of the alms and oblations

Celebrant: All things come of thee, O Lord,

People: And of thine own have we given thee.

Orate

Celebrant: Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.

Sursum corda

Celebrant *People*

The Lord be with you. And with thy spi- rit.

Celebrant *People*

Lift up your hearts. We lift them up un-to the Lord.

Celebrant

Let us give thanks un- to our Lord God.

People

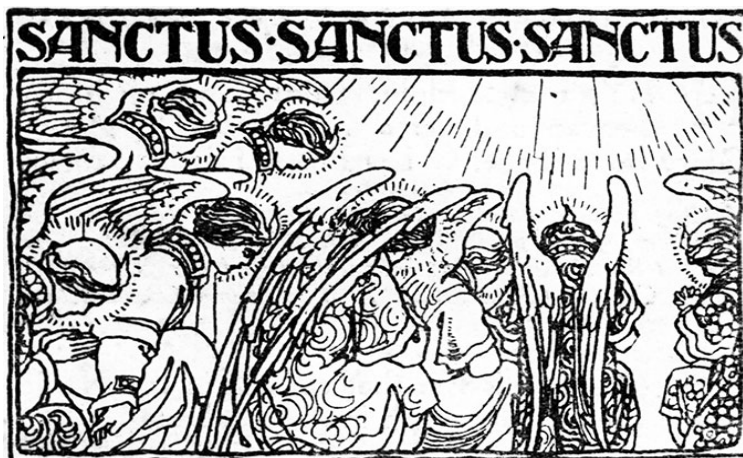
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God:

BECAUSE in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Sanctus and Benedictus (*choir*)

Dabovitch

HOLY, HOLY, HOLY, Lord God of Hosts: heaven and earth are full of thy glory.
Hosanna in the highest. ✠ Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.

The Consecration

Celebrant: Let us pray.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

BY whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

—●—○—○—
A- men.

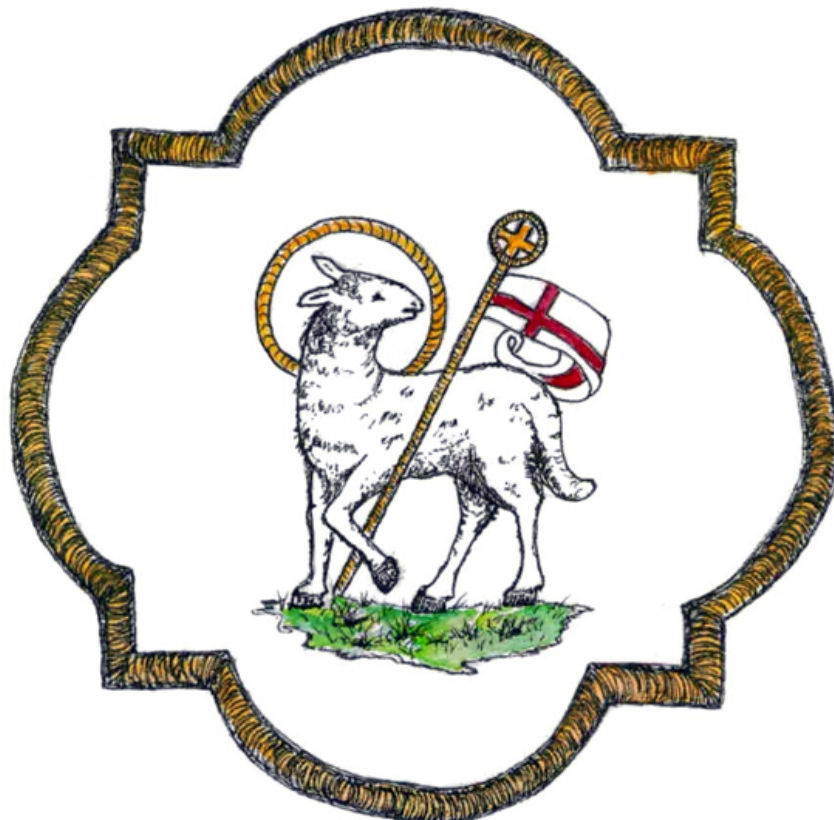
The Lord's Prayer (*sung by all*)

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to
temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Fraction

Celebrant
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us.
People
There-fore let us keep the feast. Al-le-lu-ia.



Agnus Dei (*choir*)

Dabovitch

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access (*said by all*)

Celebrant: Let us pray.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

Communion (*choir*) *Benedicite Dominum*

Mode III

O bless ye the Lord all ye Angels of the Lord: sing ye praises, and magnify him above all forever.

Prayer of Spiritual Communion (*said by those worshipping virtually*)

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.



Anthem (*choir*)

Gustav Holst (d. 1934)

LET all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our Lord to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture; in the Body and the Blood he will give to all the faithful his own Self for heavenly food. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away. At his feet the six-winged seraph; cherubim with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, Lord Most High!"

Liturgy of St. James; para. Gerard Moultrie (d. 1885)

Prayer of Thanksgiving after Communion

Celebrant: Let us pray.

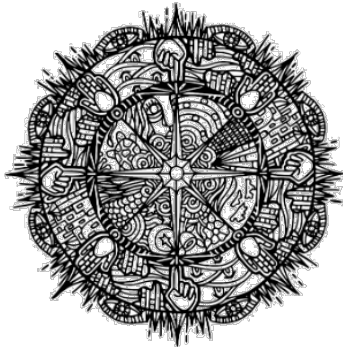
People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these Holy Mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical Body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon: Let us go forth in the name of Christ.

The People respond: Thanks be to God.



The Last Gospel

St. John I:I-I4

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The Beginning of the holy Gospel according to John.

People: ✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Here rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

People: Thanks be to God.

SALVE REGINA, mater misericordia: Vita, dulcendo, et spes nostra salve. Ad te Sclamamus, exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

[Hail, Holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us; and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.]



The Angelus

Celebrant: The Angel of the Lord announced unto Mary.

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(*Here genuflect*) *Celebrant:* And the Word was made flesh.

(*Here rise*) *People:* And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Celebrant: Pray for us, O Holy Mother of God.

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *Amen.*



Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-
 O high-er than the cher-u-bim, more glor-ious than the
 Re-pond ye souls in end-less rest, ye pa-tri-archs and
 O friends, in glad-ness let us sing, su-per-nal an-thems



bim, and thrones, raise the glad strain, Al-le-lu-ia! Cry
 ser-a-phem, lead their prais-es, Al-le-lu-ia! Thou
 pro-phets blest, Al-le-lu-ia, al-le-lu-ia! Ye
 ech-o-ing, Al-le-lu-ia, al-le-lu-ia! To



out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels,
 bear-er of th'e-ter-nal Word, most grac-ious, mag-ni-
 ho-ly twelve, ye mar-tyrs at-long, all saints tri-um-phant
 God the Fa-ther, God the Son, and God the Spi-rit,



an-gels' choirs, Al-le-lu-ia, al-le-lu-ia, al-le-
 fy the Lord,
 raise the song,
 Three in One,



lu-ia, al-le-lu-ia, al-le-lu-ia!

Voluntary: Fantasy in G major

J. S. Bach





October 2, 2022 – Pentecost 17 (C) United Thank Offering Grants

The United Thank Offering (UTO) Board is pleased to announce the availability of its 2023 UTO Annual Grants, with a focus on the worldwide incarceration crisis. These grants are awarded for projects in The Episcopal Church and throughout the Anglican Communion, each year with a different focus.

Grant application deadlines are 5 p.m. ET Jan. 6, for Anglican Communion partners, and 5 p.m. ET March 10, for dioceses of The Episcopal Church.

More information—including criteria for applicants, sample budgets and timelines, and helpful hints—as well as application and other forms are available online in English and Spanish at <https://unitedthankoffering.com/apply/>.

The United Thank Offering was founded to support innovative mission and ministry in The Episcopal Church and to promote thankfulness and mission in the whole church. One hundred percent of UTO thank offerings—given by individuals and churches—are granted the following year. These awards support a wide range of projects, positions, educational resources, and more.

For the next three years, the United Thank Offering, in the spirit of Matthew 25:36, will focus on those whom society has left out or behind. The 2023 grant focus will be on innovative mission and ministry projects addressing all aspects of global incarceration, specifically preventative programs and intervention, prisoner support outreach, prison reform, or post-prison re-entry into society.



Informational webinars

Register to learn more about the application process and ask questions during the following webinars (<https://www.episcopalchurch.org/publicaffairs/united-thank-offering-invites-2023-annual-grants/>):

- Oct. 11, 7 p.m.
How to Understand the 2023 Focus
- Nov. 15, noon and 7 p.m.
Helpful Hints Regarding the Budget and Application
- Jan. 10, noon and 7 p.m.
Helpful Hints Regarding the Timeline and a Complete Application
- Feb. 14, 12 p.m.
Drop-in Q&A time



What did Jesus say about Money?

A Contemplative Retreat

October 17-20, 2022

Trinity Retreat Center, Cornwall, CT

Hosted by the Province One Economic Justice Network (EJN)

An Invitation:

At a time when churchwide conversations are seeking deeper ground for our practical theology of money, this contemplative retreat offers an opportunity for Episcopal lay leaders and clergy in the seven dioceses of New England to listen together to Jesus' words as they speak to money's role in supporting and enlivening the mission of God among us.

Using the words of Jesus as our only text, we will pray the gospel together in a practice of sacred reading known as *lectio divina*. Those who engage with money as a vocation in the church will be offered spiritual disciples that will renew and strengthen their calling.

The retreat will offer training in the Christian Wisdom practices of Centering Prayer (silent meditation), sacred chant and *lectio divina*, all within a rhythm of group practice, solitude, and quiet conversation. It will begin with dinner at 6pm on Monday, October 17, and conclude with lunch on Thursday, October 20. Registration is by invitation of the EJN. The cost for the retreat is \$360 per person for program, food, and single lodging. Financial assistance is available by request. Participation is limited to 24 persons.

The Retreat will be led by the Rev Steven Bonsey and members of the Province One Economic Justice Network. Steven is co-founder of [Wisdom & Money](#); a student of Cynthia Bourgeault's Wisdom Schools; former Canon Pastor at The Cathedral Church of St Paul, Boston; and member of the Trustees of Donations to the Protestant Episcopal Church in Massachusetts.

GRACE NOTES

October 2, 2022 THE SOLEMNITY OF SAINT MICHAEL AND ALL ANGELS
(transferred from September 29)

FOR PASTORAL ASSISTANCE

THE REV. ROWENA KEMP welcomes hearing from you. Please don't hesitate to contact her if there's something you'd like to discuss. Please contact her immediately should there be an illness, hospitalization, or any other pastoral emergency that he should know about. For such emergencies, please note Rev. Rowena's cell phone number: 203-209-4178.

PEOPLE AND PLACES TO KEEP IN YOUR PRAYERS

A reminder: Tori Burns manages this list for us, and prayer requests need to be renewed after 2 weeks. Please communicate all prayer requests & updates with her (860-539-8790); (tburns@gracehartford.org).

- *Bishops and Clergy:* Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Jeffrey, Bishop Diocesan-elect; Ian and Laura, Bishops of ECCT; Rowena, Jerry, Molly, Annika, and Joseph, our priests, and Aldon, our Post Seminary Resident.
- *Diocesan Cycle of Prayer:* **We pray for an increase in the membership of this parish, that we may have the hands and hearts to carry out thy will;** for the Episcopal Church in CT & the Anglican Communion; and the Consecration of the XVI Bishop Diocesan of the Episcopal Church in Connecticut on October 8, 2022.
- *Serving Our Country in the Military (especially those associated with Grace Church):* Brian, Lars, Spencer, Bradley, Curtis, Jordan, John, Carrington, William, Noel, James, Ryan, Michael, Karl, Alec, Jeff, David, Tom, Michael, Charles, Warren, and Mike.
- *Thanksgiving and Celebrations:* We give thanks and ask for thy blessings upon Kraig Holmes (Mon.), and Betsy Rose (Tue.), whose birthdays we celebrate this week; and Morgan & Heath Tiberio, celebrating their 12th wedding anniversary on Sunday.
- *Sick or in need:* The Parsons Tomita Family; The Ruta Family; The Killen & May Families; Claudia & Walter; Richard; Bill; Jerry; Errol, Norma & the Kemp Family; Tom & Elaine; Stephen & Ratana; James; Ellen; Barbara; Nigel, Kraig, & Deidre; Dick, Leanne, Aldon, Kim & Fiona; Carmen & Félix; Mary; Nazra; Judy; Monica; Antoinette; Linda & the Galarza Family; Maria; Raul & Nérida; Jane; Josephine, Melissa & Jaden; Bill, Carolyn & Susan; Dave; Robert; Jerome; Lynn; McJohn; Doreen; Raquel; Carmelo; Elizabeth; Peter; Karen; Terra; Betty & John; Cheryl; Crofty & Becky; Suzanne; Mary & Lou; Diane; Nelda Sue & Larry; Karin; Al; Barrett; Jean; Lesley; for peace throughout the world, especially between Russia and Ukraine and in the Middle East; for Christians being persecuted around the world, particularly in China and Palestine; and all victims of natural and man-made disasters, including those affected by the pandemic.
- *The Deceased:* We pray for the repose of Patricia Ann Parsons Tomita, all soldiers & civilians killed in war or civil strife, all those who have died from Covid-19, and in memory of Margaret Merriman, Charles Walden Jr., Jan Miel, Stephen Hirsch, James P. Wilkinson, and Therese Ruta.

GRACE EPISCOPAL CHURCH

THE REV. ROWENA J. KEMP, RECTOR

55 New Park Avenue, Hartford, CT 06106-2123

Church telephone: 860-233-0825 Church fax: 860-233-5082 Rectory telephone: 860-994-5022

Rector's cell phone: 203-209-4178 Rector's email: RevRowena@gracehartford.org

Church e-mail: church@gracehartford.org Website: www.gracehartford.org



Visit "[Grace Episcopal Church](#)" on FACEBOOK.
Please join and help us spread the good news online!



THIS WEEK AT GRACE

Sunday, October 2 *THE SOLEMNITY OF SAINT MICHAEL AND ALL ANGELS*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass ~ THE BAPTISM OF KEEGAN & KANE KEMP (also on Facebook Live)

Monday, October 3

7:30 a.m.: Facebook Live Morning Prayer

6:00 p.m.: Facebook Live Evening Prayer

Tuesday, October 4 *Francis of Assisi, Friar, 1226*

7:30 a.m.: Facebook Live Morning Prayer

5:30 p.m.: Low Mass in the Chapel (also on Facebook Live)

Wednesday, October 5 *Feria*

9:00 a.m.: Low Mass in the Chapel, followed by breakfast at Effie's

6:00 p.m.: Facebook Live Evening Prayer

7:00 p.m.: Choir Rehearsal

Thursday, October 6 *William Tyndale, Priest, 1536*

7:30 a.m.: Facebook Live Morning Prayer

10:00 a.m.: "A Place of Grace" food pantry distribution

5:30 p.m.: Low Mass in the Chapel (also on Facebook Live)

Saturday, October 8 *The Blessed Virgin Mary on Saturday*

11:00 a.m.: Requiem Mass for Therese Ruta

Sunday, October 9 *The Eighteenth Sunday after Pentecost ~ Proper 23*

8:00 am: Low Mass

10:30 a.m.: Solemn High Mass (also on Facebook Live)



Visit "[Grace Episcopal Church, Hartford CT](#)" on FACEBOOK.



Please join, and help us spread the good news on line!



A Sonnet for Michaelmas

By Malcolm Guite

Michaelmas gales assail the waning year,
And Michael's scale is true, his blade is bright.
He strips dead leaves; and leaves the living clear
To flourish in the touch and reach of light.
Archangel bring your balance, help me turn
Upon this turning world with you and dance
In the Great Dance. Draw near, help me discern,
And trace the hidden grace in change and chance.
Angel of fire, Love's fierce radiance,
Drive through the deep until the steep waves part,
Undo the dragon's sinuous influence
And pierce the clotted darkness in my heart.
Unchain the child you find there, break the spell
And overthrow the tyrannies of Hell.

